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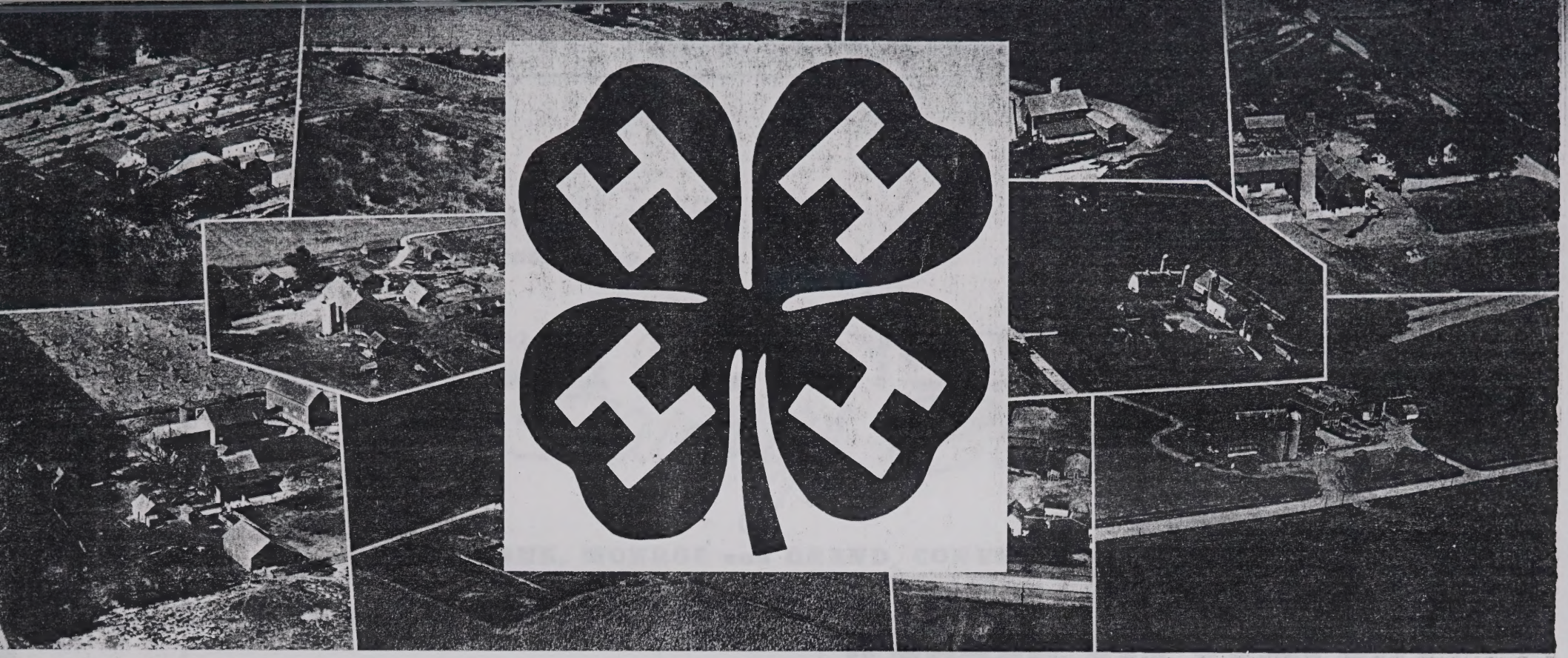

# FARM PLAT BOOK

## WITH INDEX TO OWNERS & RESIDENT-OPERATORS

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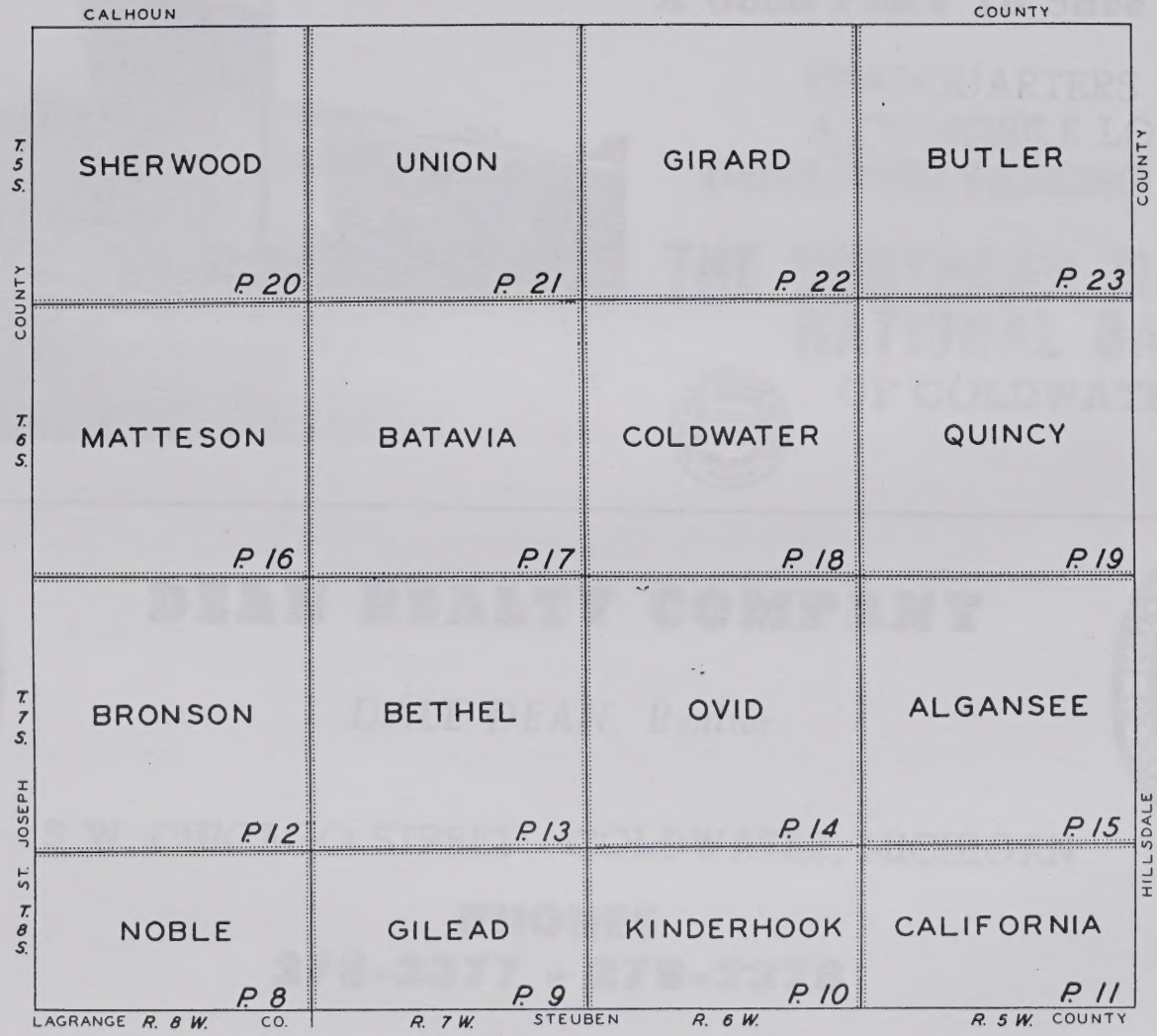
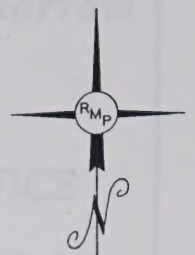
# INDEX MAP BRANCH COUNTY MICHIGAN

## LEGEND for TOWNSHIP MAPS

- INTERSTATE EXPRESSWAYS (ENTRANCE - EXIT)
- FEDERAL HIGHWAYS
- STATE HIGHWAYS
- PAVED ROADS
- GRAVEL ROADS
- OTHER ROADS
- TRAILS
- RAILROAD
- FARMSTEAD
- GROUP OF BUILDINGS
- RURAL BUSINESS BUILDINGS
- SCHOOL
- CHURCH
- CEMETERY
- INCORPORATED CITY OR VILLAGE
- CORPORATE LIMIT LINE
- UNINCORPORATED VILLAGE
- SUBDIVISIONS & AREAS OF SMALL TRACTS
- CIVIL TOWNSHIP BOUNDARY
- DITCH
- CANAL
- LEVEE

SCALE: 1¼ INCH EQUALS ONE MILE




LEGEND

| | |
|---|---|
| CIVIL TWP. BORDER | |
| CONG. TWP. BORDER | |
| GENERAL HIGHWAY MAP | PAGE 36 |

ALPHABETICAL INDEX


| | |
|---|---|
| ALGANSEE | PAGE 15 |
| BATAVIA | 17 |
| BETHEL | 13 |
| BRONSON | 12 |
| BUTLER | 23 |
| CALIFORNIA | 11 |
| COLDWATER | 18 |
| GILEAD | 9 |
| GIRARD | 22 |
| KINDERHOOK | 10 |
| MATTESON | 16 |
| NOBLE | 8 |
| OVID | 14 |
| QUINCY | 19 |
| SHERWOOD | 20 |
| UNION | 21 |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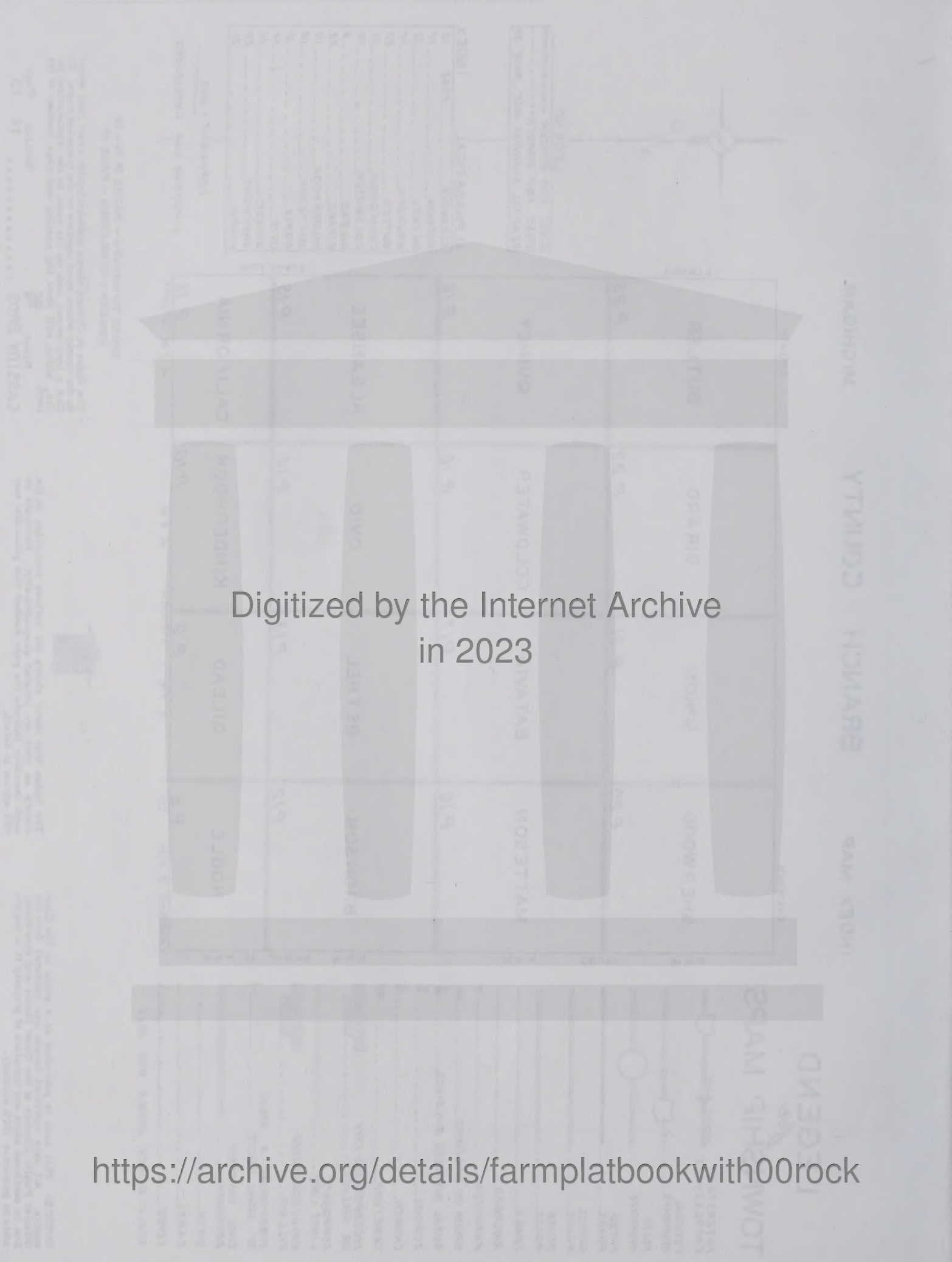
The Index Map above shows the various townships in the county as they are located geographically. Numerals on each township indicate the page number that particular map will appear in detail.

INDEX TO OWNERS — PAGES 25 thru 33
RESIDENT-OPERATORS — PAGE 35

The Index to Owners shows alphabetically, every land owner in the county whose name appears on the township maps. To find a land owner, look up his name in the alphabetical index, which will show the section and page number of his land.

| Name | Section | Page |
|---|---|---|
| CASSIDY BROS ..... | 14 | 15 |

NOTICE: This book is published as a guide to the Community. All data contained herein was gathered from the Official Public Records at the Court House and elsewhere. Due to continual sales and transfers of property it is impossible to guarantee 100% accuracy.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AMBULANCE SERVICE — Page
Diedrich Funeral Home.....19
Paul D. & Thomas P. Spencer.....23

APPLIANCES
Albright's General Electric Store.....13
Short's.....9
The Kerr Hardware Company.....18

AUCTIONEERS
Coats Agency.....16

AUTOMOBILE DEALERS
White Chevrolet.....15

BANKS
Branch County Savings Bank.....Inside Front Cover
E. Hill & Sons State Bank.....Inside Front Cover
First National Bank.....Outside Back Cover
The First National Bank.....8
The First National Bank of Fremont, Ind..11
The Southern Michigan National Bank.....2
The Union City National Bank.....4

CHAIN SAWS
Seybert's Implement Sales.....4

CONCRETE, READY MIXED
Legg Lumber Co.....24
Woodward Building Materials.....14

DEPARTMENT STORES
The Dancer Company.....25

DRUG STORES
Watts Rexall Drug Store.....28

ELECTRICAL SUPPLIES
Albright's General Electric Store.....13

FARM BUREAUS
Branch County Farm Bureau.....31

FARM IMPLEMENTS & EQUIPMENT
Gaglio Ford Tractor Sales.....15
McCann Farm Equipment.....10
Rogers Equipment Company Inc.....27
Seybert's Implement Sales.....4
Spoor Farm Service.....32

FEEDS – GRINDING & MIXING
Burr Oak Co-op Company.....8
Coldwater Co-operative Company.....30
East Gilead Feed Mill.....9
Hodunk Roller Mill.....21
Morrissey's Girard Mill.....22
Neuhauser Hatchery.....24
Sherwood Feed Store.....24
Williams Grain Corporation.....4

FERTILIZER
Batavia Co-op Company.....17

FERTILIZER (Con't.) — Page
Burr Oak Co-op Company.....8
Coldwater Co-operative Company.....30
Hodunk Roller Mill.....21
Sherwood Feed Store.....24
Williams Grain Corporation.....4

FUELS
Batavia Co-op Company.....17
Burr Oak Co-op Company.....8
The Davis Company.....6

FUNERAL HOMES
Diedrich Funeral Home.....19
Paul D. H Thomas P. Spencer.....23

FURNITURE
Short's.....9

GENERAL MERCHANDISE
Skinner's.....9

GRAIN – SEEDS
Batavia Co-op Company.....17
Coldwater Co-operative Company.....30
Dekalb Seed Corn Dealers.....12
Earl Keckler.....8
East Gilead Feed Mill.....9
Hodunk Roller Mill.....21
Pioneer Hybrids Dealers.....29
Sherwood Feed Store.....24
Williams Grain Corporation.....4
Williams Milling Co., Inc.....32

GROCERS – MEATS
Skinner's.....9

HARDWARE
The Kerr Hardware Company.....18

HATCHERIES
Amstutz Hatcheries.....10
Neuhauser Hatchery.....24

INSURANCE
Farm Bureau Insurance Service.....31
Leonard Gottschalk.....16
Melvin L. Blue.....26
Mix General Agency.....14
Pioneer Mutual Insurance Company.....Inside Back Cover
The Farmers' Mutual Fire Insurance Company of Branch County.....6

IRON & STEEL COMPANIES
Rosenberg Iron & Steel Co.....11

LAWN & GARDEN SUPPLIES
Coldwater Co-operative Company.....30

LIVESTOCK – STOCK FARMS
Everett and Virgil Bowerman.....10

LIVESTOCK AUCTIONS — Page
Coldwater Livestock Auction Company....24

LIVESTOCK BREEDING
Michigan Artificial Breeders Co-op Inc....32

LOANS
Federal Land Bank Association.....Outside Back Cover
Production Credit Ass'n. of Kalamazoo....Outside Back Cover

LUMBER – BUILDING MATERIALS
Economy Lumber Company.....16
Legg Lumber Co.....24
Quincy Lumber Company.....22
Union City Lumber Company.....21
Woodward Building Materials.....14

OIL COMPANIES
Farm Bureau Oil Company.....31
Warner Oil Company.....Inside Front Cover

PLUMBING – HEATING
The Davis Company.....6
The Kerr Hardware Company.....18
W. E. Downer & Son.....32

POLE BUILDINGS
Coldwater Co-operative Company.....30

PUMPS
Heaton Pump and Well Service.....20
Knapp Well Drilling.....10
W. E. Downer & Son.....32

REAL ESTATE
Coats Agency.....16
Dean Realty Company.....2
Eileen's Realty.....23
Fred Van Landingham.....16
Honeywell Realty.....27
Laney Realty.....11
Lucas Realty.....6
Milo H. Mead.....17

SAND – GRAVEL
Woodward Building Materials.....14

SWIMMING POOLS
The Davis Company.....6

VETERINARINS
Dr. P. C. Baldwin.....15
Pearce Veterinary Hospital.....32

WATER CONDITIONING
Culligan Water Conditioning.....26

WELL DRILLING
Heaton Pump and Well Service.....20
Knapp Well Drilling.....10
W. E. Downer & Son.....32

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# IMPORTANT FACTS ABOUT LAND DESCRIPTIONS



### ABOUT LAND DESCRIPTIONS, LAND MEASUREMENTS, TOWNSHIPS, SECTIONS, MEANDERED WATER, GOVERNMENT LOTS, ETC.

## WHAT IS A LAND DESCRIPTION?

A LAND DESCRIPTION IS A DESCRIPTION OF A TRACT OF LAND IN LEGALLY ACCEPTABLE TERMS, SO AS TO SHOW EXACTLY WHERE IT IS LOCATED AND HOW MANY ACRES IT CONTAINS.

## TABLE OF LAND MEASUREMENTS

### LINEAR MEASURE

| | |
|---|---|
| 1 inch = .0833 foot | 16½ feet = 1 rod |
| 7.92 inches = 1 link | 5½ yards = 1 rod |
| 12 inches = 1 foot | 4 rods = 100 links |
| 1 vara = 33 inches | 66 feet = 1 chain |
| 2¾ feet = 1 vara | 80 chains = 1 mile |
| 3 feet = 1 yard | 320 rods = 1 mile |
| 25 links = 16½ feet | 8000 links = 1 mile |
| 25 links = 1 rod | 5280 feet = 1 mile |
| 100 links = 1 chain | 1760 yards = 1 mile |

### SQUARE MEASURE

| | |
|---|---|
| 144 sq. in. = 1 sq. ft. | 43560 sq. ft. = 1 acre |
| 9 sq. ft. = 1 sq. yd. | 640 acres = 1 sq. mile |
| 30½ sq. yds = 1 sq. rod | 1 sq. mile = 1 section |
| 16 sq. rods = 1 sq. chain | 36 sq. miles = 1 township |
| 1 sq. rod = 272¼ sq. ft. | 6 miles sq. = 1 township |
| 1 sq. chain = 4356 sq. ft. | 208 ft. 8 in sq. = 1 acre |
| 10 sq. chains = 1 acre | 80 rods sq. = 40 acres |
| 160 sq. rods = 1 acre | 160 rods sq. = 160 acres |
| 4840 sq. yds = 1 acre | |

In non-rectangular land descriptions, distance is usually described in terms of either feet or rods (this is especially true in surveying today), and square measure in terms of acres. Such descriptions are called Metes and Bounds descriptions and will be explained in detail later.

In rectangular land descriptions, square measure is again in terms of acres, and the location of the land in such terms as N 1-2 (north one-half), SE 1-4 (south east one-forth or quarter), etc.. as shown in Figures 2, 3, 4 and 5.

## MEANDERED WATER & GOVERNMENT LOTS

A meandered lake or stream is water, next to which the adjoining land owner pays taxes on the land only. Such land is divided into divisions of land called government lots. The location, acreage and lot number of each such a tract of land, was determined, surveyed and platted by the original government surveyors.

The original survey of your county (complete maps of each township, meandered lakes, government lots, etc.) is in your courthouse, and this original survey is the basis for all land descriptions in your county (See figure 1).

IMPORTANT

THE GOVERNMENT LOT NUMBER GIVEN TO A PIECE OF LAND, IS THE LEGAL DESCRIPTION OF THAT TRACT OF LAND.

HOW CAN YOU TELL WHETHER WATER IS MEANDERED OR PRIVATELY OWNED?

On our township maps, if you find government lots adjoining a body of water or stream, those waters are meandered. If there are no government lots surrounding water, that water is privately owned, the owner is paying taxes on the land under the water, and the owner controls the hunting, fishing, trapping rights, etc., on that water, within the regulations of the State and Federal laws, EXCEPT where such water is deemed navigable, other rulings may sometimes pertain.

As a generality (but not always), meandered water is public water which the public may use for recreational purposes, fishing, hunting, trapping, etc., provided that there is legal access to the water, or in other words, if the public can get to such waters without trespassing. There still is much litigation concerning the same to be decided by the courts.

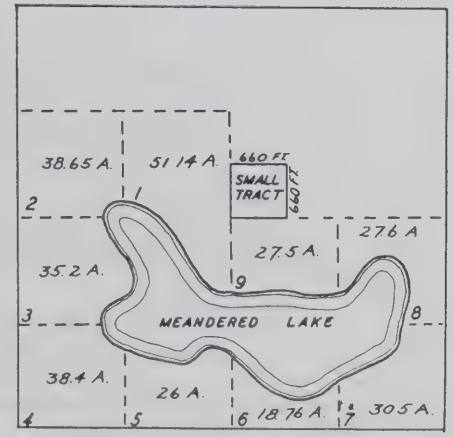


FIGURE 1

## SAMPLE SECTIONS SHOWING RECTANGULAR LAND DESCRIPTIONS, ACREAGES AND DISTANCES

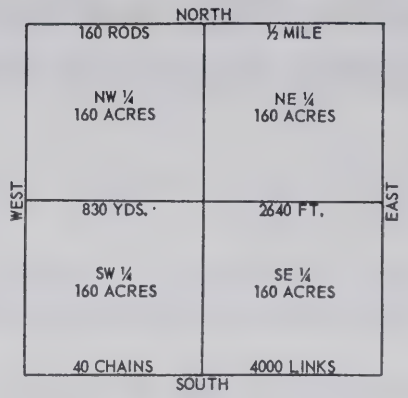


FIGURE 2

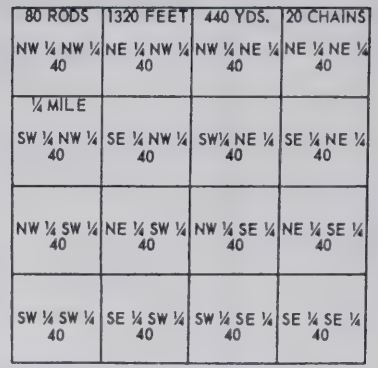
80 RODS
1320 FEET
440 YDS.
20 CHAINS
NW ¼ NW ¼ 40
NE ¼ NW ¼ 40
NW ¼ NE ¼ 40
NE ¼ NE ¼ 40
¼ MILE
SW ¼ NW ¼ 40
SE ¼ NW ¼ 40
SW¼ NE ¼ 40
SE ¼ NE ¼ 40
NW ¼ SW ¼ 40
NE ¼ SW ¼ 40
NW ¼ SE ¼ 40
NE ¼ SE ¼ 40
SW ¼ SW ¼ 40
SE ¼ SW ¼ 40
SW ¼ SE ¼ 40
SE ¼ SE ¼ 40

FIGURE 3

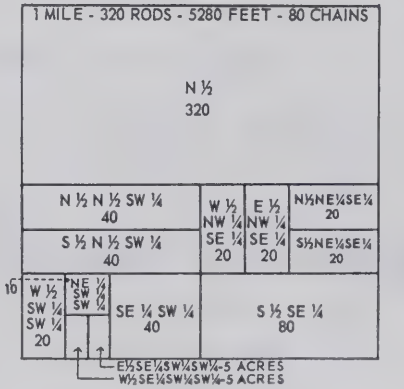


FIGURE 4

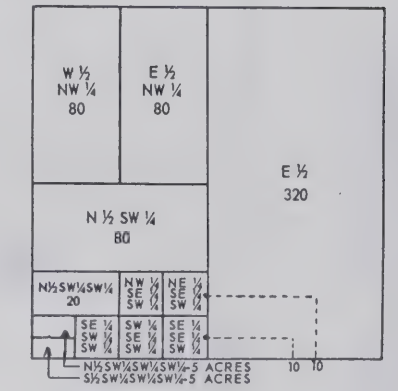


FIGURE 5

### THE BEST WAY TO READ LAND DESCRIPTIONS IS FROM THE REAR OR BACKWARDS.

Descriptions of land always read FIRST from either the North or the South. In figures 2, 3, 4 and 5, notice that they all start with N (north), or S (south), such as NW, SE, etc. They are never WN (west north), ES (east south) etc.

IMPORTANT: It is comparatively simple for anyone to understand a description, that is, determine where a tract of land is located, from even a long description. The SECRET is to read or analyze the description from the rear or backwards.

EXAMPLE: Under figure 4, the first description reads E 1-2, SE 1-4, SW 1-4, SW 1-4. The last part of the description reads SW 1-4, which means that the tract of land we are looking for is somewhere in that quarter (as shown in figure 2). Next back we find SW 1-4, which means the tract we are after is somewhere in the SW 1-4 SW 1-4 (as shown in Figure 3). Next back, we find the SE 1-4, which means that the tract is in the SE 1-4 SW 1-4 SW 1-4 (as shown in figure 5). Next back and our last part to look up, is the E 1-2 of the above, which is the location of the tract described by the whole description (as shown in figure 4).

### TO INTERPRET A LAND DESCRIPTION - LOCATE THE AREA ON YOUR TOWNSHIP PLAT, THEN ANALYZE THE DESCRIPTION & FOLLOW IT ON THE PLAT MAP.

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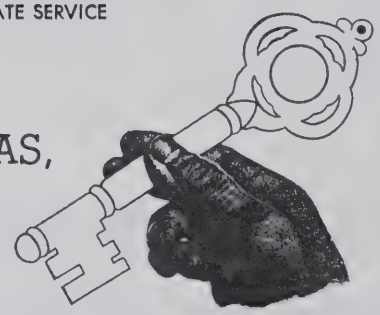

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**PHONE: 278-8583**

# IMPORTANT FACTS ABOUT LAND DESCRIPTIONS



## TOWNSHIP SURVEY INFORMATION

DIAGRAM SHOWING HOW SECTIONS ARE NUMBERED IN A TOWNSHIP

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

FIGURE 6

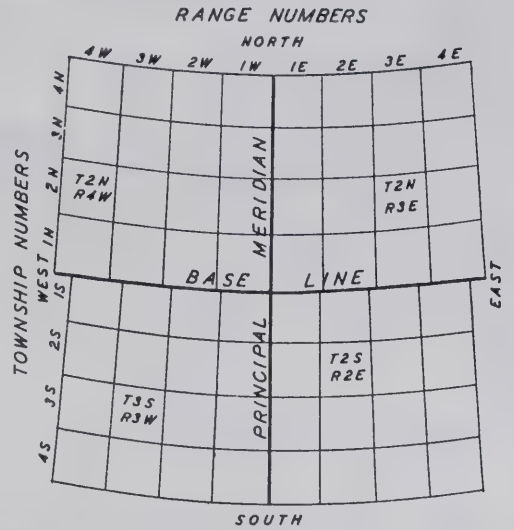



FIGURE 7

**A CONGRESSIONAL TOWNSHIP CONTAINS 36 SECTIONS OF LAND 1 MILE SQUARE**

**A CIVIL OR POLITICAL TOWNSHIP MAY BE LARGER OR SMALLER THAN A CONGRESSIONAL TOWNSHIP.**

### TOWNSHIPS

Theoretically, a township is a square tract of land with sides of six miles each, and containing 36 sections of land. Actually this is not the case. Years ago, when the original survey of this state was made by the government engineers, they knew that it was impossible to keep a true north and south direction of township lines, and still keep getting township squares of 36 square miles. As they surveyed toward the north pole, they were constantly running out of land, because the township lines were converging toward the north pole.

If you will turn to one of the township maps in this plat book, you will notice that on the north and on the west of each township, there are divisions of land which show odd acreages. In some townships, these odd acreages are called government lots (because they were given a lot number), and at other times left as FRACTIONAL FORTIES OR EIGHTIES. It was at the option of the original government surveyors as to whether they would call these odd acreages government lots, or fractional forties and eighties.

The reason for these odd acreages is that the government surveyors adjusted for shortages of land which developed as they went north, by making fractional forties, eighties or government lots out of the land on the west side of a township, and the same for the land on the north side of a township to keep east and west lines running parallel. In other words it was impossible to fit full squares into a circle.

Townships sometimes vary in size from the regularly laid-out township. (see figure 6). Suppose that the dotted line in figure 6 is a river separating two counties. The land north and west of the river could be a township in one county, the land south and east could be a township in another county. Which ever county the land is in, it still retains the same section, township and range numbers for purposes of land descriptions.

Each township has a township number and also a range number (sometimes more than one of each if the township is oversized, or a combination of more than one township and range).

Government surveying of townships is run from starting lines called base lines and principal meridians. Each township has a township number. This number is the number of rows or tiers of townships that a township is either north or south of the base line. Also each township has a range number. This number is the number of rows or tiers of townships that a township is either east or west of the principal meridian (See figure 7). EVERY DESCRIPTION OF LAND SHOULD SHOW THE SECTION, TOWNSHIP AND RANGE IT IS LOCATED IN.

**TOWNSHIPS MAY BE EITHER NORTH OR SOUTH OF THE BASE LINE.**

**RANGES MAY BE EITHER EAST OR WEST OF THE PRINCIPAL MERIDIAN.**

## METES AND BOUNDS DESCRIPTIONS

### AND EXPLANATION OF DIRECTION IN TERMS OF DEGREES

WHAT IS A METES AND BOUNDS DESCRIPTION? It is a description of a tract of land by starting at a given point, running so many feet a certain direction, so many feet another direction etc., back to the point of beginning. EXAMPLE: In figure 1 notice the small tract of land outlined. The following would be a typical metes and bounds description of that tract of land. "Begin at the center of the section, thence north 660 feet, thence east 660 feet, thence south 660 feet, thence west 660 feet, back to the point of beginning, and containing 10 acres, being a part of Sec. No. etc."

IMPORTANT: To locate a tract of land from a metes and bounds description, start from the point of beginning, and follow it out (do not read it backwards as in the case of a rectangular description).

The small tract of land just located by the above metes and bounds description could also be described as the SW 1-4 SW 1-4 NE 1-4 of the section. In most cases, the same tract of land may be described in different ways. The rectangular system of describing and locating land as shown in figures 2, 3, 4 and 5 is the most simple and almost always used when possible.

A circle contains 360 degrees. Explanation: If you start at the center of a circle and run 360 straight lines an equal angle apart to the edge of the circle, so as to divide the circle into 360 equal parts, THE DIFFERANCE OF DIRECTION BETWEEN EACH LINE IS ONE DEGREE.

In land descriptions, degree readings are not a measure of distance. They are combined with either North or South, to show the direction a line runs from a given point.

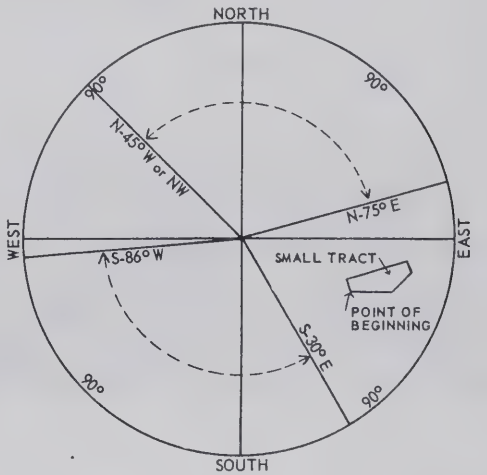



FIGURE 8

## HOW TO READ DESCRIPTIONS WHICH SHOW DIRECTIONS IN TERMS OF DEGREES

In figure 8, the north-south line, and the east-west line divide the circle into 4 equal parts, which means that each part contains 90 degrees as shown. Several different direction lines are shown in this diagram, with the number of degrees each varies east or west from the north and south starting points (remember again that all descriptions read from the north or south).

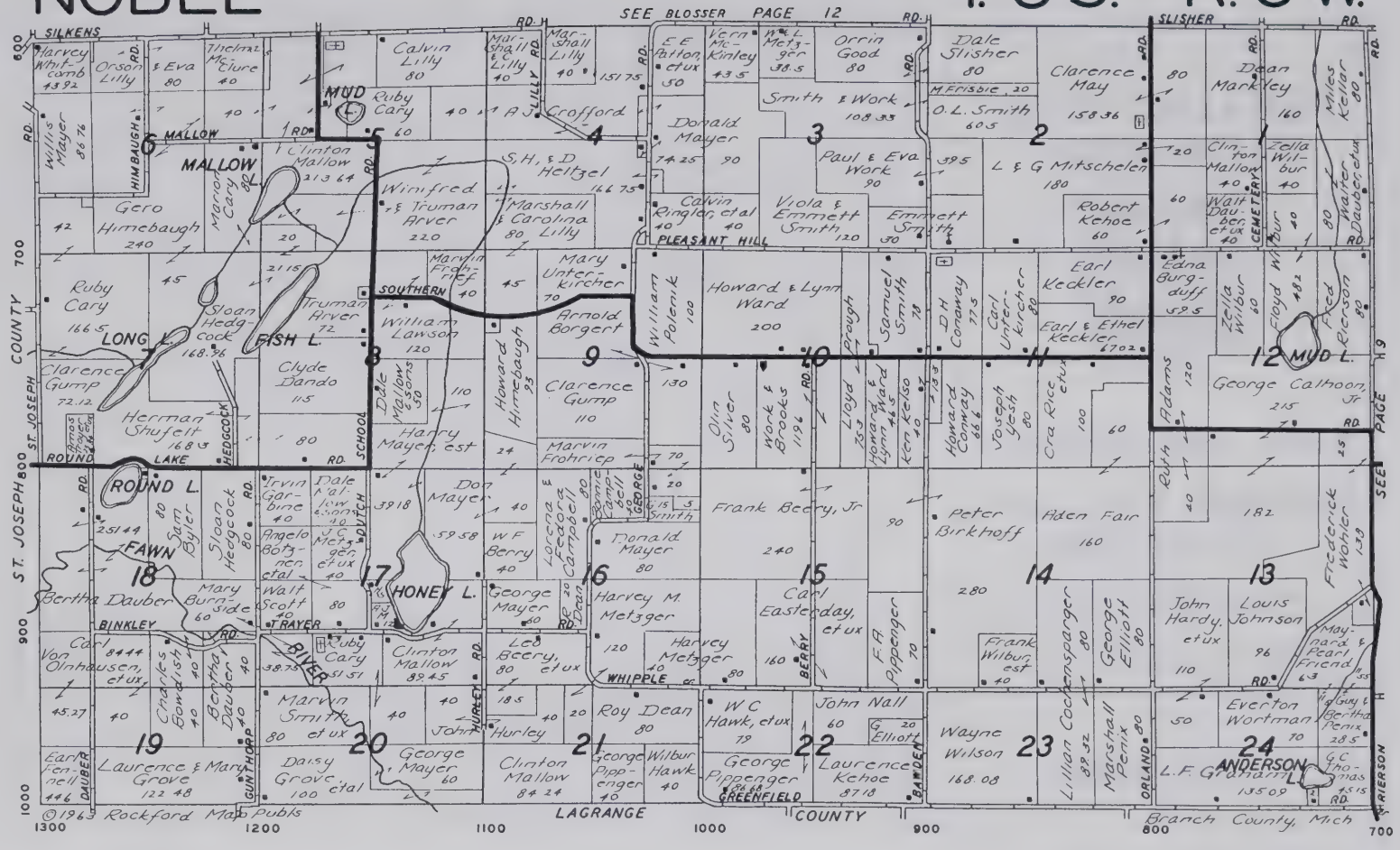
We all know what north-west is. It is a direction which is half-way between North and West. In terms of degrees the direction north-west would read, north 45 degrees west. (See figure 8).

## EXAMPLE OF A LAND DESCRIPTION IN TERMS OF DEGREES

At this time, study figure 8 for a minute or two.

In figure 8, notice the small tract. The following metes and bound description will locate this small tract. "Begin at the beginning point, thence N 20 degrees west–200 feet, thence N 75 degrees east–1320 feet, thence S 30 degrees east–240 feet, thence S 45 degrees west–420 feet, thence west–900 feet back to the point of beginning, containing so many acres, etc.

# NOBLE T. 8 S. – R. 8 W.





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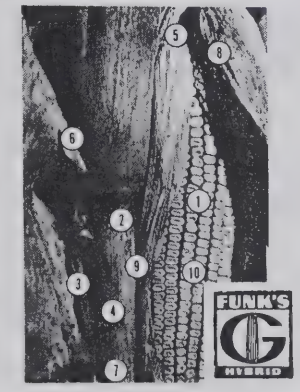


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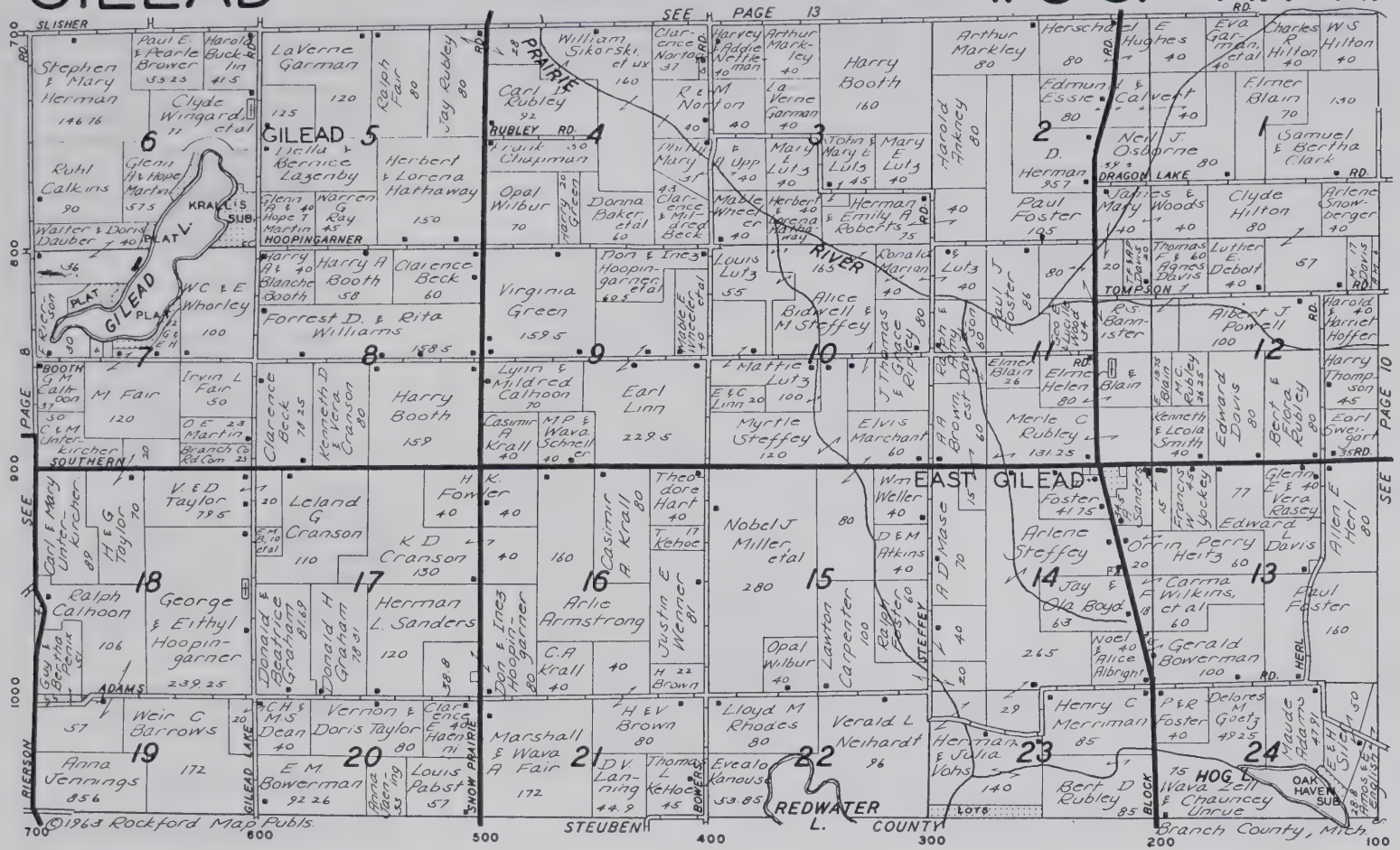



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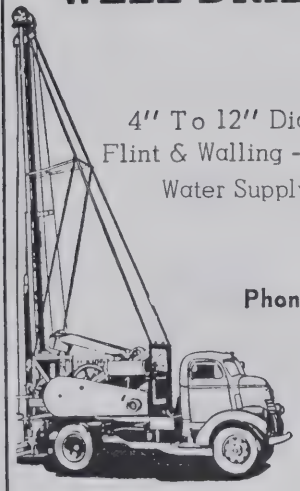

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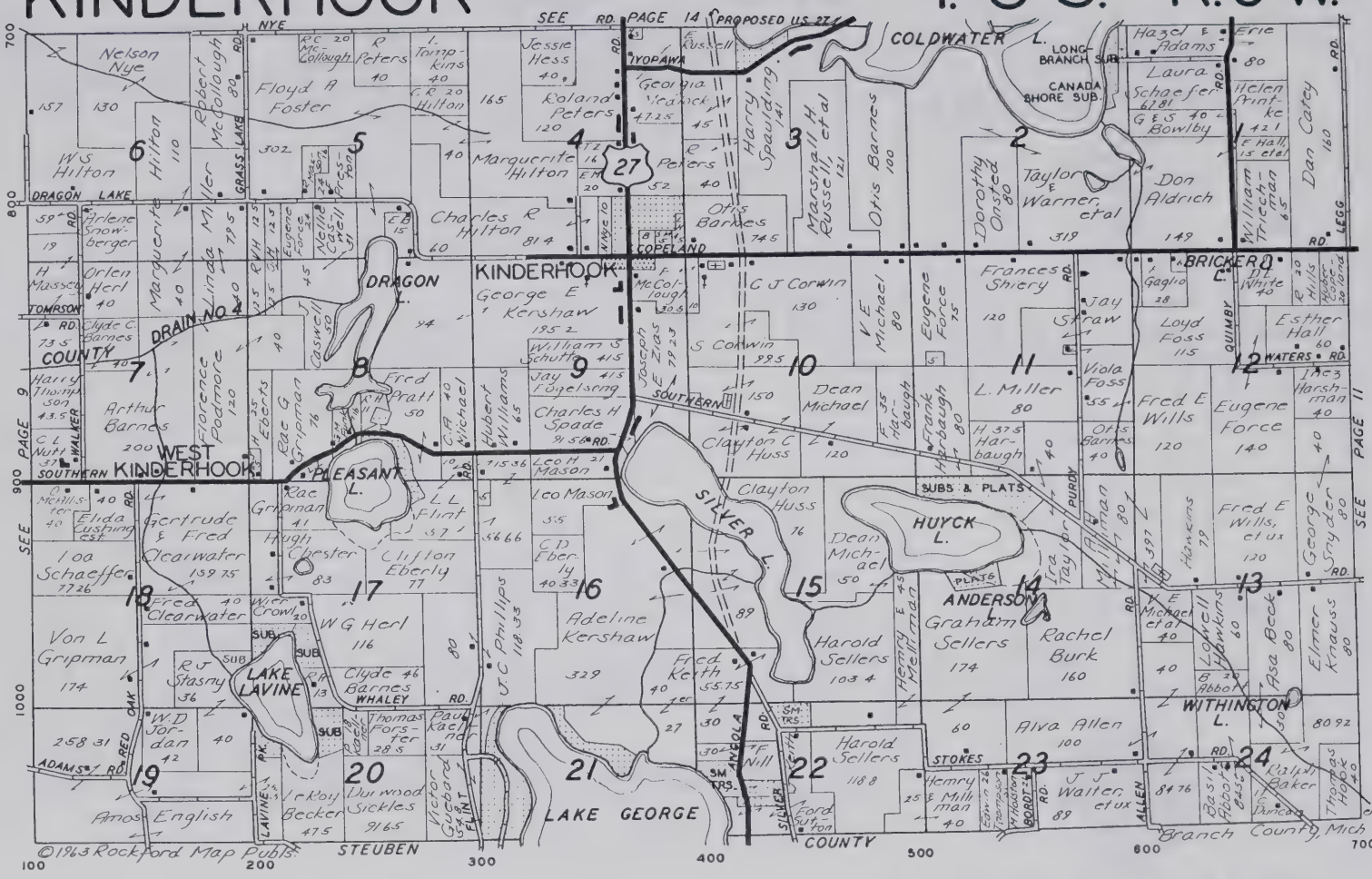

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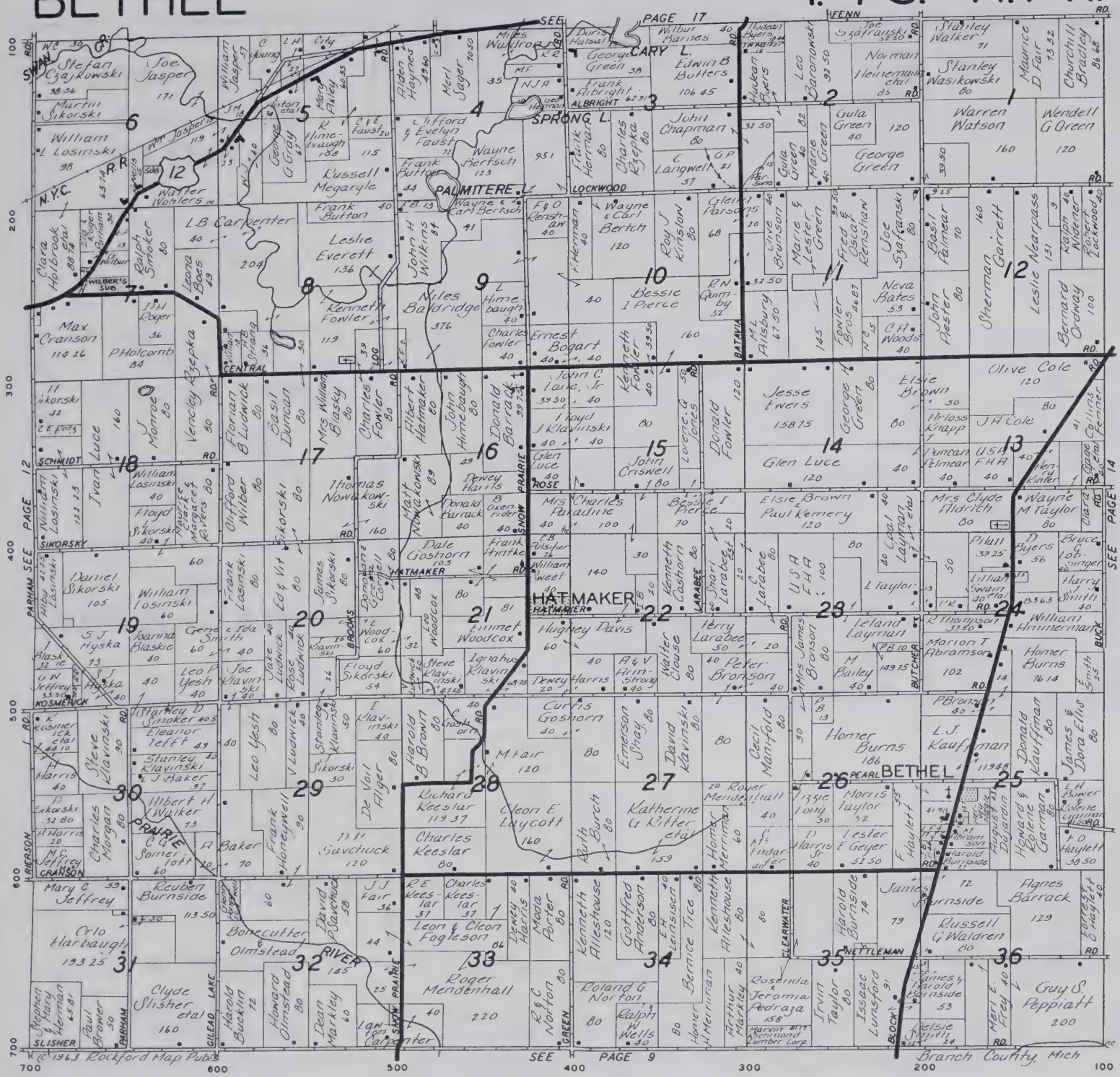
# BETHEL T. 7 S. – R. 7 W.





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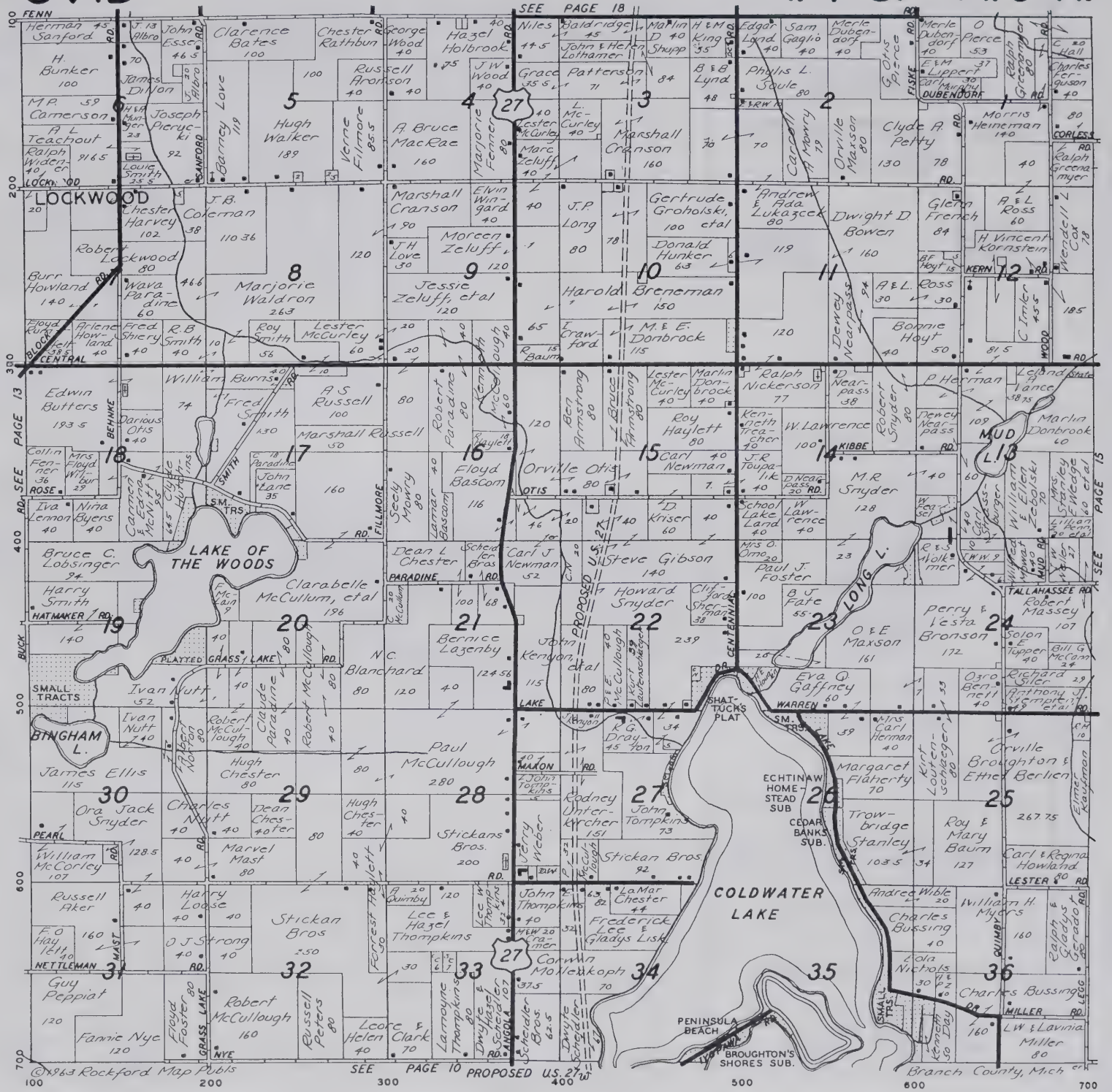
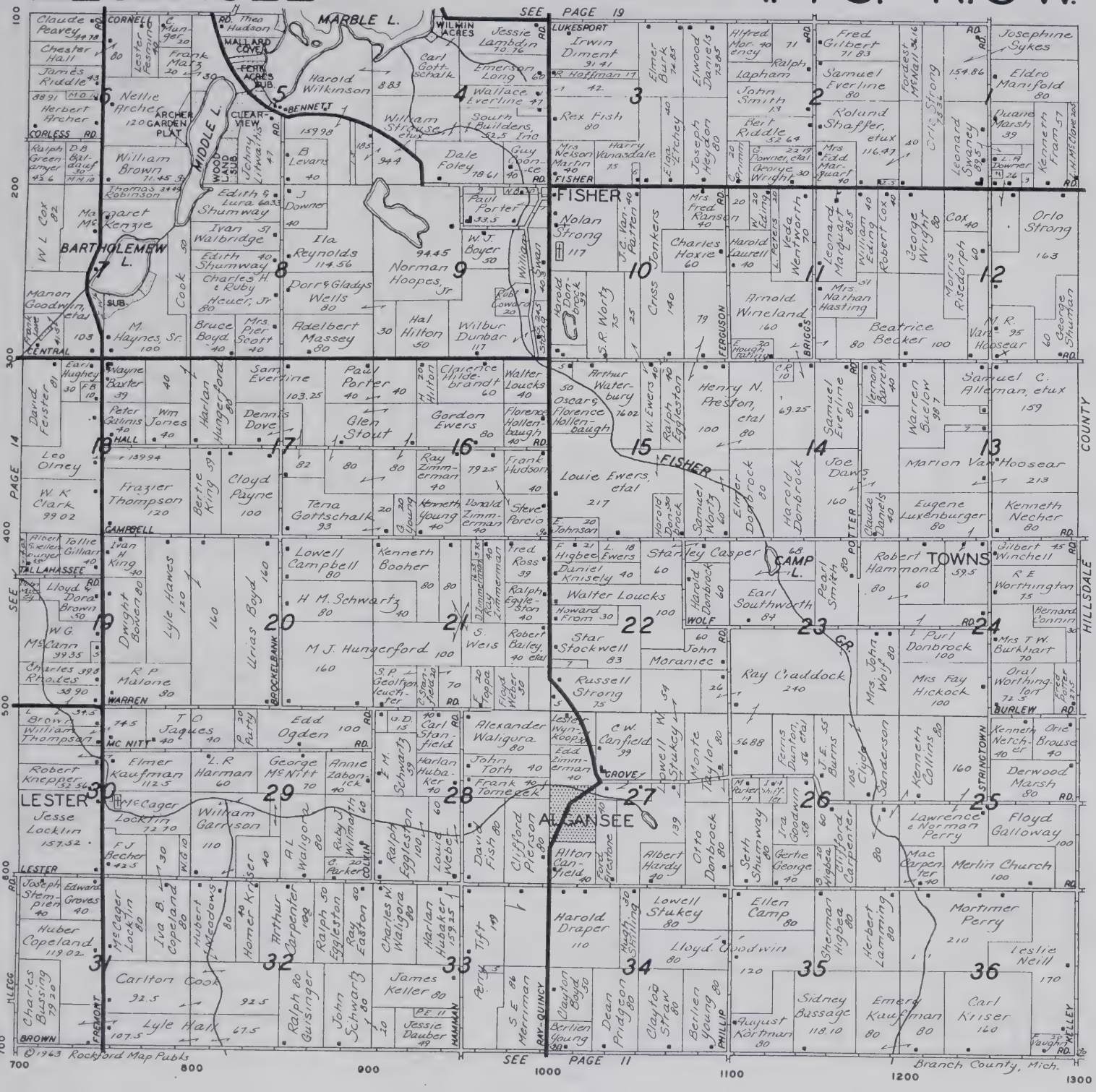


# ALGANSEE T. 7 S. – R. 5 W.





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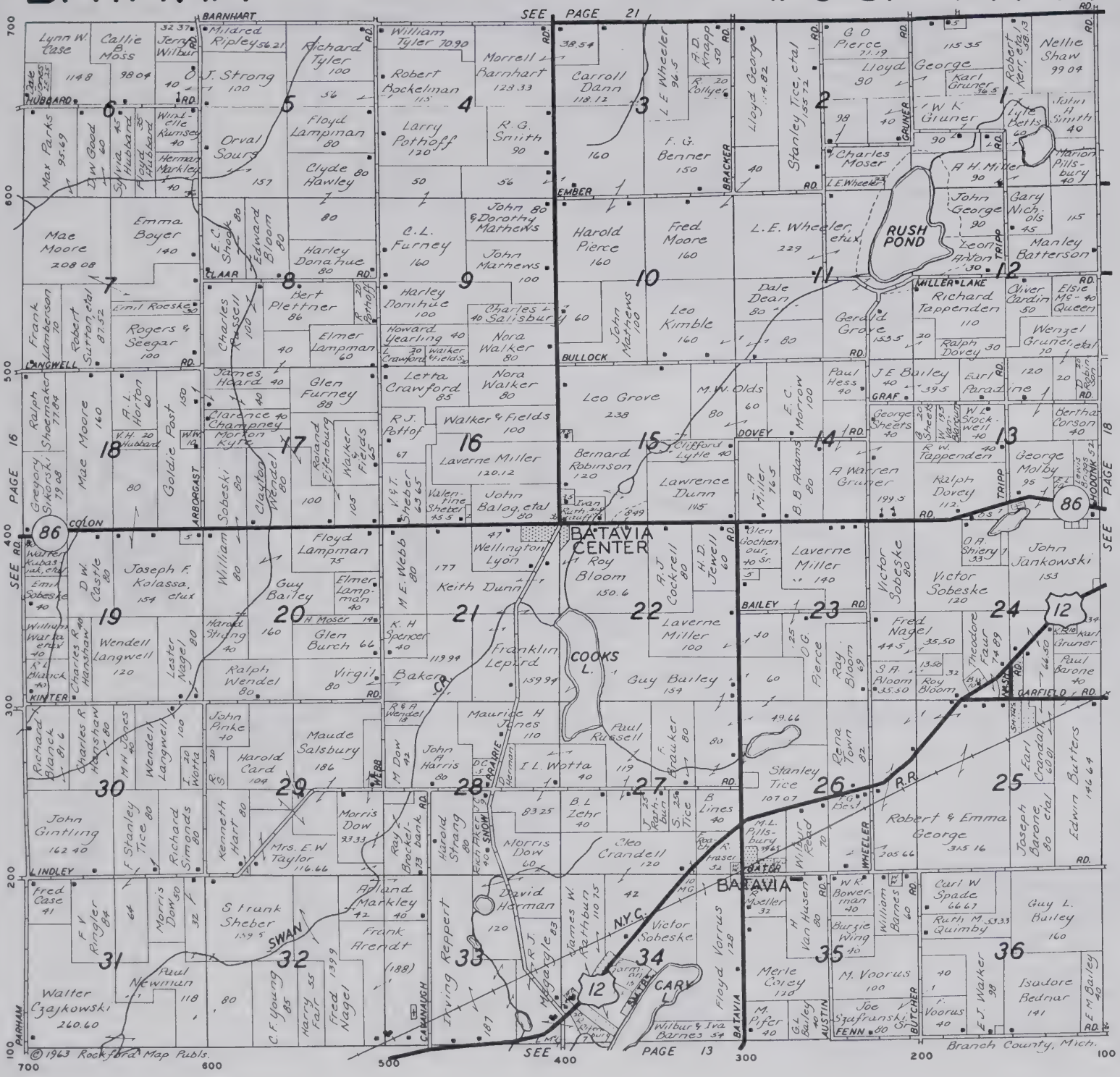



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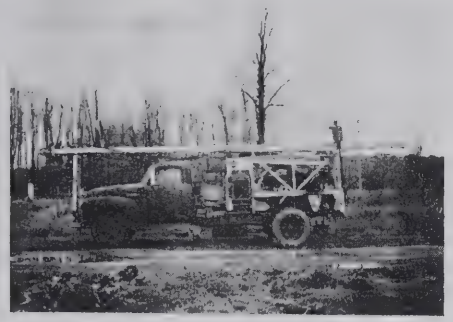

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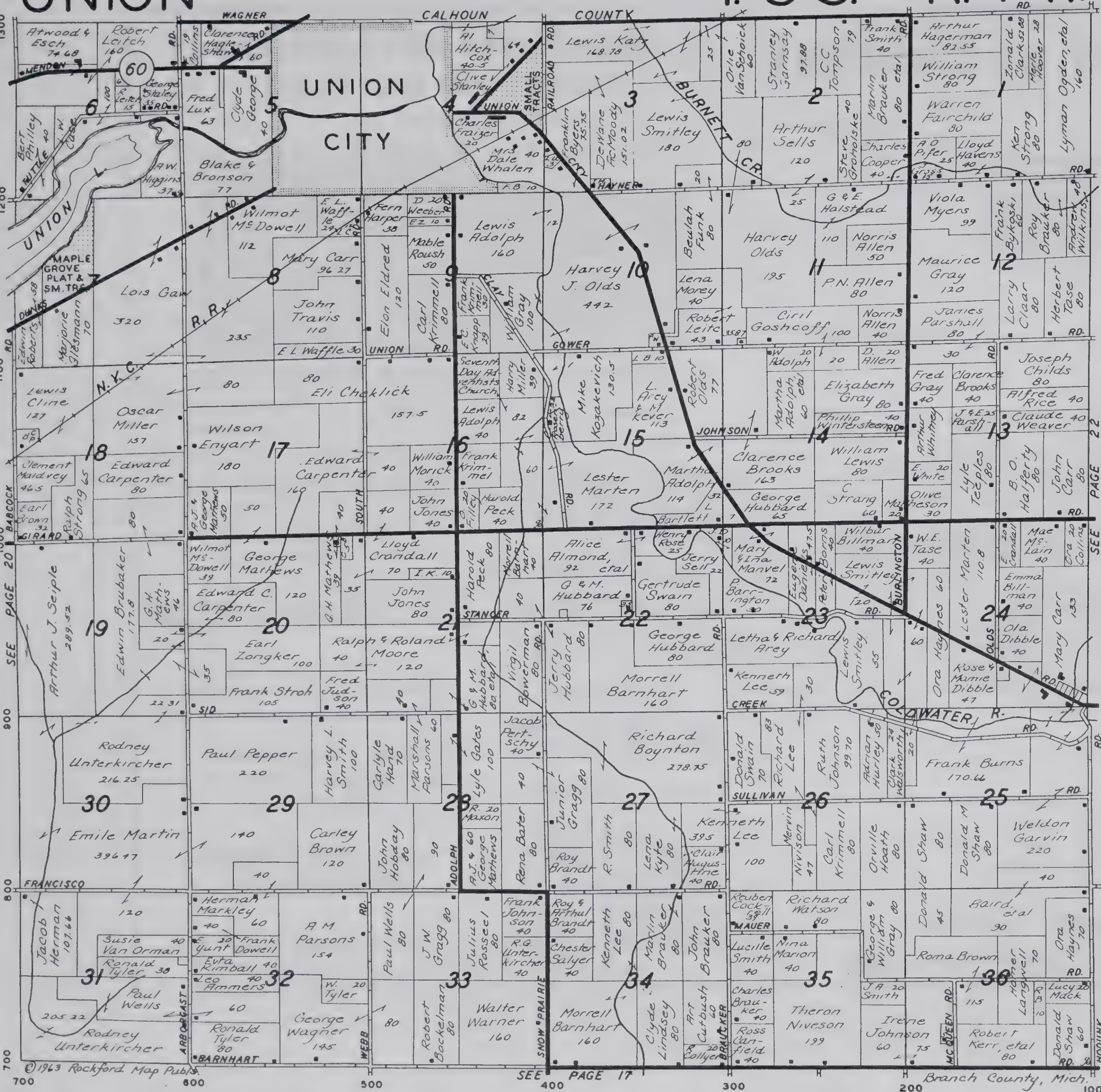


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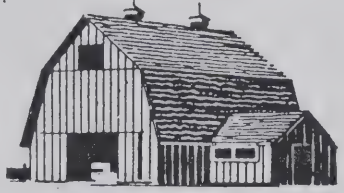

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# INDEX TO OWNERS


| Name | Sec. | Page |
|---|---|---|
| **A** | | |
| ABBEG, CLARENCE | 9 | 23 |
| ABBEG, ELEANOR | 4 | 23 |
| ABBOTT, B | 13 | 10 |
| ABBOTT, BASIL | 24 | 10 |
| ABBS, KENNETH | 18 | 12 |
| ABEL, ELMER | 9 | 23 |
| ABRAMSON, MARION T | 24 | 13 |
| ABRAMSON, M | 25 | 13 |
| AC MOODY, DE WANE | 3 | 21 |
| AC MOODY, DALE | 21 | 22 |
| AC MOODY, DALE | 22 | 22 |
| AC MOODY, FERN | 22 | 22 |
| ADAIR, GALE | 24 | 19 |
| ADAMS, ALICE | 13 | 11 |
| ADAMS, B B | 14 | 17 |
| ADAMS, ELMER | 11 | 19 |
| ADAMS, ERIE | 1 | 10 |
| ADAMS, GEORGE S | 35 | 20 |
| ADAMS, HAZEL | 1 | 10 |
| ADAMS, J | 11 | 16 |
| ADAMS, JAMES | 24 | 12 |
| ADAMS, MARGARET | 24 | 12 |
| ADAMS, MAUDE | 24 | 9 |
| ADAMS, NELLIE | 13 | 11 |
| ADAMS, NELLIE | 30 | 22 |
| ADAMS, RUTH | 12 | 8 |
| ADAMS, W | 26 | 23 |
| ADAMS, W R | 27 | 23 |
| ADOLPH, FRED | 7 | 22 |
| ADOLPH, LEWIS | 9 | 21 |
| ADOLPH, LEWIS | 16 | 21 |
| ADOLPH, MARTHA ETAL | 14 | 21 |
| ADOLPH, MARTHA | 15 | 21 |
| ADOLPH, S | 17 | 18 |
| AMMERS, LEO | 32 | 21 |
| ANDERSON, HILDRED S | 23 | 12 |
| ANDERSON, HILDRED | 27 | 12 |
| ANDERSON, GOTTFRED | 34 | 13 |
| ANDERSON, EMIL | 23 | 18 |
| ANDREWS, L | 33 | 23 |
| ANKNEY, HAROLD | 2 | 9 |
| ANNIN, CHARLES ETAL | 15 | 23 |
| ANSLEY, B W | 6 | 20 |
| ANTHONY, DORIS | 6 | 19 |
| ANTHONY, RALPH | 6 | 19 |
| ANTON, L D ETAL | 28 | 23 |
| ANTON, L ETAL | 5 | 13 |
| ANTON, LEON | 12 | 17 |
| ANTON, LEON ETAL | 12 | 19 |
| ANTON, LEON | 15 | 22 |
| ANTON, LEON | 23 | 22 |
| ANTON, LEON ETAL | 25 | 22 |
| ANTON, LEON | 25 | 22 |
| ANTON, LEON | 30 | 23 |
| ANTON, LEON ETAL | 32 | 23 |
| ANTOSZKIEWICZ, F J | 25 | 12 |
| ANTOSZKIEWICZ, JOSEPH | 25 | 12 |
| ANTOSZKIEWICZ, WALTER MRS | 26 | 12 |
| ANTOSZKIEWICZ, FRANK | 36 | 12 |
| APPELGATE, DEOH | 27 | 20 |
| APPLE, GLEN | 19 | 19 |
| ARCHER GARDEN PLAT | 6 | 15 |
| ARCHER, HERBERT | 6 | 15 |
| ARCHER, NELLIE | 6 | 15 |
| ARENDT, FRANK | 32 | 17 |
| AREY, L | 15 | 21 |
| AREY, LETHA | 23 | 21 |
| AREY, RICHARD | 23 | 21 |
| ARMSTRONG, ARLIE | 16 | 9 |
| ARMSTRONG, A | 22 | 13 |
| ARMSTRONG, V | 22 | 13 |
| ARMSTRONG, BRUCE | 15 | 14 |
| ARMSTRONG, BEN | 15 | 14 |
| ARONSON, RUSSELL | 5 | 14 |
| ARVER, TRUMAN | 5 | 8 |
| ARVER, TRUMAN | 8 | 8 |
| ARVER, WINIFRED | 5 | 8 |
| ASEMUS, A | 30 | 16 |
| ASEMUS, E | 30 | 16 |
| ATKINS, D | 15 | 9 |
| ATKINS, M | 15 | 9 |
| ATWOOD & ESCH | 6 | 21 |
| AUGUSTINE, CLAIR | 27 | 21 |
| AUSTIN, CHARLES | 20 | 16 |
| AUSTIN, CHARLES H | 20 | 16 |
| AUSTIN, DEE | 29 | 22 |
| AUSTIN, HENRY | 2 | 19 |
| AUSTIN, HENRY | 2 | 19 |
| AUSTIN, JEAN | 20 | 16 |
| **B** | | |
| BAAD, JOHN | 19 | 20 |
| BABCOCK, GEORGE | 13 | 16 |
| BAILEY, BRYAN | 12 | 19 |
| BAILEY, E M | 36 | 17 |
| BAILEY, G L | 35 | 17 |
| BAILEY, GUY | 20 | 17 |
| BAILEY, GUY | 22 | 17 |
| BAILEY, GUY L | 36 | 17 |
| BAILEY, J E | 13 | 17 |
| BAILEY, J E | 14 | 17 |
| BAILEY, LAWRENCE | 10 | 19 |
| BAILEY, M | 23 | 13 |
| BAILEY, MARION ETUX | 26 | 18 |
| BAILEY, ROBERT ETAL | 21 | 15 |
| BAILEY, WILLIAM | 31 | 18 |
| BAIRD ETAL | 36 | 21 |
| BAKER, A | 29 | 13 |
| BAKER, DONNA ETAL | 4 | 9 |
| BAKER, J H | 24 | 23 |
| BAKER, L J | 30 | 13 |
| BAKER, NORA ETAL EST | 35 | 23 |
| BAKER, RALPH | 24 | 10 |
| BAKER, VIRGIL | 20 | 17 |
| BALCOM, LEO | 22 | 19 |
| BALCOM, RAYMOND | 7 | 19 |
| BALDAHF, GEORGE | 17 | 19 |
| BALDAUF, D B | 6 | 15 |
| BALDS, STEVE | 8 | 12 |
| BALDRIDGE, NILES | 9 | 13 |
| BALDRIDGE, NILES | 3 | 14 |
| BALDRIDGE, NILES | 34 | 18 |
| BALOG, JOHN ETAL | 16 | 17 |
| BANDT, W | 6 | 20 |
| BANNISTER, R S | 11 | 9 |
| BARANOVSKI, EMIL | 34 | 23 |
| BARIBEAU, PHILLIP | 7 | 19 |
| BARNES, ARTHUR | 7 | 10 |
| BARNES, CLYDE C | 7 | 10 |
| BARNES, CLYDE | 17 | 10 |
| BARNES, IVA | 34 | 17 |
| BARNES, OTIS | 3 | 10 |
| BARNES, OTIS | 11 | 10 |
| BARNES, W H | 28 | 20 |
| BARNES, WILBUR | 3 | 13 |
| BARNES, WILBUR | 34 | 17 |
| BARNES, WILLIAM | 35 | 17 |
| BARNHART, MORRELL | 4 | 17 |
| BARNHART, MORRELL | 21 | 21 |
| BARNHART, MORRELL | 22 | 21 |
| BARNHART, MORRELL | 34 | 21 |
| BARONE, JOSEPH ETAL | 25 | 17 |
| BARONE, JOE SR | 19 | 18 |
| BARONE, JOE JR ETAL | 30 | 18 |
| BARONE, PAUL | 24 | 17 |
| BARONE, PAUL | 30 | 18 |
| BARONE, PETER ETAL | 29 | 18 |
| BARONOWSKI, LEO | 2 | 13 |
| BARRACK, AGNES | 36 | 13 |
| BARRACK, DONALD | 16 | 13 |
| BARRETT, VERNON | 14 | 15 |
| BARRINGTON, P | 23 | 21 |
| BARROWS, WEIR C | 19 | 9 |
| BARTLETT, L | 15 | 21 |
| BARVE, WILLIAM | 8 | 11 |
| BARVE, WILLIAM | 4 | 19 |
| BASCOM, FLOYD | 16 | 14 |
| BASCOM, LAMAR | 16 | 14 |
| BASCUM, FLOYD | 33 | 18 |
| BASSAGE, SIDNEY | 3 | 11 |
| BASSAGE, SIDNEY | 35 | 15 |
| BATER, RENA | 28 | 21 |
| BATES, CLARENCE | 5 | 14 |
| BATES, NEVA | 11 | 13 |
| BATHRICK, L H | 2 | 16 |
| BATHRICK, LYMAN | 35 | 20 |
| BATTERSON, MANLEY | 12 | 17 |
| BATTERSON, CLARENCE | 31 | 18 |
| BAUDER, CLYDE | 28 | 12 |
| BAUM, MARY | 25 | 14 |
| BAUM, R | 9 | 14 |
| BAUM, ROY | 25 | 14 |
| BAXTER, WAYNE | 18 | 15 |
| BAYLIS, ROY | 1 | 20 |
| BEACH, RUTH | 14 | 11 |
| BEAGLE, OTIS | 28 | 23 |
| BEARDSLEY, WALTON EST | 9 | 12 |
| BEARDSLEY, JESSIE EST | 16 | 12 |
| BECHER, F J | 30 | 15 |
| BECKENRIDGE, EFFIE | 33 | 22 |
| BECKER, BEATRICE | 12 | 15 |
| BECKER, LE ROY | 20 | 10 |
| BECKWITH, CLAUDE | 11 | 18 |
| BECKWITH, C | 23 | 18 |
| BECK, ASA | 13 | 10 |
| BECK, CLARENCE | 4 | 9 |
| BECK, CLARENCE | 8 | 9 |
| BECK, CLARENCE | 8 | 9 |
| BECK, MILDRED | 4 | 9 |
| BEDNAR, ISADORE | 36 | 17 |
| BEEMER, THOMAS | 5 | 19 |
| BEEMER, THOMAS | 32 | 23 |
| BEERY, FRANK JR | 15 | 8 |
| BEKOSKI, FRANK | 6 | 22 |
| BEKOSKI, F | 7 | 22 |
| BELASKIE, PETER | 4 | 12 |
| BELASKI, JOHN MRS | 24 | 12 |
| BELSEN, CHARLES | 5 | 20 |
| BELSEN, CHARLES ETAL | 5 | 20 |
| BELSON, ROBT | 5 | 20 |
| BELSON, ROBERT S | 6 | 20 |
| BENNER, F G | 3 | 17 |
| BENNETT, OZRO | 24 | 14 |
| BERCAW, DON | 25 | 22 |
| BERCAW, GEORGE | 24 | 22 |
| BERCAW, MARVIN | 35 | 12 |
| BERLIEN & BROUGHTON | 7 | 11 |
| BERLIEN, ERNEST | 3 | 11 |
| BERLIEN, ETHEL | 25 | 14 |
| BERMAN, OSCAR | 21 | 20 |
| BERRY, JANE | 24 | 12 |
| BERRY, LEO ETUX | 16 | 8 |
| BERRY, VERNON | 26 | 16 |
| BERRY, W F | 16 | 8 |
| BERTCH, CARL | 10 | 13 |
| BERTCH, WAYNE | 10 | 13 |
| BERTSCH, CARL | 9 | 13 |
| BERTSCH, WAYNE | 4 | 13 |
| BERTSCH, WAYNE | 9 | 13 |
| BEST, F G | 26 | 17 |
| BETTS, LYLE | 1 | 17 |
| BIDLACK, EVERETT | 33 | 23 |
| BIDWELL, ALICE | 10 | 9 |
| BIDWELL, WAYNE | 4 | 18 |
| BIDWELL, WAYNE | 28 | 22 |
| BIGELOW, OLIVE | 12 | 23 |
| BIGELOW, ROY W | 13 | 16 |
| BILLMAN, EMMA | 24 | 21 |
| BILLMAN, GEORGE | 12 | 11 |
| BILLMAN, WILBUR | 23 | 21 |
| BILSBORROW, GEORGE | 35 | 22 |
| BIRKHOFF, PETER | 14 | 8 |
| BITEMAN, GOERGE | 25 | 20 |
| BLACKMAN, LEO | 18 | 20 |
| BLACKMAN, LEO | 19 | 20 |
| BLACKMAN, CARRIE EST | 20 | 20 |
| BLACKMAN, LEO | 30 | 20 |
| BLAIN, E | 12 | 9 |
| BLAIN, ELMER | 1 | 9 |
| BLAIN, ELMER | 11 | 9 |
| BLAIN, HELEN | 11 | 9 |
| BLAIR, ROBERT C | 23 | 20 |
| BLAKE & BRONSON | 5 | 21 |
| BLANCHARD, N C | 20 | 14 |
| BLANCK, R L | 24 | 16 |
| BLANCK, R L | 19 | 17 |
| BLANCK, RICHARD | 30 | 17 |
| BLASIUS, G | 11 | 16 |
| BLASKIE, J | 19 | 13 |
| BLASKIE, JOANNA | 19 | 13 |
| BLASKY, WILLIAM MRS | 17 | 13 |
| BLEVINS, I | 28 | 16 |
| BLEVINS, J | 28 | 16 |
| BLOOM, EDWARD | 8 | 17 |
| BLOOM, JOHN MRS | 10 | 12 |
| BLOOM, RAY | 23 | 17 |
| BLOOM, ROY | 22 | 17 |
| BLOOM, ROY | 24 | 17 |
| BLOOM, S A | 23 | 17 |
| BLOWERS, CHARLES | 2 | 20 |
| BLUE, DAVID | 16 | 19 |
| BLUE, HARRY | 9 | 19 |
| BLUHM, HOWARD | 35 | 16 |
| BOCKELMAN, ROBERT | 4 | 17 |
| BOCKELMAN, ROBERT | 33 | 21 |
| BOERMAN, EVERETT | 27 | 19 |
| BOERMAN, KENNETH | 27 | 19 |
| BOES, LEONA | 7 | 13 |
| BOES, ORVAL | 30 | 12 |
| BOGART, BERTHA ETAL | 9 | 22 |
| BOGART, ERNEST | 9 | 13 |
| BOGART, MICHAEL | 26 | 12 |
| BOHACZ, MARION | 13 | 16 |
| BOHACZ, VERONICA | 13 | 16 |
| BOLES, G | 27 | 20 |
| BOLEY, EDITH | 8 | 19 |
| BOLEY, GEORGE | 9 | 19 |
| BOLEY, MARION | 8 | 19 |
| BOLLINGER, AMOS S | 17 | 20 |
| BONECUTTER & OLMSTEAD | 32 | 13 |
| BOOHER, KENNETH | 21 | 15 |
| BOOTH, BLANCHE | 8 | 9 |
| BOOTH, HARRY | 3 | 9 |
| BOOTH, HARRY A | 8 | 9 |
| BOOTH, HARRY | 8 | 9 |
| BOOTH, V A | 26 | 19 |
| BORGERT, ARNOLD | 9 | 8 |
| BORGERT, H ETAL | 11 | 12 |
| BORN SUB | 27 | 18 |
| BORNS, PETER | 23 | 21 |
| BORN, G | 27 | 18 |
| BOTTOM, RUSSELL | 4 | 12 |
| BOTZNER, ANGELO ETAL | 17 | 8 |
| BOWDISH, CHARLES | 18 | 8 |
| BOWEN, DWIGHT D | 11 | 14 |
| BOWEN, DWIGHT | 19 | 15 |
| BOWERMAN, GERALD | 13 | 9 |
| BOWERMAN, E M | 20 | 9 |
| BOWERMAN, WILLIAM | 6 | 12 |
| BOWERMAN, W R | 35 | 17 |
| BOWERMAN, F | 21 | 19 |
| BOWERMAN, LUCILLE | 21 | 19 |
| BOWERMAN, EVERETT | 28 | 19 |
| BOWERMAN, EVERETT | 28 | 19 |
| BOWERMAN, HOWARD | 35 | 19 |
| BOWERMAN, VIRGIL | 21 | 21 |
| BOWERS, LETA | 17 | 20 |
| BOWER, L H | 25 | 13 |
| BOWLBY, G | 1 | 10 |
| BOWLBY, S | 1 | 10 |
| BOWRMAN, DAISY | 27 | 19 |
| BOYD, BRUCE | 8 | 15 |
| BOYD, CLAYTON | 34 | 15 |
| BOYD, JAY | 14 | 9 |
| BOYD, OLA | 14 | 9 |
| BOYD, URIAS | 20 | 15 |
| BOYER & CLINE | 7 | 20 |
| BOYER & CLINE | 18 | 20 |
| BOYER, EMMA | 7 | 17 |
| BOYER, W J | 9 | 15 |
| BOYNTON, RICHARD | 27 | 21 |
| BRACT, LAUREN | 29 | 23 |
| BRACY, MILDRED | 29 | 23 |
| BRADLEY, CHURCHILL | 1 | 13 |
| BRADLEY, G | 16 | 23 |
| BRADLEY, LEON | 8 | 22 |
| BRADLEY, L | 8 | 22 |
| BRADLEY, M | 12 | 20 |
| BRADLEY, MERRILL | 13 | 20 |
| BRANDT, ARTHUL | 34 | 21 |
| BRANDT, ROY | 27 | 21 |
| BRANDT, ROY | 34 | 21 |
| BRAUKER, CHARLES | 35 | 21 |
| BRAUKER, F | 27 | 17 |
| BRAUKER, JOHN | 34 | 21 |
| BRAUKER, MAXINE | 32 | 16 |
| BRAUKER, MARLIN ETAL | 2 | 21 |
| BRAUKER, MARLIN | 34 | 21 |
| BRAUNKER, ROY | 12 | 21 |
| BRAUN, IRA | 28 | 19 |
| BR. CO. SPTS. CLUB | 35 | 16 |
| BREEDEN, M | 18 | 19 |
| BREEDEN, MATTIE | 19 | 19 |
| BREMER, C W | 20 | 11 |
| BRENEMAN, HAROLD | 10 | 14 |
| BRENNERMAN, HAROLD A | 4 | 22 |
| BREWER, JOHN | 14 | 19 |
| BRIGGS, LEWIS | 13 | 17 |
| BROBERG, JOHN | 4 | 20 |
| BROCKELBANK, RAY | 28 | 17 |
| BRODT, OCIE | 8 | 18 |
| BROKAW, R ETAL | 15 | 19 |
| BRONOWICE, HARRY | 26 | 16 |
| BRONSON & BLAKE | 5 | 21 |
| BRONSON, JAMES MRS | 23 | 13 |
| BRONSON, JOHN | 11 | 20 |
| BRONSON, JOHN | 14 | 20 |
| BRONSON, PETER | 22 | 13 |
| BRONSON, P | 25 | 13 |
| BRONSON, PERRY | 24 | 14 |
| BRONSON, VESTA | 24 | 14 |
| BROOKS & WORK | 10 | 8 |
| BROOKS, CLARENCE | 13 | 21 |
| BROOKS, CLARENCE | 14 | 21 |
| BROOKS, GLADYS | 31 | 16 |
| BROUGHTON & BERLIEN | 7 | 11 |
| BROUGHTONS SHORES SUB | 35 | 14 |
| BROUGHTON, EFFIE | 6 | 11 |
| BROUGHTON, ORVILLE | 25 | 14 |
| BROUSE, ORIE | 25 | 15 |
| BROWER, PAUL E | 6 | 9 |
| BROWER, PAUL | 31 | 13 |
| BROWER, PEARLE | 6 | 9 |
| BROWN & GAYLORD | 2 | 12 |
| BROWN & GAYLORD | 3 | 12 |
| BROWN & GAYLORD | 11 | 12 |
| BROWN, A A EST | 11 | 9 |
| BROWN, B | 11 | 12 |
| BROWN, BANFORD | 25 | 22 |
| BROWN, BLANCHE | 2 | 12 |
| BROWN, CARLEY | 29 | 21 |
| BROWN, DORA | 19 | 15 |
| BROWN, EARL | 19 | 16 |
| BROWN, EARL | 13 | 20 |
| BROWN, EARL | 24 | 20 |
| BROWN, EARL | 18 | 21 |
| BROWN, ELMER | 11 | 11 |



# THE DANCER COMPANY

DEPARTMENT STORES

*SERVING YOU IN BRANCH COUNTY IN*

**BRONSON AND UNION CITY**

**PHONE 369-3295** **PHONE 741-8421**

| Name | Sec. | Page |
|---|---|---|
| BROWN, ELSIE | 14 | 13 |
| BROWN, ELSIE | 14 | 13 |
| BROWN, G W | 1 | 19 |
| BROWN, H | 16 | 9 |
| BROWN, H | 21 | 9 |
| BROWN, HAROLD B | 28 | 13 |
| BROWN, HELEN | 9 | 18 |
| BROWN, I | 11 | 12 |
| BROWN, IRENE | 2 | 12 |
| BROWN, L | 30 | 15 |
| BROWN, L | 31 | 20 |
| BROWN, LLOYD | 19 | 15 |
| BROWN, ROMA | 36 | 21 |
| BROWN, V | 21 | 9 |
| BROWN, W L | 6 | 18 |
| BROWN, WILLIAM | 6 | 15 |
| BRUBAKER, EDWIN | 19 | 21 |
| BRUCE, ROBERT | 1 | 19 |
| BRUNSON, OLIVE | 11 | 13 |
| BUCHANAN, RICHARD | 10 | 19 |
| BUCHOLTZ, JOHN | 34 | 20 |
| BUCHOLZ, FRANK | 15 | 12 |
| BUCKLIN, HAROLD | 6 | 9 |
| BUCKLIN, HAROLD | 32 | 13 |
| BUELOW, WARREN | 13 | 15 |
| BUHOLZ, LADDIE | 26 | 12 |
| BULLER, ILA J | 17 | 20 |
| BULLOCK, DOLLY | 21 | 11 |
| BUNKER, H | 6 | 14 |
| BURCH, CLARK | 7 | 18 |
| BURCH, GLEN | 20 | 17 |
| BURCH, RUTH | 27 | 13 |
| BURGDUFF, EDNA | 12 | 8 |
| BURKE, F J | 36 | 22 |
| BURKE, M P | 36 | 22 |
| BYERS, NINA | 18 | 14 |
| BYKOSKI, FRANK | 12 | 21 |
| BYLER, SAM | 18 | 8 |

## C

| Name | Sec. | Page |
|---|---|---|
| CALBECK, JOSEPH | 2 | 16 |
| CALHOON, GEORGE JR | 12 | 8 |
| CALHOON, G M | 7 | 9 |
| CALHOON, LYNN | 9 | 9 |
| CALHOON, MILDRED | 9 | 9 |
| CALHOON, RALPH | 18 | 9 |
| CALKINS, RUHL | 6 | 9 |
| CALVERT, EDMUND | 2 | 9 |
| CALVERT, ESSIE | 2 | 9 |
| CAMERSON, M P | 6 | 14 |
| CAMPBELL, BONNIE | 16 | 8 |
| CAMPBELL, LORENA | 16 | 8 |
| CAMPBELL, FEDORA | 16 | 8 |
| CAMPBELL, LOWELL | 20 | 15 |
| CAMPBELL, ETHEL | 5 | 19 |
| CAMPBELL, G L | 32 | 23 |
| CAMP, ELLEN | 35 | 15 |
| CANADA SHORE SUB | 2 | 10 |
| CANFIELD, ALTON | 27 | 15 |
| CANFIELD, C W | 27 | 15 |
| CANFIELD, ROSS | 35 | 21 |
| CANGIALOSI, JOE | 20 | 18 |
| CANNON, HOWARD | 32 | 18 |
| CARDIN, OLIVER | 12 | 17 |
| CARD, HAROLD | 29 | 17 |
| CAREY, HOWARD | 7 | 12 |
| CAREY, NETTIE | 35 | 23 |
| CARLISLE, MARION | 30 | 20 |
| CARLISLE, DOROTHY | 30 | 20 |
| CARPENTER, LAWTON | 15 | 9 |
| CASE, FRED | 31 | 17 |
| CASE, L W | 6 | 21 |
| CASE, LINNIE | 23 | 20 |
| CASE, LINNIE | 32 | 22 |
| CASE, LYNN W | 6 | 17 |
| CASE, W | 22 | 16 |
| CASTLE, D W | 19 | 17 |
| CASWELL, J | 8 | 10 |
| CASWELL, NELLIE | 5 | 10 |
| CATEY, DAN | 1 | 10 |
| CATTELL, GEORGE | 6 | 11 |
| CATTELL, MARIE | 2 | 12 |
| CATTELL, MARIE | 11 | 12 |
| CEDAR BANKS SUB | 26 | 14 |
| CHAMPNEY, CLARENCE | 17 | 17 |
| CHAPIN, W L | 7 | 11 |
| CHAPMAN, FRANK | 4 | 9 |
| CHAPMAN, JOHN | 3 | 13 |
| CHARLTON, JOHN A | 1 | 11 |
| CHEKLICK, ELI | 17 | 21 |
| CHEROKEE LAKE EST | 12 | 20 |
| CHESTER, DEAN L | 21 | 14 |
| CHESTER, DEAN | 29 | 14 |
| CHESTER, HUGH | 17 | 10 |
| CHESTER, HUGH | 29 | 14 |
| CHESTER, HUGH | 29 | 14 |
| CHESTER, LA MAR | 34 | 14 |
| CHILDS, JOSEPH | 13 | 21 |
| CHRISTENSON, LOY | 3 | 16 |
| CHRISTENSON, CLARENCE | 10 | 23 |
| CHURCH, BEN | 17 | 11 |
| CHURCH, HAROLD D | 25 | 20 |
| CHURCH, MERLIN | 25 | 15 |
| CHURCH, ORRIEN | 26 | 20 |
| CISCO, A | 26 | 16 |
| CLINGMAN, OSA | 22 | 19 |
| CLINGMAN, FORD | 17 | 23 |
| CLOUSE, OLIVE | 9 | 16 |
| CLOUSE, WALTER | 22 | 13 |
| COATS, CARL | 36 | 19 |
| COATS, JAMES | 7 | 16 |
| COBB, EDWIN | 34 | 18 |
| COCHENSPARGER, LILLIAN | 14 | 8 |
| COCHRANE, C R | 34 | 19 |
| COCKRELL, A J | 22 | 17 |
| COCKRELL, REUBEN | 35 | 21 |
| COFFMAN, G S | 23 | 18 |
| COLDWATER HOME&TRAIN SCH | 10 | 18 |
| COLDWATER HOME&TRAIN SCH | 14 | 18 |
| COLE & WARREN | 18 | 20 |
| COLEMAN, J B | 8 | 14 |
| COLER, HORACE | 27 | 12 |
| COLER, KENNETH | 27 | 12 |
| COLE, ALMAN | 14 | 20 |
| COLE, J A | 13 | 13 |
| COLE, OLIVE | 13 | 13 |
| COLE, ROY | 5 | 23 |
| COLLINS, F | 5 | 21 |
| COLLINS, KENNETH | 25 | 15 |
| COLLINS, ORA | 24 | 21 |
| COLLINS, RALPY | 24 | 18 |
| COLLYER, R | 3 | 17 |
| COLLYER, R | 34 | 21 |
| CONAWAY, D H | 11 | 8 |
| CONNIN, BERNARD | 24 | 15 |
| CONNIN, VERN | 35 | 18 |
| CONWAY, HOWARD | 11 | 8 |
| COOK | 7 | 15 |
| COOK, CARLTON | 31 | 15 |
| COOK, LA VERNE | 10 | 11 |
| COUNTY MEMORIAL AIRPORT | 19 | 18 |
| COUTZ, GRACE | 17 | 23 |
| COWARD, ROBT | 9 | 15 |
| COX | 12 | 15 |
| COX, AUSTA | 27 | 23 |
| COX, AUSTA | 34 | 23 |
| COX, EUGENE | 24 | 18 |
| COX, IVAN | 35 | 18 |
| COX, ROBERT | 11 | 15 |
| COX, W L | 7 | 15 |
| COX, WENDELL L | 12 | 14 |
| CRABILL, C M | 10 | 12 |
| CRADDOCK, RAY | 23 | 15 |
| CRADDOCK, RAYMOND | 14 | 23 |
| CRAMER, M | 33 | 14 |
| CRAMER, W | 33 | 14 |
| CRANDALL, EARL | 25 | 17 |
| CRANDALL, LLOYD | 21 | 21 |
| CRANDALL, E | 24 | 21 |
| CRANDALL, L | 12 | 23 |
| CRANDELL, CLEO | 27 | 17 |
| CRANSON, KENNETH D | 8 | 9 |
| CRANSON, K D | 17 | 9 |
| CRANSON, LELAND, G | 17 | 9 |
| CRANSON, MAX | 7 | 13 |
| CRANSON, MARSHALL | 3 | 14 |
| CRANSON, MARSHALL | 9 | 14 |
| CRANSON, VERA | 8 | 9 |
| CRAUN, BERTHA | 14 | 19 |
| CRAVEN, GEORGE | 34 | 20 |
| CRAWFORD, LAURA | 8 | 11 |
| CRAWFORD, I | 10 | 14 |
| CRAWFORD, L | 9 | 17 |
| CRAWFORD, LETTA | 16 | 17 |
| CRISENBERRY, FRANK ETAL | 10 | 18 |
| DAGG, ARTHUR | 19 | 12 |
| DANDO, CLYDE | 8 | 8 |
| DANIELS, CLAUDE | 14 | 15 |
| DANIELS, DAVID | 19 | 23 |
| DANIELS, DAVID | 31 | 23 |
| DANIELS, ELWOOD | 3 | 15 |
| DANIELS, EUGENE | 23 | 21 |
| DANN, CARROLL | 3 | 17 |
| DARLING, TOWN | 13 | 23 |
| DART, ROBERT | 3 | 19 |
| DAUBER, BERTHA | 18 | 8 |
| DAUBER, DORIS | 6 | 9 |
| DAUBER, JESSIE | 33 | 15 |
| DAUBER, WALTER ETUX | 1 | 8 |
| DAUBER, WALT ETUX | 1 | 8 |
| DAUBER, WALTER | 6 | 9 |
| DAVIDSON, RALPH | 11 | 9 |
| DAVIDSON, AMY | 11 | 9 |
| DAVIS, A P | 11 | 9 |
| DAVIS, AGNES | 12 | 9 |
| DAVIS, EDWARD | 12 | 9 |
| DAVIS, EDWARD L | 13 | 9 |
| DAVIS, HUGHEY | 22 | 13 |
| DAVIS, M | 12 | 9 |
| DAVIS, T F | 11 | 9 |
| DAVIS, THOMAS F | 12 | 9 |
| DAWS, JOE | 14 | 15 |
| DAY, KENNETH | 36 | 14 |
| DEAN, C H | 20 | 9 |
| DEAN, DALE | 11 | 17 |
| DEAN, DONALD | 17 | 23 |
| DEAN, DUANE | 18 | 23 |
| DEAN, EDWIN | 20 | 23 |
| DEAN, M S | 20 | 9 |
| DEAN, MARY | 27 | 16 |


**MELVIN L. BLUE**

INSURANCE

*REPRESENTING*

**PIONEER MUTUAL INSURANCE COMPANY**

*FARM – CITY – SUBURBAN*

*FARMOWNER & HOMEOWNER POLICIES*

R. 2 - PHONE: 639-4100

QUINCY, MICHIGAN

**Culligan** WATER CONDITIONING

**PHONE 278-8616**

CULLIGAN soft water SERVICE

**34 E. CHICAGO - COLDWATER, MICHIGAN**


| Name | Sec. | Page |
|---|---|---|
| BURKHART, T W MRS | 24 | 15 |
| BURK, ELMER | 3 | 15 |
| BURK, RACHEL | 14 | 10 |
| BURLESON, H S | 1 | 22 |
| BURLESON, HAZEL | 6 | 23 |
| BURLESON, MILDRED | 27 | 23 |
| BURNHAM, DON C | 29 | 16 |
| BURNHAM, HERBERT | 25 | 18 |
| BURNSIDE, MARY | 18 | 8 |
| BURNSIDE, HAROLD | 25 | 13 |
| BURNSIDE, REUBEN | 31 | 13 |
| BURNSIDE, HAROLD | 35 | 13 |
| BURNSIDE, JAMES | 36 | 13 |
| BURNSIDE, JAMES | 36 | 13 |
| BURNSIDE, HAROLD | 36 | 13 |
| BURNS, FRANK | 25 | 21 |
| BURNS, HOMER | 24 | 13 |
| BURNS, HOMER | 26 | 13 |
| BURNS, J E | 26 | 15 |
| BURNS, WILLIAM | 17 | 14 |
| BURRITT, ROBERT EST | 26 | 22 |
| BURRITT, VERN | 27 | 22 |
| BUSSING, CHARLES | 35 | 14 |
| BUSSING, CHARLES | 36 | 14 |
| BUSSING, CHARLES | 31 | 15 |
| BUTTERS, EDWIN B | 3 | 13 |
| BUTTERS, EDWIN | 18 | 14 |
| BUTTERS, EDWIN | 25 | 17 |
| BUTTERWORTH, E | 27 | 18 |
| BUTTON, FRANK | 4 | 13 |
| BUTTON, FRANK | 8 | 13 |
| BUYS, MARSHALL | 20 | 22 |
| BYERS, D | 24 | 13 |
| BYERS, FRANKLIN | 3 | 21 |
| BYERS, HUDEAN | 2 | 13 |
| BYERS, HUDEAN | 2 | 13 |
| CARPENTER, L | 5 | 11 |
| CARPENTER, F | 5 | 11 |
| CARPENTER, WAYNE | 15 | 11 |
| CARPENTER, W A | 5 | 12 |
| CARPENTER, WALTER A | 8 | 12 |
| CARPENTER, HAROLD | 28 | 12 |
| CARPENTER, ELWOOD | 28 | 12 |
| CARPENTER, H | 28 | 12 |
| CARPENTER, L B | 8 | 13 |
| CARPENTER, LAWTON | 32 | 13 |
| CARPENTER, HAROLD S | 29 | 12 |
| CARPENTER, MAC | 25 | 15 |
| CARPENTER, CLIFFORD | 26 | 15 |
| CARPENTER, ARTHUR | 32 | 15 |
| CARPENTER, CLYNT | 31 | 19 |
| CARPENTER, EDWARD | 17 | 21 |
| CARPENTER, EDWARD | 18 | 21 |
| CARPENTER, EDWARD C | 20 | 21 |
| CARROLL, ROY | 23 | 16 |
| CARROLL, ROY | 27 | 16 |
| CARR, JOHN | 13 | 21 |
| CARR, MARY | 8 | 21 |
| CARR, MARY | 24 | 21 |
| CARR, WILLIAM A | 7 | 20 |
| CARSON, DAVID | 13 | 23 |
| CARSON, DAVID | 14 | 23 |
| CARY, HOWARD | 6 | 12 |
| CARY, HOWARD | 6 | 12 |
| CARY, JESSE | 3 | 22 |
| CARY, MARION | 6 | 8 |
| CARY, RUBY | 5 | 8 |
| CARY, RUBY | 7 | 8 |
| CARY, RUBY | 17 | 8 |
| CASE, ALLEN | 5 | 20 |
| CASE, E | 17 | 16 |
| CASE, FRED | 25 | 16 |
| CLAAR, D | 18 | 22 |
| CLAAR, DEWEY MRS | 19 | 22 |
| CLAAR, LARRY | 12 | 21 |
| CLAAR, ORVILLE | 34 | 20 |
| CLAAR, VILAS L | 26 | 20 |
| CLAAR, VIRGIL | 23 | 20 |
| CLAAR, VIRGIL | 27 | 20 |
| CLARK, BERTHA | 1 | 9 |
| CLARK, GLEN | 30 | 19 |
| CLARK, GLEN | 31 | 19 |
| CLARK, HELEN | 32 | 14 |
| CLARK, LEO L | 5 | 11 |
| CLARK, LEORE | 32 | 14 |
| CLARK, MAURICE | 18 | 13 |
| CLARK, REX | 25 | 18 |
| CLARK, ROBERT | 13 | 20 |
| CLARK, SAMUEL | 1 | 9 |
| CLARK, SILAS | 28 | 19 |
| CLARK, W K | 18 | 15 |
| CLARK, ZONALD | 1 | 21 |
| CLAYTON, MAUDE | 16 | 19 |
| CLEARVIEW | 5 | 15 |
| CLEARWATER, FRED | 18 | 10 |
| CLEARWATER, GERTRUDE | 18 | 10 |
| CLINE & BOYER | 7 | 20 |
| CLINE & BOYER | 18 | 20 |
| CLINE, BESSIE | 16 | 16 |
| CLINE, HAROLD | 4 | 16 |
| CLINE, HAROLD | 33 | 20 |
| CLINE, INEZ | 4 | 16 |
| CLINE, INEZ | 4 | 16 |
| CLINE, JAMES | 16 | 16 |
| CLINE, LEWIS | 18 | 21 |
| CLINE, W SCOTT | 29 | 20 |
| CLINGAN, SHERMAN | 25 | 19 |
| CLINGAN, SY | 27 | 19 |
| COOK, WILLETTA | 9 | 19 |
| COOMBS, H | 14 | 18 |
| COOMBS, RUSSELL | 5 | 11 |
| COONCE, GUY | 4 | 15 |
| COONS, B | 11 | 20 |
| COOPER, CHARLES | 2 | 21 |
| COPELAND, HUBER | 12 | 10 |
| COPELAND, HUBER | 7 | 11 |
| COPELAND, HUBER | 31 | 15 |
| COPELAND, IVA B | 31 | 15 |
| COPELAND, S | 16 | 16 |
| COPELAND, I | 16 | 16 |
| COPELAND, STARR | 21 | 16 |
| COPELAND, J C | 12 | 19 |
| COPELAND, ART | 4 | 22 |
| COPELAND, JAY C | 25 | 23 |
| COPE, PERRY | 1 | 11 |
| COREY, MERLE | 35 | 17 |
| CORIELL, RICHARD | 10 | 23 |
| CORLESS, H E EST | 1 | 18 |
| CORNELL, DONOVAN | 20 | 13 |
| CORNELL, GRETA | 20 | 13 |
| CORRELL & LABENCKI | 19 | 20 |
| CORRELL, CECIL | 7 | 20 |
| CORRELL, C | 18 | 20 |
| CORRELL, E | 18 | 20 |
| CORSON, BERTHA | 13 | 17 |
| CORSON, TYLER | 18 | 18 |
| CORWIN, C J | 10 | 10 |
| CORWIN, S | 10 | 10 |
| COSHORN, KENNETH | 22 | 13 |
| COSSAIRT, R | 19 | 12 |
| COSSAIRT, RAYMOND | 30 | 12 |
| COTTMAN, EDWARD | 17 | 19 |
| COUNTERMAN, RUSSELL | 25 | 23 |
| COUNTRY CLUB | 5 | 18 |
| CRISWELL, JOHN | 15 | 13 |
| CROFFORD, A J | 4 | 8 |
| CROFFORD, A | 34 | 12 |
| CRONKHITE, GEORGE | 19 | 12 |
| CRONK, C J | 25 | 23 |
| CROSS, IRVING | 23 | 20 |
| CROSS, IRVING | 27 | 20 |
| CROSS, LEONARD | 23 | 20 |
| CROWE, E | 23 | 23 |
| CROWL, WIER | 17 | 10 |
| CROY, G | 36 | 16 |
| CROY, L | 36 | 16 |
| CROY, LINDLEY | 15 | 16 |
| CROY, LINDLEY E ETAL | 22 | 16 |
| CROY, PAUL D | 5 | 16 |
| CULP, WALTON | 4 | 18 |
| CUNNINGHAM, JOHN | 26 | 12 |
| CUNNINGHAM, LEO | 2 | 16 |
| CUNNINGHAM, LEO | 3 | 16 |
| CUNNINGHAM, A W ETAL | 7 | 23 |
| CURTIS, HAROLD | 16 | 23 |
| CURTIS, LLOYD | 35 | 23 |
| CURTIS, OLIVER | 15 | 23 |
| CURTSINGER, CARL | 20 | 20 |
| CURTSINGER, CARL | 29 | 20 |
| CUSHING, ELIDA EST | 18 | 10 |
| CUTBUSH, ART | 34 | 21 |
| CUYLER, KENNETH | 13 | 12 |
| CUYLER, MARGARET ETAL | 12 | 12 |
| CZAJKOWSKI, STEFAN | 6 | 13 |
| CZAJKOWSKI, WALTER | 36 | 16 |
| CZAJKOWSKI, WALTER | 31 | 17 |
| CZUBERKI, JULIUS | 16 | 12 |

## D

| Name | Sec. | Page |
|---|---|---|
| DAGG, ARTHUR | 19 | 12 |
| DEAN, R | 16 | 8 |
| DEAN, ROY | 21 | 8 |
| DEARMAN, H | 16 | 20 |
| DEBOLT, LUTHER E | 12 | 9 |
| DEMAREST, MAX G | 28 | 23 |
| DEMAREST, MAX | 29 | 23 |
| DENBROCK, EDWARD | 10 | 23 |
| DENHAM, ROBERT | 35 | 23 |
| DENNEY, PETER P | 4 | 20 |
| DENNEY, WILLIAM | 6 | 20 |
| DENNIS, MILTON | 6 | 22 |
| DERRICKSON, E | 26 | 18 |
| DERRICKSON, WILLIAM ETAL | 32 | 18 |
| DETROIT TRUST CO | 31 | 22 |
| DEWYER, M | 21 | 19 |
| DIAMOND, AND H | 25 | 20 |
| DIAMOND, A | 36 | 20 |
| DIAMOND, JAMES | 9 | 22 |
| DIAMOND, LAWRENCE | 24 | 20 |
| DIBBLE, MAMIE | 24 | 21 |
| DIBBLE, OLA | 24 | 21 |
| DIBBLE, ROSE | 24 | 21 |
| DILLON, EDWARD | 31 | 18 |
| DILLON, JAMES | 6 | 14 |
| DIMENT, E | 33 | 19 |
| DIMENT, IRWIN | 3 | 15 |
| DISBRO, O | 24 | 20 |
| DOBSON, E | 4 | 19 |
| DOBSON, ELMER | 3 | 19 |
| DOBSON, ELDRED | 10 | 19 |
| DOBSON, ELMER | 34 | 23 |
| DOBSON, ESTHER ETAL | 4 | 12 |
| DODSON, CARPENTER MRS | 9 | 22 |
| DODSON, MARGARET C | 16 | 22 |
| DOLBEE, ERNEST | 1 | 20 |
| DOLPH, SIDNEY | 13 | 19 |

| Name | Sec. | Page |
|---|---|---|
| DONAHUE, HARLEY | 8 | 17 |
| DONBROCK, M | 10 | 14 |
| DONBROCK, E | 10 | 14 |
| DONBROCK, MARLIN | 15 | 14 |
| DONBROCK, HAROLD | 14 | 15 |
| DONBROCK, HAROLD | 10 | 15 |
| DONBROCK, ELMER | 14 | 15 |
| DONBROCK, HAROLD | 15 | 15 |
| DONBROCK, HAROLD | 22 | 15 |
| DONBROCK, PURL | 24 | 15 |
| DONBROCK, OTTO | 27 | 15 |
| DONBROOK, MARLIN | 13 | 14 |
| DONIHUE, HARLEY | 9 | 17 |
| DONNELL, NEVA | 28 | 19 |
| DOOLITTLE, WARD | 7 | 22 |
| DOOLITTLE, H | 7 | 22 |
| DOOLITTLE, WARD | 8 | 22 |
| DOOLITTLE, CLIFFORD | 10 | 22 |
| DORNBROCK, ALVIN | 26 | 19 |
| DORNBROCK, EDNA | 26 | 19 |
| DOUBLEDAY, IVAN | 17 | 20 |
| DOUDT, CLAUDE | 21 | 20 |
| DOUGLAS, HARRY A | 29 | 12 |
| DOVE, DENNIS | 17 | 15 |
| DOVE, HENRY | 29 | 22 |
| DOVE, HENRY | 33 | 22 |
| DOVEY, RALPH | 12 | 17 |
| DOVEY, RALPH | 13 | 17 |
| DOWELL, FRANK | 32 | 21 |
| DOWNER, G ETAL | 2 | 15 |
| DOWNER, J | 8 | 15 |
| DOWNER, L A | 1 | 15 |
| DOWNEY, JOHN | 9 | 18 |
| DOW, M | 28 | 17 |
| DOW, MORRIS | 28 | 17 |
| DOW, MORRIS | 29 | 17 |
| DOW, MORRIS | 31 | 17 |
| DRAPER, HAROLD | 34 | 15 |
| DRAYTON, D A | 11 | 18 |
| DRAYTON, K G | 27 | 14 |
| DRINKWATER, ELTON | 3 | 23 |
| DRUDGE, JAMES | 1 | 22 |
| DRYER, LEO | 29 | 19 |
| DRYER, PEARL | 29 | 19 |
| DU BOIS, CLARK | 21 | 11 |
| DU FOE, JOHN | 27 | 16 |
| DUBENDORF, MERLE | 1 | 14 |
| DUBENDORF, MERLE | 2 | 14 |
| DUDDY, PATRICK | 33 | 18 |
| DUJARDIN, AUGUST | 25 | 13 |
| DUKE, WAYNE | 14 | 16 |
| DUNBAR, WILBUR | 9 | 15 |
| DUNCAN, BASIL | 17 | 13 |
| DUNCAN, C | 24 | 10 |
| DUNKS, F | 12 | 20 |
| DUNKS, FRED | 13 | 20 |
| DUNKS, M | 12 | 20 |
| DUNN, KEITH | 21 | 17 |
| DUNN, LAWRENCE | 15 | 17 |
| DUNTON, FERRIS ETAL | 26 | 15 |
| DWIGHT, ELSIE MRS | 11 | 20 |
| DYER, PEARL | 30 | 19 |

E

| Name | Sec. | Page |
|---|---|---|
| EASTERDAY, CARL ETUX | 15 | 8 |
| EASTERDAY, PAUL | 32 | 22 |
| EASTON, RAY | 32 | 15 |
| EASTON, THELMA | 2 | 18 |
| EATON, M ETAL | 31 | 18 |
| EBERLY, C D | 16 | 10 |
| EBERLY, CLIFTON | 17 | 10 |
| EBERLY, ROY | 2 | 23 |
| EBERTS, H | 8 | 10 |
| EBERTS, VERN | 5 | 22 |
| ECHTINAW HOMESTEAD SUB | 26 | 14 |
| ECKENRODE, FRANK | 14 | 19 |
| EDGINGTON, LEOTA | 27 | 12 |
| EDING, W | 11 | 15 |
| EDING, WILLIAM | 11 | 15 |
| EGGLESTON, RALPH | 15 | 15 |
| EGGLESTON, RALPH | 21 | 15 |
| EGGLESTON, RALPH | 28 | 15 |
| EGGLESTON, RALPH | 32 | 15 |
| EHLINGER, GAIL | 10 | 19 |
| EIFENBURG, ROLAND | 17 | 17 |
| ELDER, THOMAS | 12 | 18 |
| ELDRED, ELON | 9 | 21 |
| ELLIGET & STENGER | 27 | 19 |
| ELLIOTT, GEORGE | 14 | 8 |
| ELLIOTT, G | 22 | 8 |
| ELLIS, DORA | 25 | 13 |
| ELLIS, HARLEY | 5 | 11 |
| ELLIS, HARLEY | 8 | 11 |
| ELLIS, JAMES | 25 | 13 |
| ELLIS, JAMES | 30 | 14 |
| ELY, FLOYD ETAL | 1 | 23 |
| ENGLE, W ETUX | 26 | 18 |
| ENGLISH, AMOS | 24 | 9 |
| ENGLISH, AMOS | 19 | 10 |
| ENGLISH, E | 24 | 9 |
| ENQUST, G | 24 | 23 |
| ENYART, WILSON | 17 | 21 |
| EPPELHEIMER, M | 27 | 22 |
| ERNSBERGER, M | 17 | 12 |
| ERSKINE, A | 17 | 23 |
| ERSKINE, AARON | 20 | 23 |
| ESCH & ATWOOD | 6 | 21 |
| ESSER, JOHN | 6 | 14 |
| ESTERDAY, PAUL | 19 | 22 |
| ESTOW, JOHN | 9 | 19 |
| ETCHEY, ELGA | 3 | 15 |
| ETHERIDGE, T | 10 | 19 |
| ETHERIDGE, T C | 15 | 19 |
| EVANS, E F ETAL | 5 | 22 |
| EVANS, HARRY | 34 | 12 |
| EVARD, LOUIS | 22 | 19 |
| EVARD, PYRL | 4 | 11 |
| EVERETT, EARL | 13 | 22 |
| EVERETT, LESLIE | 8 | 13 |
| EVERLINE, SAMUEL | 1 | 11 |
| EVERLINE, SAMUEL | 2 | 15 |
| EVERLINE, WALLACE | 4 | 15 |
| EVERLINE, SAMUEL | 14 | 15 |
| EVERLINE, SAM | 17 | 15 |
| EVERT, DAVID | 13 | 20 |
| EVERT, HENRY | 15 | 20 |
| EVERT, HENRY | 22 | 20 |
| EWERS, CARL J | 9 | 22 |
| EWERS, GORDON | 16 | 15 |
| EWERS, JESSE | 14 | 13 |
| EWERS, L | 22 | 15 |
| EWERS, LOUIE ETAL | 15 | 15 |
| EWERS, W | 15 | 15 |
| EWING, H | 9 | 11 |
| EXELBY, NEAL | 31 | 23 |

F

| Name | Sec. | Page |
|---|---|---|
| FAGER, BERT | 30 | 12 |
| FAGER, J J | 19 | 12 |
| FAIRCHILD, WARREN | 1 | 21 |
| FAIR, ADEN | 14 | 8 |
| FAIR, HARRY ETUX | 13 | 12 |
| FAIR, HARRY | 32 | 17 |
| FAIR, IRVIN L | 7 | 9 |
| FAIR, J J | 32 | 13 |
| FAIR, M | 7 | 9 |
| FAIR, M | 28 | 13 |
| FAIR, MARSHALL | 21 | 9 |
| FAIR, MAURICE D | 1 | 13 |
| FAIR, RALPH | 5 | 9 |
| FAIR, WAVA A | 21 | 9 |
| FARQUHAR, IRA | 3 | 18 |
| FARRAND, MERLE L | 27 | 16 |
| FARRIS, C | 19 | 19 |
| FARRIS, CHARLEY | 18 | 19 |
| FARWELL, CECIL | 20 | 23 |
| FARWELL, CECIL | 29 | 23 |
| FARWELL, DON JR | 16 | 23 |
| FARWELL, D J EST | 20 | 23 |
| FARWELL, D D | 20 | 23 |
| FARWELL, DON JR | 21 | 23 |
| FARWELL, DESSA | 29 | 23 |
| FARWELL, D C | 29 | 23 |
| FARWELL, J L ETAL | 5 | 23 |
| FARWELL, LYNN | 14 | 22 |
| FARWELL, LYNN | 26 | 22 |
| FARWELL, LYNN | 35 | 22 |
| FATE, B J | 23 | 14 |
| FAUR, THEODORE | 24 | 17 |
| FAUST, C | 5 | 13 |
| FAUST, CLIFFORD | 4 | 13 |
| FAUST, E | 5 | 13 |
| FAUST, EVELYN | 4 | 13 |
| FAY, F | 28 | 12 |
| FAZEKAS, N | 36 | 19 |
| FEASEL, W | 13 | 14 |
| FEASTER, CARL | 26 | 16 |
| FEE, ROBERT | 15 | 23 |
| FEISTER, DAVID | 18 | 15 |
| FEISTER, GLEN | 23 | 19 |
| FENNELL, EARL | 19 | 8 |
| FENNER, COLLINS | 13 | 13 |
| FENNER, COLLIN | 18 | 14 |
| FENNER, MARJORIE | 4 | 14 |
| FENNO, B H | 2 | 23 |
| FERGSON, ERNEST | 18 | 18 |
| FERGUSON, CHARLES | 1 | 14 |
| FERGUSON, VIOLA | 24 | 22 |
| FERGUSON, VIOLA | 19 | 23 |
| FERGUSON, SMITH | 30 | 23 |
| FERN ACRES SUB | 5 | 15 |
| FERRY, CLARENCE | 13 | 23 |
| FERSCH, WILLIAM | 12 | 19 |
| FESMIRE, LESTER | 6 | 15 |
| FIELDS & WALKER | 9 | 17 |
| FIELDS & WALKER | 16 | 17 |
| FIELDS & WALKER | 17 | 17 |
| FILLEY, O | 16 | 21 |
| FILMORE, VERNE | 5 | 14 |
| FINISY, CARL | 12 | 16 |
| FIRESTONE, FORD | 27 | 15 |
| FISHER, DALE | 1 | 23 |
| FISHER, DALE | 12 | 23 |
| FISHER, THOMAS | 24 | 23 |
| FISH, DAVID | 28 | 15 |
| FISH, REX | 3 | 15 |
| FISH, REX | 25 | 19 |
| FISKE, CHARLES | 33 | 22 |
| FLAHERTY, MARGARET | 26 | 14 |
| FLEMMING, C | 15 | 22 |
| FLINT, L L | 17 | 10 |
| FOGELSONG, JAY | 9 | 10 |
| FOGLESON, LEON | 33 | 13 |
| FOGLESON, CLEON | 33 | 13 |
| FOLEY, DALE | 4 | 15 |
| FORCE, EUGENE | 5 | 10 |
| FORCE, EUGENE | 11 | 10 |
| FORCE, EUGENE | 12 | 10 |
| FORCE, EUGENE | 7 | 11 |
| FORCE, LULU | 16 | 11 |
| FORCE, LULU | 18 | 11 |
| FORD, KENNETH | 13 | 23 |
| FORD, KENNETH | 24 | 23 |
| FORD, WALTER D | 33 | 16 |
| FORREST, E L | 7 | 16 |
| FORREST, RUSSELL | 7 | 16 |
| FORSTER, THOMAS | 20 | 10 |
| FOSS, L | 6 | 11 |
| FOSS, LOYD | 12 | 10 |
| FOSS, VIOLA | 11 | 10 |
| FOSTER, FLOYD A | 5 | 10 |
| FOSTER, FLOYD | 31 | 14 |
| FOSTER, G M | 3 | 19 |
| FOSTER, P J | 14 | 9 |
| FOSTER, P | 24 | 9 |
| FOSTER, PAUL | 2 | 9 |
| FOSTER, PAUL J | 11 | 9 |
| FOSTER, PAUL | 13 | 9 |
| FOSTER, PAUL J | 23 | 14 |
| FOSTER, RALPH | 15 | 9 |
| FOWLER BROS | 11 | 13 |
| FOWLER, C M | 13 | 11 |
| FOWLER, C M | 24 | 11 |
| FOWLER, C | 14 | 11 |
| FOWLER, CHARLES | 9 | 13 |
| FOWLER, CHARLES | 17 | 13 |
| FOWLER, DONALD | 15 | 13 |
| FOWLER, H K | 17 | 9 |
| FOWLER, KENNETH | 8 | 13 |
| FRADENBURG, FORD | 1 | 11 |
| FRADENBURG, FORD | 2 | 11 |
| FRAHM, CHARLES | 1 | 11 |
| FRAIZER, CHARLES | 4 | 21 |
| FRAM, KENNETH | 1 | 15 |
| FRANCISCO, JOHN | 36 | 20 |
| FRANKS, REUBANS, C | 16 | 19 |
| FRASER, R | 27 | 17 |
| FREDERICKSON, HENRY | 29 | 19 |
| FREDERICK, M | 11 | 16 |
| FREDRICH, LAWRENCE | 29 | 18 |
| FREDRICKSON, MARTIN | 25 | 22 |
| FREELAND, L | 28 | 20 |
| FRENCH, D | 28 | 16 |
| FRENCH, D ETAL | 21 | 16 |
| FRENCH, GLENN | 12 | 14 |
| FRENCH, M | 28 | 16 |
| FREY, MERL E | 36 | 13 |
| FRICK, ARTHUR | 11 | 23 |
| FRICK, FLOYD | 11 | 23 |
| FRIEND, B E | 7 | 19 |
| FRIEND, B E | 7 | 19 |
| FRIEND, MARYNARD | 13 | 8 |
| FRIEND, PEARL | 13 | 8 |
| FRIEND, SYLVESTER | 12 | 19 |
| FRISBIE, M | 2 | 8 |
| FRISHBIE, MAHLON | 30 | 20 |
| FROHRIEF, MARVIN | 8 | 8 |
| FROHRIEP, MARVIN | 9 | 8 |
| FROHRIEP, MARVIN | 33 | 12 |
| FROM, HOWARD | 22 | 15 |
| FROM, RAYMOND | 27 | 19 |
| FROST, JOHN | 20 | 16 |
| FRUTH, HARVEY | 16 | 19 |
| FRYE, JACOB | 7 | 16 |
| FRYE, MAY | 2 | 16 |
| FRY, ARNOLD | 2 | 19 |
| FRY, MARY ETAL | 12 | 12 |
| FRY, MAUDE | 29 | 12 |
| FRY, MERLE | 7 | 16 |
| FRY, RUSSELL | 7 | 16 |
| FSOTER, R | 24 | 9 |
| FUNK, BEULAH | 10 | 21 |
| FUNK, G M | 8 | 10 |
| FURNEY, C L | 9 | 17 |
| FURNEY, GLEN | 17 | 17 |

G

| Name | Sec. | Page |
|---|---|---|
| GAFFNEY, EVA Q | 23 | 14 |
| GAGE, CLARA ETAL | 13 | 13 |
| GAGE, G | 35 | 18 |
| GAGLIO, F | 12 | 10 |
| GAGLIO, JOE | 29 | 18 |
| GAGLIO, JOE SR | 29 | 18 |
| GAGLIO, JOE JR ETAL | 34 | 18 |
| GAGLIO, SAM | 2 | 14 |
| GAGLIO, SAM | 23 | 18 |
| GAGLIO, SAM | 29 | 18 |
| GAGLIO, SAM | 30 | 18 |
| GAGLIO, SAM | 31 | 18 |
| GAGLIO, SAM ETAL | 34 | 22 |
| GAGLIO, SAM ETAL | 36 | 22 |
| GALINIS, PETER | 18 | 15 |
| GALLOP, C | 7 | 19 |
| GALLOP, CHARLES | 12 | 22 |
| GALLOP, HARRY | 12 | 22 |
| GALLOWAY, FLOYD | 25 | 15 |
| GALLUP, CLIFFORD | 7 | 23 |
| GANNON, K B | 11 | 18 |
| GANTZER, D | 30 | 18 |
| GARBINE, IRVIN | 17 | 8 |
| GARMAN, EVA ETAL | 1 | 9 |
| GARMAN, F | 34 | 17 |
| GARMAN, HOWARD | 25 | 13 |
| GARMAN, LA VERNE | 3 | 9 |
| GARMAN, LA VERNE | 5 | 9 |
| GARMAN, ROLENE | 25 | 13 |
| GARMAN, ROLENE | 25 | 13 |
| GARNSAY, STANLEY | 2 | 21 |
| GARRETT, FRED | 1 | 18 |
| GARRETT, JAMES | 30 | 23 |
| GARRETT, SHERMAN | 12 | 13 |
| GARRISON, WILLIAM | 29 | 15 |
| GARVIN, WELDON | 25 | 21 |
| GARVIN, WELDON | 30 | 22 |
| GARY, LYLE EST | 36 | 23 |
| GATES, HAROLD | 7 | 19 |
| GATES, LYLE | 28 | 21 |
| GAWLAK, JOSEPH | 25 | 20 |
| GAWLAK, S | 24 | 20 |
| GAW, LOIS | 7 | 21 |
| GAYLORD & BROWN | 2 | 12 |
| GAYLORD & BROWN | 3 | 12 |
| GAYLORD & BROWN | 11 | 12 |
| G. W. JONES EXCHANGE BANK | 8 | 16 |
| GEGOWSKI, BEN | 26 | 16 |
| GEHRING, ALBERT | 35 | 20 |
| GEIGER, KATHERINE | 29 | 19 |
| GEIGER, WILLIAM | 30 | 19 |
| GEIGER, WM ETAL | 19 | 19 |
| GEIMER, C J | 19 | 12 |
| GEIMER, CORNELIUS | 30 | 12 |
| GENERAL GABLE CORP | 14 | 19 |
| GEOLTZENLEUCHTER, S P | 21 | 15 |
| GEORGE & STALEY | 6 | 21 |
| GEORGE, CLYDE | 5 | 21 |
| GEORGE, EMMA | 25 | 17 |
| GEORGE, GERTIE | 26 | 15 |
| GEORGE, JOHN | 12 | 17 |
| GEORGE, LLOYD | 2 | 17 |
| GEORGE, LLOYD | 1 | 17 |
| GEORGE, LLOYD | 2 | 17 |
| GEORGE, OTTO | 34 | 12 |
| GEORGE, ROBERT | 25 | 17 |
| GERADOT, GLADYS | 36 | 14 |
| GERADOT, RALPH | 36 | 14 |
| GEYER, LESTER E | 26 | 13 |
| GIBBS, MILDRED | 33 | 16 |
| GIBBS, RAY | 28 | 16 |
| GIBSON, STEVE | 22 | 14 |
| GIFFORD, REX | 30 | 18 |
| GIFFORD, REX | 31 | 18 |
| GILBERT, FRED | 2 | 15 |
| GILBERT, W J | 33 | 19 |
| GILCHREST, RONALD | 27 | 23 |
| GILLIAN, TOLLIE | 19 | 15 |
| GINTLING, JOHN | 30 | 17 |
| GLESMANN, MARJORIE | 7 | 21 |
| GOCHENOUR, GLEN SR | 23 | 17 |
| GOETZ, DELORES M | 24 | 9 |
| GOHEEN, FRED U | 11 | 22 |
| GOODWIN, E B | 4 | 11 |
| GOODWIN, GEORGE | 34 | 19 |
| GOODWIN, IRA | 26 | 15 |
| GOODWIN, KEN | 3 | 11 |
| GOODWIN, LLOYD | 34 | 15 |
| GOODWIN, MANION ETAL | 7 | 15 |
| GOOD, D W | 6 | 17 |
| GOOD, ORRIN | 3 | 8 |
| GOOD, ORRIN | 34 | 12 |
| GOOD, W P | 32 | 18 |
| GOOD, W P | 33 | 18 |
| GORDON, JOHN | 18 | 18 |
| GOSHCOFF, CIRIL | 11 | 21 |
| GOSHORN, CURTIS | 28 | 13 |
| GOSHORN, C | 28 | 13 |
| GOSHORN, DALE | 21 | 13 |
| GOTTSCHALK, CLARENCE | 6 | 11 |
| GOTTSCHALK, CARL | 4 | 15 |
| GOTTSCHALK, TENA | 17 | 15 |
| GRAGG, J W | 33 | 21 |
| GRAGG, JUNIOR | 27 | 21 |
| GRAHAM, BEATRICE | 17 | 9 |
| GRAHAM, DONALD H | 17 | 9 |
| GRAHAM, DONALD | 17 | 9 |
| GRAHAM, L F | 24 | 8 |
| GRAUN, JESSE | 6 | 19 |
| GRAY, ELIZABETH | 14 | 21 |
| GRAY, FRED | 13 | 21 |
| GRAY, GEORGE G | 5 | 13 |
| GRAY, GEORGE | 26 | 20 |
| GRAY, GEORGE | 35 | 21 |
| GRAY, L S | 24 | 23 |
| GRAY, MAURICE | 12 | 21 |
| GRAY, WILLIAM | 9 | 21 |
| GRAY, WILLIAM | 35 | 21 |
| GREELY, B | 22 | 16 |
| GREENAMYER, RALPH | 1 | 14 |
| GREENAMYER, RALPH | 6 | 15 |
| GREEN, CHARLES | 3 | 16 |
| GREEN, GEORGE | 2 | 13 |
| GREEN, GEORGE | 3 | 13 |
| GREEN, GEORGE H | 14 | 13 |
| GREEN, GULA | 2 | 13 |
| GREEN, HARRY | 4 | 9 |
| GREEN, JOHN | 27 | 12 |
| GREEN, LEO | 2 | 22 |



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COLDWATER MICHIGAN

| Name | Sec. | Page |
|---|---|---|
| GREEN, LEO ETAL | 11 | 22 |
| GREEN, LESTER | 11 | 13 |
| GREEN, LLOYD ETAL | 28 | 22 |
| GREEN, LOUIS | 16 | 12 |
| GREEN, LOUIS | 16 | 12 |
| GREEN, MARIE | 2 | 13 |
| GREEN, MARIE | 11 | 13 |
| GREEN, NORMAN | 35 | 19 |
| GREEN, PETER | 14 | 12 |
| GREEN, PETER W | 22 | 12 |
| GREEN, PETER | 23 | 12 |
| GREEN, PETIR | 23 | 12 |
| GREEN, PETLR | 27 | 12 |
| GREEN, VIRGINIA | 9 | 9 |
| GREEN, WENDELL G | 1 | 13 |
| GREGG, FRANK | 31 | 12 |
| GRIDLEY, H P | 28 | 20 |
| GRIPMAN, RAE G | 8 | 10 |
| GRIPMAN, RAE | 17 | 10 |
| GRIPMAN, VON L | 18 | 10 |
| GROHOLSKE, STEVE | 2 | 21 |
| GROHOLSKE, F | 12 | 22 |
| GROHOLSKI, GERTRUDE ETAL | 10 | 14 |
| GROHOLSKI, JOE | 12 | 22 |
| GROSHKO, STEVE | 12 | 23 |
| GROSS, J | 1 | 21 |
| GROVE & POPE | 14 | 22 |
| GROVER, DAISY ETAL | 20 | 8 |
| GROVES, EDWARD | 31 | 15 |
| GROVE, GERALD | 11 | 17 |
| GROVE, LAURENCE | 19 | 8 |
| GROVE, LAWRENCE | 21 | 12 |
| GROVE, LEO | 15 | 17 |
| GROVE, MARY | 19 | 8 |
| GRUNER, A WARREN | 14 | 17 |
| GRUNER, CLARE | 6 | 18 |
| GRUNER, GLEN | 7 | 18 |
| GRUNER, KARL | 1 | 17 |
| GRUNER, KARL | 24 | 17 |
| GRUNER, W K | 1 | 17 |
| GRUNER, WENZEL ETAL | 12 | 17 |
| GRUNER, WENZEL | 19 | 18 |
| GUEBARD, VICTOR | 20 | 10 |
| GUISINGER, RALPH | 5 | 11 |
| GUISINGER, RALPH | 32 | 15 |
| GUMP, CLARENCE | 7 | 8 |
| GUMP, CLARENCE | 9 | 8 |
| GWINN, E ETAL | 16 | 22 |
| GWINN, ERROL | 15 | 22 |

## H

| Name | Sec. | Page |
|---|---|---|
| HAASE, E C | 23 | 19 |
| HACKER, R | 26 | 18 |
| HACKER, WILLIAM | 19 | 20 |
| HACKWORTH, JAMES | 4 | 23 |
| HAENNI, CLARENCE E | 20 | 9 |
| HAGERMAN, ARTHUR | 1 | 21 |
| HAGLESHAW, CLARENCE | 5 | 21 |
| HAGY, R H | 13 | 18 |
| HAIGHT, FRED | 12 | 11 |
| HALFERTY, B O | 13 | 21 |
| HALL, C | 1 | 14 |
| HALL, CHESTER | 6 | 15 |
| HALL, E ETAL | 1 | 10 |
| HALL, ESTHER | 12 | 10 |
| HALL, FRANK | 6 | 12 |
| HALL, GARY | 8 | 11 |
| HALL, JOHN | 22 | 8 |
| HALL, LYLE | 8 | 11 |
| HALL, LYLE | 31 | 15 |
| HALL, P | 24 | 13 |
| HALL, ROGER | 8 | 11 |
| HALSALL, DORIS | 3 | 13 |
| HALSTEAD, G | 11 | 21 |
| HALSTEAD, E | 11 | 21 |
| HALSTEAD, RAYMOND | 9 | 23 |
| HALSTEAD, RAYMOND ETUX | 9 | 23 |
| HAMMAN, ELZIE | 16 | 11 |
| HAMMAN, ESTELL | 16 | 11 |
| HAMMAN, L C | 16 | 11 |
| HAMMOND, ROBERT | 23 | 15 |
| HAND, CARLYLE | 28 | 21 |
| HANNERS, M W | 24 | 11 |
| HANSHAW, CHARLES R | 19 | 17 |
| HANSHAW, CHARLES R | 30 | 17 |
| HANSON, NORMA | 5 | 18 |
| HARBAUGH, F | 10 | 10 |
| HARBAUGH, FRANK | 11 | 10 |
| HARBAUGH, H | 11 | 10 |
| HARBAUGH, CARLTON | 16 | 11 |
| HARBAUGH, ORLO | 31 | 13 |
| HARBRAUGH, CARTLON | 21 | 11 |
| HARD, ELSWORTH | 23 | 19 |
| HARD, SUMNER | 1 | 18 |
| HARD, WARREN | 15 | 19 |
| HARDY, ALBERT | 27 | 15 |
| HARDY, JOHN ETUX | 13 | 8 |
| HARLEY, A F | 23 | 23 |
| HARMAN, L R | 29 | 15 |
| HARMOR, WILLIAM EST | 24 | 22 |
| HARPER, FERN | 9 | 21 |
| HARRIS H | 30 | 13 |
| HARRIS LAKEVIEW EST | 12 | 20 |
| HARRISON, VIRGIL | 32 | 19 |
| HARRISON, AARON I | 1 | 20 |
| HARRIS, D SR | 26 | 13 |
| HARRIS, DEWEY | 16 | 13 |
| HARRIS, DEWEY | 22 | 13 |
| HARRIS, DEWEY | 33 | 13 |
| HARRIS, ED | 26 | 16 |
| HARRIS, H | 30 | 13 |
| HARRIS, HARRIET | 33 | 22 |
| HARRIS, HOWARD | 25 | 12 |
| HARRIS, JOHN A | 28 | 17 |
| HARSHAMAN, INEZ | 12 | 10 |
| HARTER, SAMUEL | 8 | 19 |
| HARTMAN, CARL | 17 | 11 |
| HARTMAN, CARL | 18 | 11 |
| HARTMAN, H | 33 | 12 |
| HARTNAGEL, ELFRIEDA | 9 | 23 |
| HARTNAGEL, ELFRIEDA | 21 | 23 |
| HARTSOCK, VIRGIL | 14 | 22 |
| HART, KENNETH | 29 | 17 |
| HART, THEODORE | 16 | 9 |
| HART, WARREN G | 11 | 19 |
| HARVEY, BEATRICE | 32 | 16 |
| HARVEY, CHESTER | 7 | 14 |
| HARVEY, DALE | 27 | 18 |
| HARVEY, EUGENE | 32 | 16 |
| HARVEY, GEORGE | 16 | 20 |
| HASKINS, ROY | 30 | 19 |
| HASTING, NATHAN MRS | 11 | 15 |
| HATHAWAY, HERBERT | 3 | 9 |
| HATHAWAY, LORENA | 3 | 9 |
| HATHAWAY, HERBERT | 5 | 9 |
| HATHAWAY, LORENA | 5 | 9 |
| HATMAKER, ALBERT | 16 | 13 |
| HATMAKER, MARK | 36 | 22 |
| HAVENS, GLYN D | 17 | 22 |
| HAVENS, GLYNN | 19 | 22 |
| HAVENS, GLYNN | 20 | 22 |
| HAVENS, LLOYD | 1 | 21 |
| HAWES, LYLE | 19 | 15 |
| HAWKINS | 13 | 10 |
| HAWKINS, LOWELL | 13 | 10 |
| HAWKINS, LOWELL | 20 | 11 |
| HAWKINS, OLLIE ETAL | 36 | 18 |
| HAWKINS, RUSSELL | 31 | 20 |
| HAWKS, BERNARD | 10 | 11 |
| HAWK, W C ETUX | 22 | 8 |
| HAWK, WILBUR | 21 | 8 |
| HAWLEY, CLYDE | 5 | 17 |
| HAWLEY, ETHEL | 33 | 22 |
| HAWLEY, ROBERT | 33 | 22 |
| HAWLEY, ROBERT | 33 | 22 |
| HAWVER, GEORGE | 34 | 22 |
| HAYES, ERN | 35 | 18 |
| HAYES, RUTH | 35 | 18 |
| HAYLETT, F O | 25 | 13 |
| HAYLETT, F | 26 | 13 |
| HAYLETT, FORREST O | 36 | 13 |
| HAYLETT, F O | 31 | 14 |
| HAYLETT, FORREST | 32 | 14 |
| HAYLETT, R | 16 | 14 |
| HAYLETT, ROY | 15 | 14 |
| HAYNES & WOLF | 11 | 18 |
| HAYNES, ALDEN | 4 | 13 |
| HAYNES, M SR | 7 | 15 |
| HAYNES, ORA | 24 | 21 |
| HAYNES, ORA | 36 | 21 |
| HAYNES, ORA | 31 | 22 |
| HAYWARD, FRED | 3 | 11 |
| HAYWARD, GLEN | 14 | 23 |
| HAYWOOD, CLARE | 11 | 16 |
| HEDGCOCK, SLOAN | 7 | 8 |
| HEDGCOCK, SLOAN | 18 | 8 |
| HEFFELINGER & SCHIMKE | 4 | 18 |
| HEINEMANN, NORMAN L ETAL | 2 | 13 |
| HEINEMAN, MORRIS | 1 | 14 |
| HEINEMAN, WILLIS | 36 | 18 |
| HEITZ, ORRIN PERRY | 13 | 9 |
| HELLEN, R G ETAL | 18 | 18 |
| HELMER, BERT | 20 | 16 |
| HELTZEL, D | 4 | 8 |
| HELTZEL, H | 4 | 8 |
| HELTZEL, S | 4 | 8 |
| HEMINGER, NEIL | 13 | 23 |
| HEMKER, ELMER | 18 | 19 |
| HEMRY & MELLIMAN | 15 | 10 |
| HEMRY & MILLIMAN | 23 | 10 |
| HENRY, ROY | 3 | 16 |
| HENRY, ROY | 4 | 16 |
| HENRY, ROY | 33 | 20 |
| HENRY, ROY | 34 | 20 |
| HENSLEY, L | 24 | 16 |
| HENSON, HARRY | 25 | 18 |
| HENSON, HARRY | 36 | 18 |
| HEPLER, GERALD | 29 | 23 |
| HERENDEEN, ADA | 20 | 19 |
| HERL, ALLEN, E | 13 | 9 |
| HERL, ORLEN | 7 | 10 |
| HERL, W G | 17 | 10 |
| HERMAN, AGNES | 26 | 12 |
| HERMAN, C J | 19 | 18 |
| HERMAN, CARL MRS | 26 | 14 |
| HERMAN, D | 2 | 9 |
| HERMAN, D | 28 | 17 |
| HERMAN, DAVID | 33 | 17 |
| HERMAN, F | 10 | 13 |
| HERMAN, FRANK | 3 | 13 |
| HERMAN, GEO | 4 | 13 |
| HERMAN, H | 27 | 16 |
| HERMAN, HARRY | 12 | 12 |
| HERMAN, HENRY | 28 | 16 |
| HERMAN, HENRY | 24 | 20 |
| HERMAN, JAKE | 25 | 20 |
| HERMAN, JACOB | 31 | 21 |
| HERMAN, MARY | 6 | 9 |
| HERMAN, MARY | 31 | 13 |
| HERMAN, NELLIE | 26 | 12 |
| HERMAN, P | 13 | 14 |
| HERMAN, STEPHEN | 6 | 9 |
| HERMAN, STEPHEN | 31 | 13 |
| HEROY, CLIFTON | 18 | 11 |
| HESS, JESSIE | 4 | 10 |
| HESS, PAUL | 14 | 17 |
| HETTINGER, VINCENT | 35 | 22 |
| HEUER, CHARLES H JR | 8 | 15 |
| HEUER, RUBY | 8 | 15 |
| HEYDON, JOSEPH | 3 | 15 |
| HICKOCK, FAY MRS | 24 | 15 |
| HIGBEA, S | 26 | 15 |
| HIGBEA, SHERMAN | 35 | 15 |
| HIGBEE, F | 22 | 15 |
| HIGBEE, FRED ETUX | 9 | 11 |
| HIGGINS, A W | 6 | 21 |
| HIGH BANKS PLAT | 33 | 19 |
| HILDEBRANDT, CLARENCE | 16 | 15 |
| HILLBOURG, BERT | 30 | 22 |
| HILLIAR, HAVEY | 17 | 19 |
| HILLIAR, HARVE | 17 | 19 |
| HILLS, R | 12 | 10 |
| HILTON, C R | 5 | 10 |
| HILTON, CHARLES R | 1 | 9 |
| HILTON, CHARLES R | 4 | 10 |
| HILTON, CLYDE | 1 | 9 |
| HILTON, ERNEST | 19 | 23 |
| HILTON, FLOY | 30 | 23 |
| HILTON, H | 16 | 15 |
| HILTON, HAL | 9 | 15 |
| HILTON, MARGUERITE | 4 | 10 |
| HILTON, MARGUERITE | 6 | 10 |
| HILTON, W S | 1 | 9 |
| HILTON, W S | 6 | 10 |
| HIMEBAUGH, GERO | 6 | 8 |
| HIMEBAUGH, HOWARD | 9 | 8 |
| HIMEBAUGH, G A ETAL | 17 | 12 |
| HIMEBAUGH, G R | 19 | 12 |
| HIMEBAUGH, G RICHARD | 20 | 12 |
| HIMEBAUGH, ROY | 31 | 12 |
| HIMEBAUGH, L | 9 | 13 |
| HIMEBAUGH, JOHN | 16 | 13 |
| HIMEBRAUGH, R | 5 | 13 |
| HITCHCOX, AL | 4 | 21 |
| HOARD, JAMES | 12 | 16 |
| HOARD, JAMES | 17 | 17 |
| HOARD, L A | 11 | 16 |
| HOARD, WELDON | 17 | 12 |
| HOATH, ORVILLE | 26 | 21 |
| HOBDAY, JOHN | 28 | 21 |
| HOCKMAN, MARY | 27 | 22 |
| HOERL, LEWIS | 30 | 23 |
| HOFFER, HAROLD | 12 | 9 |
| HOFFER, HARRIET | 12 | 9 |
| HOFFMAN, R | 3 | 15 |
| HOFF, IRWIN | 9 | 18 |
| HOGOBOOM, LEWIS | 28 | 22 |
| HOITON, PEIRA | 23 | 20 |
| HOITON, RALPH | 23 | 20 |
| HOLBROOK, CLARA ETAL | 7 | 13 |
| HOLBROOK, HAZEL | 4 | 14 |
| HOLCOMB, P | 7 | 13 |
| HOLLENBAUGH, OSCAR | 15 | 15 |
| HOLLENBAUGH, FLORENCE | 15 | 15 |
| HOLLENBAUGH, FLORENCE | 16 | 15 |
| HOLLINGHEAD, HELEN | 10 | 16 |
| HOLLINGSHEAD, CHARLES | 2 | 16 |
| HOLLINGSHEAD, HELEN | 9 | 16 |
| HOLLINGSHEAD, JAMES F | 9 | 16 |
| HOLLISTER, D | 32 | 16 |
| HOLLISTER, K | 32 | 16 |
| HOLLISTER, MARXEL | 32 | 16 |
| HOLLISTER, ALBERT | 35 | 20 |
| HOLLISTER, CHARLES | 35 | 20 |
| HOLLISTER, A | 35 | 20 |
| HOLLY, DOROTHY | 18 | 19 |
| HOLMES & CO INC | 17 | 11 |
| HOLMES, C J | 17 | 12 |
| HOLMES, ROBERT | 35 | 18 |
| HOLSTON, M | 23 | 10 |
| HOLST, NOAH | 18 | 12 |
| HOLT, AUBREY | 25 | 16 |
| HOLT, ERNESTINE | 26 | 16 |
| HOLT, SHIRLEY | 25 | 16 |
| HONEYWELL, FRANK | 29 | 13 |
| HONEYWELL, GLENN | 32 | 13 |
| HOOK, THOMAS | 24 | 10 |
| HOOK, THOMAS | 19 | 11 |
| HOOLEY, O H | 24 | 16 |
| HOOPES, NORMAN JR | 9 | 15 |
| HOOPINGARNER, DON ETAL | 9 | 9 |
| HOOPINGARNER, INEZ ETAL | 9 | 9 |
| HOOPINGARNER, DON | 16 | 9 |
| HOOPINGARNER, INEZ | 16 | 9 |
| HOOPINGARNER, GEORGE | 18 | 9 |
| HOOPINGARNER, EITHYL | 18 | 9 |
| HOOVER, MERLE | 1 | 21 |
| HOPKINS, L | 25 | 16 |
| HOPKINS, LEO | 20 | 20 |
| HOPKINS, M | 26 | 16 |
| HORKEY, SYLV | 34 | 16 |
| HORN, FRANCIS | 17 | 20 |
| HORN, L | 21 | 19 |
| HORN, L W | 16 | 19 |
| HORR, DAISY | 12 | 11 |
| HORST, RANSOM | 4 | 19 |
| HORTON, A L | 18 | 17 |
| HOSEK, WILLIAM | 15 | 11 |
| HOSSINGER, JOHN | 20 | 11 |
| HOSTETLER, ROBERT | 7 | 20 |
| HOUGEN, H E | 23 | 14 |
| HOUGHTALING, E | 11 | 15 |
| HOWARD, EMANUEL | 1 | 12 |
| HOWARD, ORA | 22 | 16 |
| HOWLAND, ARLENE | 7 | 14 |
| HOWLAND, BURR | 7 | 14 |
| HOWLAND, CARL | 25 | 14 |
| HOWLAND, REGINA | 25 | 14 |
| HOXIE, CHARLES | 10 | 15 |
| HOYT, B F | 12 | 14 |
| HOYT, BONNIE | 11 | 14 |
| HOYT, MILTON | 15 | 16 |
| HUBAKER, HARLAN | 28 | 15 |
| HUBAKER, HARLAN | 33 | 15 |
| HUBBARD, ELVERT | 29 | 16 |
| HUBBARD, FLOYD | 6 | 17 |
| HUBBARD, FLOYD | 25 | 20 |
| HUBBARD, G K | 8 | 11 |
| HUBBARD, GEORGE | 14 | 21 |
| HUBBARD, G ETAL | 21 | 21 |
| HUBBARD, G | 22 | 21 |
| HUBBARD, GEORGE | 22 | 21 |
| HUBBARD, JERRY | 22 | 21 |
| HUBBARD, M ETAL | 21 | 21 |
| HUBBARD, M | 22 | 21 |
| HUBBARD, SYLVIA | 6 | 17 |
| HUBBARD, V H | 18 | 17 |
| HUBERT, DALLAS ETAL | 16 | 23 |
| HUDSON, FRANK | 16 | 15 |
| HUDSON, THEO | 5 | 15 |
| HUGGET, E | 24 | 23 |
| HUGHES, ALFRED | 12 | 19 |
| HUGHES, HERSCHAEL E | 2 | 9 |
| HUGHEY, EARL | 18 | 15 |
| HULBERT, LUELLA ETAL | 16 | 23 |
| HULBERT, LUELLA | 17 | 23 |
| HUMMON, FLOYD T | 18 | 20 |
| HUNGERFORD, HARLAN | 17 | 15 |
| HUNGERFORD, M J | 20 | 15 |
| HUNKER, DONALD | 10 | 14 |
| HUNSICKER, D | 24 | 16 |
| HUNT, H A EST | 3 | 22 |
| HURLEY, ADRIAN | 26 | 21 |
| HURLEY, JACOB EST | 17 | 18 |
| HURLEY, JOHN | 21 | 8 |
| HUSK, JOHN | 17 | 23 |
| HUSS, CLAYTON C | 10 | 10 |
| HUSS, CLAYTON | 15 | 10 |
| HUTCHINS, CLYDE | 18 | 14 |
| HUTCHINS, EARL | 25 | 19 |
| HUTCHINS, NELL | 4 | 22 |
| HYMAN, ADOLPH EST | 32 | 23 |
| HYMAN, OTTILLIA | 32 | 23 |
| HYSKA, S J | 19 | 13 |
| HYSKA, S J | 19 | 13 |

## I

| Name | Sec. | Page |
|---|---|---|
| ILES, CECIL G | 7 | 22 |
| ILES, CECIL | 2 | 23 |
| ILES, CECIL | 10 | 23 |
| ILES, CECIL | 11 | 23 |
| ILES, CECIL | 20 | 23 |
| ILLES, LE ROY D | 12 | 19 |
| IMLER, C | 12 | 14 |
| IRONS, RODELL F | 15 | 20 |

## J

| Name | Sec. | Page |
|---|---|---|
| JACKSON, DALE | 4 | 16 |
| JACKSON, L | 20 | 20 |
| JACKSON, PEARL | 18 | 20 |
| JACOBS, ASTOR | 23 | 18 |
| JAENING, ANNA | 20 | 9 |
| JANKAWSKI, JOHN | 13 | 19 |
| JANKOWSKI, JOHN | 24 | 17 |
| JAQUES, T O | 30 | 15 |
| JASPER, JOE | 6 | 13 |
| JASPER, WILLIAM | 5 | 13 |
| JASPER, WM | 6 | 13 |
| JEFFERS, ROBERT | 3 | 19 |
| JEFFREY, G W | 19 | 13 |
| JEFFREY, GEO W | 25 | 16 |
| JEFFREY, M C | 30 | 13 |
| JEFFREY, MARY C | 31 | 13 |
| JENNINGS, ANNA | 19 | 9 |
| JEWELL, H D | 22 | 17 |
| JOHNSON, A | 33 | 16 |
| JOHNSON, CLIFF | 3 | 20 |
| JOHNSON, CLYDE | 17 | 22 |
| JOHNSON, DONALD | 22 | 16 |
| JOHNSON, E | 15 | 15 |
| JOHNSON, ELWOOD | 27 | 16 |
| JOHNSON, FRANK | 33 | 21 |
| JOHNSON, IRENE | 35 | 21 |
| JOHNSON, J | 33 | 16 |
| JOHNSON, KENNETH | 27 | 19 |
| JOHNSON, LOUIS | 13 | 8 |


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| Name | Sec. | Page |
|---|---|---|
| JOHNSON, MARTIN | 3 | 16 |
| JOHNSON, RUTH | 26 | 21 |
| JOHNSON, RALPH | 25 | 22 |
| JOHNSON, W R | 29 | 22 |
| JOHNS, E | 12 | 20 |
| JONES, ARTHUR | 36 | 20 |
| JONES, DALE | 6 | 17 |
| JONES, JOHN | 16 | 21 |
| JONES, JOHN | 21 | 21 |
| JONES, L | 24 | 18 |
| JONES, LORENE Q | 15 | 13 |
| JONES, LYNN | 25 | 20 |
| JONES, M | 27 | 18 |
| JONES, M H | 30 | 17 |
| JONES, MAURICE H | 28 | 17 |
| JONES, MILO | 33 | 20 |
| JONES, MILO | 35 | 20 |
| JONES, RAY | 36 | 20 |
| JONES, TIMOTHY ETUX | 18 | 18 |
| JONES, VYRL | 36 | 20 |
| JONES, WM | 18 | 15 |
| JONKERS, CRISS | 10 | 15 |
| JORAH, J J | 21 | 23 |
| JORDAN, W D | 19 | 10 |
| JOSEPH, H | 6 | 19 |
| JOSEPH, WARREN | 7 | 19 |
| JUDAY, R L | 30 | 16 |
| JUDSON, FRED | 20 | 21 |
| JUSTIN LAWYER PLAT | 21 | 20 |

K

| Name | Sec. | Page |
|---|---|---|
| KACZYNSKI, ZOPHI | 35 | 16 |
| KAELLNER, P | 20 | 10 |
| KAELNER, PAUL | 20 | 10 |
| KAISER, M | 24 | 23 |
| KAISER, MARY | 35 | 23 |
| KAISER, MYRTLE | 24 | 23 |
| KAISER, MYRTLE | 26 | 23 |
| KALTENBACK, CLARA | 17 | 19 |
| KALTZ, C T | 9 | 11 |
| KANACK, MARIE | 27 | 22 |
| KANE, MICHAEL | 30 | 16 |
| KANIEWSKI, THOMAS | 11 | 16 |
| KANIEWSKI, L | 36 | 20 |
| KANIEWSKI, THOMAS | 36 | 20 |
| KANIEWSKI, LUDWICK | 36 | 20 |
| KANOUSE, EVEALO | 22 | 9 |
| KANTA, WILLIAM | 32 | 16 |
| KARNES, W L | 10 | 11 |
| KARPINSKI, JOE | 15 | 16 |
| KATZ, LEWIS | 3 | 21 |
| KAUFFMAN, DONALD | 25 | 13 |
| KAUFFMAN, L J | 25 | 13 |
| KAUFMAN, ELMER | 25 | 14 |
| KAUFMAN, ELMER | 30 | 15 |
| KAUFMAN, EMERY | 35 | 15 |
| KAVINSKI, DAVID | 27 | 13 |
| KE HOE, THOMAS L | 21 | 9 |
| KECKLER, EARL | 11 | 8 |
| KECKLER, ETHEL | 11 | 8 |
| KECK, C F MRS EST | 12 | 23 |
| KEEL, WORTHING | 21 | 22 |
| KEER, ALICE C ETAL | 5 | 16 |
| KEESLAR, CHARLES | 28 | 13 |
| KEESLAR, CHARLES | 33 | 13 |
| KEESLAR, LEON | 27 | 12 |
| KEESLAR, RICHARD | 28 | 13 |
| KEESLAR, R E | 33 | 13 |
| KEHOE, L B | 35 | 12 |
| KEHOE, LAURENCE | 22 | 8 |
| KEHOE, ROBERT | 2 | 8 |
| KEHOE, T | 16 | 9 |
| KEITH, FRED | 15 | 10 |
| KEITH, J | 22 | 10 |
| KELLAR, MILES | 1 | 8 |
| KELLER, EDWARD | 7 | 23 |
| KELLER, H | 17 | 19 |
| KELLER, HERBERT | 36 | 18 |
| KELLER, JAMES | 33 | 15 |
| KELLEY, CHARLES | 2 | 19 |
| KELLICUT, L D | 36 | 23 |
| KELLOGG, MARVIN | 34 | 22 |
| KELLY, THOMAS | 9 | 22 |
| KELLY, THOMAS | 16 | 22 |
| KELSO, KEN | 10 | 8 |
| KEMERY, PAUL | 14 | 13 |
| KEMPSTER, W C | 33 | 18 |
| KEMPSTON, VERNON | 1 | 22 |
| KENKNIGHT, LYLE | 3 | 19 |
| KENTER, M | 4 | 12 |
| KENYON, J | 27 | 14 |
| KENYON, JOHN ETAL | 21 | 14 |
| KENYON, JOHN ETAL | 21 | 14 |
| KEOUGHN, ROLAND | 26 | 19 |
| KERR, ROBERT ETAL | 1 | 17 |
| KERR, ROBERT ETAL | 36 | 21 |
| KERSHAW, ADELINE | 16 | 10 |
| KERSHAW, GEORGE E | 9 | 10 |
| KESSON, W R | 23 | 23 |
| KESTNER, L H | 13 | 11 |
| KEVER, M | 15 | 21 |
| KIBILOSKI, L J | 5 | 12 |
| KIBILOSKI, FRANK | 14 | 16 |
| KIBILOSKI, F | 23 | 16 |
| KIJAC, LAZAR | 2 | 20 |
| KIJAC, RISTA | 2 | 20 |
| KILLIAN, A | 8 | 13 |
| KIMBALL, EVTA | 32 | 21 |
| KIMBER, ROBERT | 20 | 19 |
| KIMBLE, LEO | 10 | 17 |
| KIMBLE, NELLIE | 28 | 22 |
| KIMBLE, WILLIAM | 19 | 22 |
| KIMSEY, HUMPHREY | 28 | 23 |
| KINCAID, ED | 27 | 20 |
| KINCAID, E | 29 | 20 |
| KINCAID, SYLVESTER | 23 | 11 |
| KING, A | 15 | 22 |
| KING, ALAN | 22 | 22 |
| KING, BERTIE | 17 | 15 |
| KING, C W | 17 | 22 |
| KING, D ETAL | 10 | 22 |
| KING, DONALD | 11 | 22 |
| KING, DONALD | 14 | 22 |
| KING, E | 12 | 22 |
| KING, ELLERY | 13 | 22 |
| KING, ERNEST ETUX | 7 | 23 |
| KING, ERNEST ETAL | 8 | 23 |
| KING, ERNEST | 8 | 23 |
| KING, F | 6 | 16 |
| KING, F | 6 | 16 |
| KING, FLOR | 15 | 22 |
| KING, H | 3 | 14 |
| KING, H | 19 | 19 |
| KING, H | 12 | 22 |
| KING, HOPE | 12 | 22 |
| KING, HOPE ETAL | 19 | 23 |
| KING, HOWARD | 13 | 22 |
| KING, IVAN H | 19 | 15 |
| KING, JACOB | 22 | 11 |
| KING, LESTER | 12 | 22 |
| KING, LESTER | 13 | 22 |
| KING, LESTER | 7 | 23 |
| KING, M | 6 | 9 |
| KING, M L | 20 | 11 |
| KING, MANFORD | 20 | 11 |
| KING, R | 12 | 22 |
| KING, R | 7 | 23 |
| KING, RICHARD | 7 | 23 |
| KING, RICHARD | 8 | 23 |
| KING, ROGER | 12 | 22 |
| KING, WARREN | 34 | 22 |
| KINISELY, DANIEL | 22 | 15 |
| KINSEY, KENNETH | 30 | 19 |
| KINSLOW, ROY J | 10 | 13 |
| KINTER, HENRY | 13 | 13 |
| KINTIGH, V D | 4 | 20 |
| KINTIGH, V D | 8 | 20 |
| KINYON, DAVID | 8 | 20 |
| KIRCHNER, IRWIN | 18 | 11 |
| KIRCHOFF, H J | 17 | 11 |
| KIRKUM, JAS | 18 | 19 |
| KIRK, B | 25 | 19 |
| KIRK, BLAQUE | 36 | 19 |
| KIRK, BLAZUE | 24 | 19 |
| KIRK, DONALD | 36 | 18 |
| KIRK, ERNEST MRS | 36 | 18 |
| KLAVINSKI, K | 11 | 12 |
| KLAVINSKI, FLOYD | 16 | 13 |
| KLAVINSKI, JOE | 20 | 13 |
| KLAVINSKI, I | 20 | 13 |
| KLAVINSKI, STEVE | 21 | 13 |
| KLAVINSKI, IGNATIUS | 21 | 13 |
| KLAVINSKI, I | 29 | 13 |
| KLAVINSKI, STANLEY | 29 | 13 |
| KLAVINSKI, STANLEY | 30 | 13 |
| KLAVINSKI, STEVE | 30 | 13 |
| KLAVINSKI, LEO | 21 | 16 |
| KLEPACK, EDWARD | 25 | 19 |
| KNAPP, A D | 3 | 17 |
| KNAPP, ARLOSS | 13 | 13 |
| KNAPP, E C | 9 | 21 |
| KNAPP, LEO | 26 | 22 |
| KNAPP, NELSON | 25 | 22 |
| KNAUSS, ELMER | 13 | 10 |
| KNAUSS, ELMER | 18 | 11 |
| KNAUSS, L | 17 | 22 |
| KNEPPER, ROBERT | 30 | 15 |
| KNEPPER, WILLIAM | 3 | 19 |
| KNIGHT, PETER | 21 | 16 |
| KNIRK, H | 24 | 19 |
| KNIRK, WM | 24 | 19 |
| KNOWLAN, W C | 27 | 22 |
| KOEPPE, AUSTIN | 19 | 19 |
| KOHR, RAY | 27 | 23 |
| KOHR, RAY H | 28 | 23 |
| KOLASSA, GEORGE | 26 | 12 |
| KOLASSA, JOSEPH F ETUX | 19 | 17 |
| KOLASSA, ROSE | 14 | 12 |
| KOLASSA, STANLEY | 26 | 12 |
| KOLASSA, STANLEY | 27 | 12 |
| KOLOSSA, LADDIE | 34 | 16 |
| KOOP, LESTER | 27 | 15 |
| KORNSTEIN, H VINCENT | 12 | 14 |
| KORTMAN, AUGUST | 35 | 15 |
| KOSMERICK, K ETAL | 30 | 13 |
| KOSMERICK, HENRY | 25 | 12 |
| KOTZ, C E | 18 | 13 |
| KOTZ, CAROL | 13 | 12 |
| KOWALSKI, EDWIN | 3 | 22 |
| KOWALSKI, FRANK | 4 | 22 |
| KOWALSKI, ALBERT | 8 | 23 |
| KOWOLSKI, LEWIS | 8 | 23 |
| KOZAKEVICH, MIKE | 15 | 21 |
| KRALLS SUB | 6 | 9 |
| KRALL, C A | 16 | 9 |
| KRALL, CASIMIR A | 9 | 9 |
| KRALL, CASIMIR A | 16 | 9 |
| KREEGER, LADDIE | 32 | 16 |
| KRIMMELL, CARL | 9 | 21 |
| KRIMMELL, FRANK | 9 | 21 |
| KRIMMEL, CARL | 26 | 21 |
| KRIMMEL, FRANK | 16 | 21 |
| KRISER, CARL | 36 | 15 |
| KRISER, D | 15 | 14 |
| KRISER, HOMER | 32 | 15 |
| KRISER, R K | 3 | 11 |
| KRISER, R A | 13 | 11 |
| KROK, J S | 18 | 23 |
| KRONTZ, ROBERT | 3 | 12 |
| KRUSZKA, JOSEPH | 10 | 12 |
| KRUSZKA, JACOB L | 21 | 16 |
| KRUSZKA, MARTIN | 10 | 16 |
| KRUSZKA, P D | 10 | 16 |
| KRUSZKA, VICTOR | 20 | 12 |
| KRUYSKA, JOHN | 27 | 16 |
| KRUYSKA, M & M JR | 25 | 16 |
| KUBASIAK, JOHN | 24 | 16 |
| KUBASIAK, WALTER ETAL | 19 | 17 |
| KULOW, W | 19 | 19 |
| KUPIENCKI, STANLEY | 35 | 16 |
| KURYVIAL, JOSEPH | 9 | 11 |
| KUSAK, JAMES | 16 | 16 |
| KYTE, LENA | 27 | 21 |
| KYTE, MORTON | 17 | 17 |

L

| Name | Sec. | Page |
|---|---|---|
| LA DOW, BERNARD | 21 | 22 |
| LABENCKI & CORRELL | 19 | 20 |
| LADYMAN, RHEA | 34 | 20 |
| LADYMAN, REX ETAL | 34 | 20 |
| LAHR, NELLIE | 27 | 20 |
| LAKESIDE BEACH | 32 | 19 |
| LAMBDIN, JESSIE | 4 | 15 |
| LAMBERSON, FRANK | 7 | 17 |
| LAMB, BOYD | 5 | 12 |
| LAMB, N J | 5 | 12 |
| LAMMING, HERBERT | 35 | 15 |
| LAMPMAN, CHESTER | 34 | 23 |
| LAMPMAN, ELMER | 8 | 17 |
| LAMPMAN, ELMER | 20 | 17 |
| LAMPMAN, ELMA | 23 | 23 |
| LAMPMAN, FLOYD | 5 | 17 |
| LAMPMAN, FLOYD | 20 | 17 |
| LAMPMAN, HARRY | 33 | 23 |
| LAMPMAN, LEWIS | 32 | 18 |
| LANDFAIR, HAROLD | 1 | 20 |
| LANE, JOHN | 12 | 12 |
| LANE, JOHN C JR | 15 | 13 |
| LANE, JOHN | 17 | 14 |
| LANGWELL, C | 3 | 13 |
| LANGWELL, WENDELL | 19 | 17 |
| LANGWELL, WENDELL | 30 | 17 |
| LANGWELL, HOMER | 36 | 21 |
| LANKA, A | 35 | 18 |
| LANNING, D V | 21 | 9 |
| LAPHAM, R | 31 | 19 |
| LAPHAM, RALPH | 2 | 15 |
| LAPHAM, RALPH | 36 | 18 |
| LARABEE, C | 23 | 13 |
| LARABEE, PERRY | 22 | 13 |
| LARABEE, SHARL EST | 22 | 13 |
| LASINSKI, WILLIAM | 18 | 13 |
| LATTA, LESTER | 36 | 19 |
| LAUDENSLAGER, WILLIAM | 7 | 12 |
| LAURELL, HAROLD | 11 | 15 |
| LAUTENSCHALEGER, KURT | 22 | 14 |
| LAWLER & STAHL | 22 | 19 |
| LAWLER, JAMES | 3 | 19 |
| LAWRENCE & MILLER | 10 | 11 |
| LAWRENCE, W | 14 | 14 |
| LAWRENCE, R C | 14 | 23 |
| LAWSON, WILLIAM | 8 | 8 |
| LAWS, HARRY | 3 | 12 |
| LAYCOTT, CLEON E | 28 | 13 |
| LAYMAN, LELAND | 23 | 13 |
| LAYMAN, OPAL ETAL | 14 | 13 |
| LAYMAN, OPAL ETAL | 23 | 13 |
| LAZENBY, BERNICE | 5 | 9 |
| LAZENBY, BERNICE | 21 | 14 |
| LAZENBY, DELLA | 5 | 9 |
| LEATHERBERY, DON | 3 | 16 |
| LEETH, JOHN L | 24 | 20 |
| LEE, FREDERICK | 34 | 14 |
| LEE, KENNETH | 23 | 21 |
| LEE, KENNETH | 27 | 21 |
| LEE, KENNETH | 34 | 21 |
| LEE, RICHARD | 26 | 21 |
| LEGG, L E | 9 | 18 |
| LEINSISEN, E H | 34 | 13 |
| LEIS, SYLVESTER | 19 | 23 |
| LEIS, SYLVESTER ETAL | 30 | 23 |
| LEIS, SYLVESTER ETAL | 31 | 23 |
| LEITCH, R | 6 | 21 |
| LEITCH, ROBERT | 6 | 21 |
| LEITC, ROBERT | 10 | 21 |
| LEMLER, ADAM | 20 | 23 |
| LENNON, HARRY | 2 | 18 |
| LENNON, IVA | 18 | 14 |
| LENON, FRANCIS | 35 | 22 |
| LEPIRD, FRANKLIN | 21 | 17 |
| LEVANS, B | 5 | 15 |
| LEWIS, C | 16 | 20 |
| LEWIS, CLARK E | 15 | 20 |
| LEWIS, E | 28 | 16 |
| LEWIS, E | 33 | 16 |
| LEWIS, JOHN | 3 | 18 |
| LEWIS, JOHN EST | 34 | 22 |
| LEWIS, MARIE | 23 | 11 |
| LEWIS, WILLIAM | 14 | 21 |
| LILLY, C | 4 | 8 |
| LILLY, CALVIN | 5 | 8 |
| LILLY, CAROLINA | 4 | 8 |
| LILLY, DONALD | 33 | 12 |
| LILLY, EVA | 6 | 8 |
| LILLY, MARSHALL | 4 | 8 |
| LILLY, MARSHALL | 32 | 12 |
| LILLY, MARSHALL | 33 | 12 |
| LILLY, ORSON | 6 | 8 |
| LILLY, ORSON | 32 | 12 |
| LIMPERT, DONALD | 15 | 12 |
| LINDSEY, CLYDE | 34 | 21 |
| LINDSEY, DONALD | 33 | 23 |
| LINDSEY, E D | 6 | 23 |
| LINDSEY, GUY | 7 | 20 |
| LINDSEY, HENRY J ETAL | 6 | 23 |
| LINES, B | 27 | 17 |
| LING, CARRIE | 17 | 11 |
| LINN, C | 10 | 9 |
| LINN, E | 10 | 9 |
| LINN, EARL | 9 | 9 |
| LINN, ROBERT | 4 | 11 |
| LIPPERT, E | 1 | 14 |
| LIPPERT, M | 1 | 14 |
| LISKEY, H | 17 | 19 |
| LISK, GLADYS | 34 | 14 |
| LITTLEJOHN, RAY | 22 | 20 |
| LITWAITIS, JOHNY | 5 | 15 |
| LOBDELL, MAURICE | 21 | 19 |
| LOBSINGER, BRUCE C | 24 | 13 |
| LOBSINGER, BRUCE C | 19 | 14 |
| LOCKE, C H | 29 | 23 |
| LOCKE, E | 32 | 23 |
| LOCKE, EMMETT | 29 | 23 |
| LOCKLIN, JESSE | 30 | 15 |
| LOCKLIN, MC CAGER | 30 | 15 |
| LOCKLIN, MC CAGER | 31 | 15 |
| LOCKWOOD, ROBERT | 12 | 13 |
| LOCKWOOD, ROBERT | 7 | 14 |
| LONDON, RUDYARD | 17 | 16 |
| LONG BRANCH SUB | 2 | 10 |
| LONG, EMERSON | 4 | 15 |
| LONG, J P | 10 | 14 |
| LONG, LIZZIE | 26 | 13 |
| LOOSE MARTIN | 29 | 19 |
| LOOSE, CHARLES | 33 | 18 |
| LOOSE, E J | 7 | 18 |
| LOOSE, ELDON | 36 | 18 |
| LOOSE, ELTON T ETAL | 31 | 19 |
| LOOSE, HARRY | 31 | 14 |
| LOOSE, MARTIN ETUX | 30 | 19 |
| LOPEZ, EUGENE | 14 | 18 |
| LORING, JENNIE ETAL | 29 | 23 |
| LOSINSKI, VITALIS | 6 | 12 |
| LOSINSKI, W | 13 | 12 |
| LOSINSKI, WILLIAM | 13 | 12 |
| LOSINSKI, VITALIS | 21 | 12 |
| LOSINSKI, EDWARD | 21 | 12 |
| LOSINSKI, ANDREW | 22 | 12 |
| LOSINSKI, ALBY | 24 | 12 |
| LOSINSKI, CLARA | 24 | 12 |
| LOSINSKI, MARY EST | 31 | 12 |
| LOSINSKI, WILLIAM L | 6 | 13 |
| LOSINSKI, WILLIAM | 18 | 13 |
| LOSINSKI, ALBY | 19 | 13 |
| LOSINSKI, WILLIAM | 19 | 13 |
| LOSINSKI, FRANK | 20 | 13 |
| LOST 40 SUB | 29 | 19 |
| LOTHAMER, JOHN | 3 | 14 |
| LOTHAMER, HELEN | 3 | 14 |
| LOTHAMER, JOHN | 34 | 18 |
| LOUCKS, MERLE | 14 | 11 |
| LOUCKS, WALTER | 16 | 15 |
| LOUCKS, WALTER | 22 | 15 |
| LOUTENSCHLAEGER, KIRT | 25 | 14 |
| LOVE, BARNEY | 5 | 14 |
| LOVE, FRANK | 7 | 15 |
| LOVE, J H | 9 | 14 |
| LOWER, MARGARET ETAL | 22 | 11 |
| LOZER, HUGH | 23 | 22 |
| LOZER, RUTH | 15 | 22 |
| LUCE, GLEN | 14 | 13 |
| LUCE, GLEN | 16 | 13 |
| LUCE, GUY ETAL | 28 | 19 |
| LUCE, IVAN | 18 | 13 |
| LUCE, LLOYD | 33 | 18 |
| LUDEMAN, PAUL | 12 | 11 |
| LUDEMAN, PAUL | 13 | 11 |
| LUDEMAN, PAUL | 24 | 11 |
| LUDWICK, EDWARD | 3 | 12 |
| LUDWICK, FLORIAN B | 17 | 13 |
| LUDWICK, JAKE | 20 | 13 |
| LUDWICK, ROSE | 20 | 13 |
| LUDWICK, V | 21 | 13 |
| LUDWICK, V | 29 | 13 |
| LUKAS, VICTOR | 17 | 19 |
| LUKAZCEK, ANDREW | 11 | 14 |



**ROBERT KINSEY**
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TEKONSHA

**BILL OLNEY**
QUINCY

| Name | Sec.-Page |
|---|---|
| LUKACZEK, ADA | 11 14 |
| LUNSFORD, ISSAAC | 35 13 |
| LUPP, DARREL | 4 16 |
| LUPP, RUTH | 4 16 |
| LUSK, BLANCHE ETAL | 2 20 |
| LUSK, FLOYD | 17 19 |
| LUSK, FLOYD | 20 19 |
| LUSK, MARY | 20 19 |
| LUTY, M | 1 23 |
| LUTY, MARION | 12 23 |
| LUTZ, E | 17 20 |
| LUTZ, E | 20 20 |
| LUTZ, E | 29 20 |
| LUTZ, JOHN | 3 9 |
| LUTZ, LOUIS | 10 9 |
| LUTZ, MARY E | 3 9 |
| LUTZ, MARY E | 3 9 |
| LUTZ, MATTIE | 10 9 |
| LUXENBURGER, EUGENE | 13 15 |
| LUX, FRED | 5 21 |
| LYMAN, H | 13 22 |
| LYMAN, HERBERT | 24 22 |
| LYND, B & B | 3 14 |
| LYND, EDGAR | 2 14 |
| LYON, WELLINGTON | 21 17 |
| LYTLE, CLIFFORD | 15 17 |
| LYTLE, JIM | 10 18 |
| LYTLE, MARVIN | 36 22 |
| LYTLE, WILLIAM | 2 18 |
| LYTLE, WILLIAM | 23 22 |
| LYTLE, WM | 1 18 |

## M

| Name | Sec.-Page |
|---|---|
| MAC DONLY, IRENE | 13 12 |
| MAC RAE, A BRUCE | 4 14 |
| MACEY, RICHARD | 25 19 |
| MACK, LUCY | 36 21 |
| MACK, LUCY | 31 22 |
| MAGEE, R | 23 18 |
| MAGGART, RONANE | 24 22 |
| MAGGART, RONANE | 26 22 |
| MAGLEY, HORACE | 5 23 |
| MAINS ADD | 3 20 |
| MAIN, JOHN | 17 19 |
| MAIN, RALPH | 4 20 |
| MALDVEY, CLEMENT | 18 21 |
| MALLARD COVE | 5 15 |
| MALLOW, C A | 32 12 |
| MALLOW, CLINTON | 1 8 |
| MALLOW, CLINTON | 5 8 |
| MALLOW, CLINTON | 17 8 |
| MALLOW, CLINTON | 21 8 |
| MALLOW, DALE & SONS | 8 8 |
| MALLOW, DALE & SONS | 17 8 |
| MALLOW, E | 14 20 |
| MALLOW, EARL | 11 20 |
| MALLOW, EARL JR | 18 20 |
| MALONE, R P | 19 15 |
| MALOVEY, CLEMENT | 32 18 |
| MALOVEY, C | 24 23 |
| MALOVEY, STEVE | 34 16 |
| MANCHESTER, L | 1 22 |
| MANIFOLD, CECIL | 26 13 |
| MANIFOLD, ELDRO | 1 15 |
| MANN, J E ETAL | 34 23 |
| MANN, R EST | 23 22 |
| MANN, REX EST | 22 22 |
| MANVEL, INA | 23 21 |
| MAPLE GROVE PLAT | 7 21 |
| MARCHANT, ELVIS | 10 9 |
| MARCUS, BERNICE | 18 20 |
| MARIAN, RONALD | 10 9 |
| MARION, NINA | 35 21 |
| MARKEL, R D | 13 19 |
| MARKLE, R | 18 22 |
| MARKLEY, ARTHUR | 2 9 |
| MARKLEY, ARTHUR | 3 9 |
| MARKLEY, ARTHUR | 34 13 |
| MARKLEY, ARLAND | 32 17 |
| MARKLEY, DEAN | 1 8 |
| MARKLEY, DEAN | 32 13 |
| MARKLEY, HERMAN | 6 17 |
| MARKLEY, HERMAN | 32 21 |
| MAROWELLI, ALFRED | 33 23 |
| MARQUART, EDD MRS | 2 15 |
| MARQUART, LEONARD | 11 15 |
| MARQUAT, F C | 11 19 |
| MARSH, DERWOOD | 25 15 |
| MARSH, DUANE | 1 15 |
| MARSH, ORA | 25 23 |
| MARTEN, LESTER | 15 21 |
| MARTEN, LESTER | 24 21 |
| MARTINSON, FRANK | 4 23 |
| MARTIN, EMILE | 30 21 |
| MARTIN, GLENN A | 5 9 |
| MARTIN, GLENN A | 6 9 |
| MARTIN, GORDON | 2 18 |
| MARTIN, GORDON | 35 22 |
| MARTIN, HOPE T | 5 9 |
| MARTIN, HOPE | 6 9 |
| MARTIN, NELSON MRS | 3 15 |
| MARTIN, O E | 7 9 |
| MARUNDE, ALBERT | 26 20 |
| MARVIN RICHMOND LUMBER | 35 13 |
| MARVIN, EDWARD | 5 22 |
| MARVIN, ESTHER | 15 22 |
| MARY, PHILLIP | 4 9 |
| MASE, A D | 14 9 |
| MASE, A R | 14 16 |
| MASE, JOSEPH | 14 16 |
| MASON, LE ROY | 12 19 |
| MASON, LEO H | 9 10 |
| MASON, LEO | 16 10 |
| MASSEY, A | 7 10 |
| MASSEY, ADELBERT | 8 15 |
| MASSEY, JOHN | 19 15 |
| MASSEY, ROBERT | 24 14 |
| MAST, MARVEL | 29 14 |
| MATHESON, OLIVE | 13 21 |
| MATHEWS, A J | 17 21 |
| MATHEWS, A J | 28 21 |
| MATHEWS, ARTHUR | 18 23 |
| MATHEWS, DOROTHY | 9 17 |
| MATHEWS, GEORGE | 17 21 |
| MATHEWS, G H | 19 21 |
| MATHEWS, GEORGE | 20 21 |
| MATHEWS, G H | 20 21 |
| MATHEWS, GEORGE | 28 21 |
| MATHEWS, JOHN | 9 17 |
| MATHEWS, JOHN | 10 17 |
| MATTESON, H J | 6 22 |
| MATTSON, H J | 4 22 |
| MATTSON, H J | 8 22 |
| MATZ, FRANK | 6 15 |
| MATZ, RAY | 33 19 |
| MAURER, ESTELLA | 11 20 |
| MAVEL, MARY | 23 21 |
| MAXON, R | 28 21 |
| MAXON, R R ETAL | 18 23 |
| MAXON, RAY | 21 23 |
| MAXSON, E | 23 14 |
| MAXSON, MILDRED | 28 23 |
| MAXSON, O | 23 14 |
| MAXSON, O E | 15 23 |
| MAXSON, O E ETAL | 22 23 |
| MAXSON, ORVILLE | 2 14 |
| MAXSON, R | 5 10 |
| MAXSON, RAY | 36 22 |
| MAXSON, RAY | 28 23 |
| MAXSON, RAY | 28 23 |
| MAXSON, RAY | 31 23 |
| MAXWELL, EARL | 28 12 |
| MAXWELL, VIRGIL | 5 12 |
| MAXWELL, VIRGIL | 6 12 |
| MAYER, DONALD | 4 8 |
| MAYER, DONALD | 16 8 |
| MAYER, DON | 17 8 |
| MAYER, GEORGE | 16 8 |
| MAYER, GEORGE | 20 8 |
| MAYER, HARRY EST | 8 8 |
| MAYER, WILLIS | 6 8 |
| MAYER, WILLIS | 31 12 |
| MAYSTEAD, OLIVE R | 9 16 |
| MAYSTEAD, O R | 29 16 |
| MAYSTEAD, CECIL | 30 16 |
| MAYSTEAD, JAKE | 30 16 |
| MAY, CLARENCE | 2 8 |
| MC ALLISTER, O | 18 10 |
| MC BRIDE, W E | 3 18 |
| MC BRIDE, WOODIE | 26 22 |
| MC BRIDE, WOODIE | 28 22 |
| MC BRIDE, WOODIE | 33 22 |
| MC CANN, BILL G | 24 14 |
| MC CANN, W G | 19 15 |
| MC CLAVE, L H | 1 15 |
| MC CLURE, THELMA | 6 8 |
| MC CLURE, THELMA | 31 12 |
| MC COLLOUGH, R C | 5 10 |
| MC COLLOUGH, ROBERT | 6 10 |
| MC COLLOUGH, F | 9 10 |
| MC COLLOUGH, KENNETH | 16 14 |
| MC CORLEY, WILLIAM | 30 14 |
| MC CULLOUGH, ROBERT | 20 14 |
| MC CULLOUGH, P | 22 14 |
| MC CULLOUGH, E | 22 14 |
| MC CULLOUGH, P | 27 14 |
| MC CULLOUGH, PAUL | 28 14 |
| MC CULLOUGH, ROBERT | 29 14 |
| MC CULLOUGH, ROBERT | 32 14 |
| MC CULLUM, CLARABELLE | 20 14 |
| MC CULLUM, C | 21 14 |
| MC CURLEY LESTER | 4 14 |
| MC CURLEY, L | 3 14 |
| MC CURLEY, LESTER | 8 14 |
| MC CURLEY, LESTER | 15 14 |
| MC DONALD, HOMER | 26 18 |
| MC DONALD, R | 16 19 |
| MC DONALD, G | 23 23 |
| MC DONALD, E | 23 23 |
| MC DONALD, R | 24 23 |
| MC DONALD, RAY | 26 23 |
| MC DONALD, RAY | 27 23 |
| MC DOWELL, WILMOT | 8 21 |
| MC DOWELL, WILMOT | 20 21 |
| MC ELHENIE, J S | 11 11 |
| MC ENDARFER, C | 26 13 |
| MC KENZIE, MARGARET | 7 15 |
| MC KINLEY, VERN | 3 8 |
| MC LAIN, C | 21 23 |
| MC LAIN, F | 20 14 |
| MC LAIN, KENNETH | 35 18 |
| MC LAIN, MAE | 24 21 |
| MC MAHAN, FLOYD | 10 19 |
| MC MOODY, CARREL | 27 22 |
| MC MURRAY, HUGH | 5 11 |
| MC MURTRIE FRED ETAL | 2 23 |
| MC NALL, FORDEST | 1 15 |
| MC NALL, FOREST | 36 19 |
| MC NALL, LOTTIE | 3 11 |
| MC NAUGHTON, H | 22 11 |
| MC NINCH, CLAIR | 13 23 |
| MC NINCH, CLAIR | 14 23 |
| MC NITT, CARMEN | 18 14 |
| MC NITT, EDNA | 18 14 |
| MC NITT, GEORGE | 29 15 |
| MC QUEEN, ELSIE | 12 17 |
| MEADOWS, HUBERT | 32 15 |
| MEAD, WALTER E | 12 16 |
| MEDLOCK, GEORGIA | 4 10 |
| MEGARGLE, RUSSELL | 5 13 |
| MEGARGLE, R J | 33 17 |
| MELLIMAN & HEMRY | 15 10 |
| MENDENHALL, ROGER | 27 13 |
| MENDENHALL, ROGER | 33 13 |
| MEREDITH, SAMUEL | 18 19 |
| MERRIMAN, HENRY C | 23 9 |
| MERRIMAN, HOMER | 27 13 |
| MERRIMAN, HOMER H | 34 13 |
| MERRIMAN, S E | 33 15 |
| METZGER, HARVEY M | 16 8 |
| METZGER, HARVEY | 16 8 |
| METZGER, J C ETUX | 17 8 |
| METZGER, L | 3 8 |
| METZGER, W | 3 8 |
| METZLER, PAUL C | 11 20 |
| MEYER, B | 25 20 |
| MEYER, F | 25 20 |
| MEYER, FRANK | 34 20 |
| MEYER, IVAN | 21 20 |
| MEYER, RAYMOND | 10 16 |
| MEZZANO, RUTH | 25 22 |
| MICHAEL, C A | 8 10 |
| MICHAEL, DEAN | 10 10 |
| MICHAEL, DEAN | 15 10 |
| MICHAEL, V E | 10 10 |
| MICHAEL, V E ETAL | 13 10 |
| MIDDLETON, GEORGE | 23 22 |
| MIKOLATCHER, ED | 2 20 |
| MIKOLATCHER, EDWIN | 2 20 |
| MILLER & LAWRENCE | 10 11 |
| MILLER & WATTLES | 29 16 |
| MILLER, A H | 1 17 |
| MILLER, CHARLES JR | 10 11 |
| MILLER, CHARLES | 11 11 |
| MILLER, CHARLES | 14 11 |
| MILLER, CHALRES | 15 11 |
| MILLER, CHARLES JR ETAL | 23 11 |
| MILLER, DEO C | 17 16 |
| MILLER, E L | 14 11 |
| MILLER, E | 25 20 |
| MILLER, FORREST | 14 11 |
| MILLER, GLADYS | 31 22 |
| MILLER, H M | 29 19 |
| MILLER, HARRY | 11 11 |
| MILLER, HARRY | 14 11 |
| MILLER, HARRY | 15 11 |
| MILLER, HARRY | 16 21 |
| MILLER, HOWARD | 26 20 |
| MILLER, L | 11 10 |
| MILLER, L | 17 11 |
| MILLER, L W | 18 11 |
| MILLER, L W | 20 11 |
| MILLER, L W | 36 14 |
| MILLER, L A | 14 17 |
| MILLER, LAVINIA | 36 14 |
| MILLER, LAVERNE | 16 17 |
| MILLER, LAVERNE | 22 17 |
| MILLER, LAVERNE | 23 17 |
| MILLER, LINDA | 6 10 |
| MILLER, NOBEL J ETAL | 15 9 |
| MILLER, O J | 13 20 |
| MILLER, OSCAR | 18 21 |
| MILLER, R M ETAL | 3 11 |
| MILLER, S R | 14 11 |
| MILLER, S D | 29 12 |
| MILLER, W A | 18 16 |
| MILLER, WILFRED A | 8 16 |
| MILLIMAN & HEMRY | 23 10 |
| MILLIMAN, A H | 14 10 |
| MILLIMAN, L B | 18 12 |
| MILLIMAN, DONALD | 20 12 |
| MILLIMAN, ERNIE | 28 12 |
| MINER, LARRY | 9 11 |
| MISSIMER, HAROLD | 33 23 |
| MITCHELL, CARLYLE | 13 11 |
| MITCHELL, CARLYLE | 24 11 |
| MITCHELL, JOSEPH | 12 18 |
| MITSCHELEN, L | 2 8 |
| MITSCHELEN, G | 2 8 |
| MITSCHELEN, G | 33 12 |
| MITSCHELEN, G | 35 12 |
| MLOVEY, EDWARD | 35 16 |
| MODERT, J | 19 12 |
| MODERT, ORVILLE | 19 12 |
| MOELLER, R | 35 17 |
| MOEN, MARGIT | 15 20 |
| MOEN, MARGARET ETAL | 23 20 |
| MOHN, THEODORE | 9 19 |
| MOHRHARDT, GEORGE | 4 19 |
| MOHR, ALBERT | 16 20 |
| MOLBY, GEORGE | 13 17 |
| MOLLENKOPH, CORWIN | 33 14 |
| MONROE, BRUCE | 1 16 |
| MONROE, HAROLD | 36 16 |
| MONROE, J | 18 13 |
| MONROE, MABEL ETAL | 36 16 |
| MOORE, ARCHIE | 6 22 |
| MOORE, BESSIE | 16 23 |
| MOORE, BESSIE | 22 23 |
| MOORE, DAVID | 25 22 |
| MOORE, DONALD | 23 22 |
| MOORE, F C | 31 23 |
| MOORE, FRED | 10 17 |
| MOORE, HOMER | 22 23 |
| MOORE, J EST | 28 23 |
| MOORE, JAMES ETAL | 28 23 |
| MOORE, LEWIS | 4 19 |
| MOORE, MAE | 7 17 |
| MOORE, MAE | 18 17 |
| MOORE, RALPH | 21 21 |
| MOORE, ROLAND | 21 21 |
| MORANIEC, JOHN | 22 15 |
| MORENCY, ALFRED | 2 15 |
| MORENCY, ALFRED G | 35 19 |
| MORENCY, ALFRED EST | 21 22 |
| MOREY, LENA | 10 21 |
| MORGAN, CHARLES | 30 13 |
| MORGAN, WILLIAM | 10 20 |
| MORICK, WILLIAM | 16 21 |
| MORREL, O J | 4 16 |
| MORRILL, CLIVIOUS | 22 20 |
| MORRILL, LAYNARD | 22 20 |
| MORRILL, LAYNARD | 22 20 |
| MORRILL, LAYNARD | 23 20 |
| MORRISON, RUSSELL | 26 18 |
| MORRISON, CHARLE EST | 20 22 |
| MORRISON, FLOYD | 21 22 |
| MORRISON, DON | 29 22 |
| MORRISON, GERTRUDE | 33 22 |
| MORROW, E C | 14 17 |
| MORROW, EVERETT C | 22 19 |
| MOSER, CHARLES | 2 17 |
| MOSER, H | 20 17 |
| MOSER, INA M | 23 16 |
| MOSS, ALBERT | 14 16 |
| MOSS, CALLIE B | 6 17 |
| MOWAT, WILFRED | 24 14 |
| MOWERY, ROBERT | 32 20 |
| MOWREY, CARRELL | 13 18 |
| MOWRY, CARROLL A | 2 14 |
| MOWRY, HUGH | 5 16 |
| MOWRY, SEELY | 16 14 |
| MOWRY, T J | 32 16 |
| MOYER, D | 17 19 |
| MUELLER, ELLSWORTH | 33 20 |
| MUELLER, WILLIAM | 33 20 |
| MULLINS, R P | 19 12 |
| MUNDY, ROY | 30 23 |
| MUNGER, A | 6 14 |
| MUNGER, C | 6 15 |
| MUNGER, H | 6 14 |
| MURDOCK, CHARLES ETAL | 17 23 |
| MURDOCK, WAYNE | 35 23 |
| MURPHY, CARL | 1 14 |
| MURPHY, HARRY | 9 16 |
| MURPHY, HOWARD | 3 18 |
| MURRAY, FRANK | 13 18 |
| MUSLOFF, STANLEY | 3 16 |
| MUSLOFF, THOMAS | 3 16 |
| MUSOLFF, STANLEY | 36 20 |
| MUSOLFF, THOMAS | 36 20 |
| MUSSEN, CLAUDE | 19 16 |
| MUSSEN, CLAUDE | 30 16 |
| MUSSOLF, S | 34 20 |
| MUSSOLF, T | 34 20 |
| MUTTERBAUGH, ROBERT | 27 18 |
| MUTTERBAUGH, ROBERT EST | 28 18 |
| MYERS, VIOLA | 12 21 |
| MYERS, WILLIAM H | 36 14 |

## N

| Name | Sec.-Page |
|---|---|
| NAGEL, FRED | 23 17 |
| NAGEL, FRED | 32 17 |
| NAGEL, LESTER | 19 17 |
| NAGLE, HERVEY | 25 13 |
| NAPIER, LE ROY | 20 23 |
| NASH, EDWARD | 24 18 |
| NASH, WYMAN E | 19 16 |
| NAVEO OIL CO | 8 23 |
| NEAL, ROBERT | 29 22 |
| NEARPASS, LESLIE | 12 13 |
| NEARPASS, DEWEY | 11 14 |
| NEARPASS, DEWEY | 13 14 |
| NEARPASS, D | 14 14 |
| NECHER, KENNETH | 13 15 |
| NEEMAN, KENITH | 30 16 |
| NEIHARDT, VERALD L | 22 9 |
| NEILL, LESLIE | 1 11 |
| NEILL, LESLIE | 36 15 |
| NEILSON, NEILS | 15 20 |
| NEITZERT, LESLIE | 26 18 |
| NETCHER, KENNETH | 25 15 |
| NETTLEMAN, HARVEY | 3 9 |
| NETTLEMAN, ADDIE | 3 9 |
| NETTLEMAN, DONALD | 35 12 |
| NEVERESKI, P R | 26 16 |

# COLDWATER CO-OPERATIVE COMPANY

COLDWATER and UNION CITY BRANCH

**Lawn & Garden Center**

***Farm Bureau Seeds - - - Feeds - - - Fertilizers - - - Pole Barns***

| Name | Sec. | Page |
|---|---|---|
| NEWMAN, CARL | 15 | 14 |
| NEWMAN, CARL J | 21 | 14 |
| NEWMAN, PAUL | 31 | 17 |
| NICHOLS, C | 35 | 22 |
| NICHOLS, EOLA | 36 | 14 |
| NICHOLS, GARY | 12 | 17 |
| NICHOLS, JOHN | 16 | 20 |
| NICHOLS, RICHARD | 1 | 18 |
| NICKERSON, JAMES | 16 | 11 |
| NICKERSON, RALPH | 14 | 14 |
| NILL, F | 22 | 10 |
| NIVESON, THERON | 35 | 21 |
| NIVISON, A E | 6 | 18 |
| NIVISON, ARCHIE | 6 | 18 |
| NIVISON, ARCHIE | 31 | 22 |
| NIVISON, MERVIN | 26 | 21 |
| NIVISON, MERLE | 30 | 22 |
| NIVISO, THERON | 31 | 22 |
| NORTON, ALBERT | 30 | 14 |
| NORTON, BART | 7 | 18 |
| NORTON, C | 33 | 13 |
| NORTON, CLARENCE | 4 | 9 |
| NORTON, E M | 12 | 18 |
| NORTON, JACK | 24 | 11 |
| NORTON, M | 4 | 9 |
| NORTON, R | 4 | 9 |
| NORTON, R | 33 | 13 |
| NORTON, ROLAND G | 34 | 13 |
| NORTON, WAYNE | 13 | 18 |
| NORTON, WILFORD | 28 | 22 |
| NORWICKI, MARION | 3 | 12 |
| NOTESTINE, JAMES | 14 | 23 |
| NOWAKOWSKI, MATT | 16 | 13 |
| NOWAKOWSKI, THOMAS | 17 | 13 |
| NOWAK, ALBIN | 24 | 12 |
| OLNEY, LESLIE | 18 | 23 |
| OLNEY, R | 13 | 22 |
| OLNEY, RALPH | 7 | 23 |
| OLNEY, RALPH | 18 | 23 |
| OLNEY, RICHARD | 17 | 23 |
| OLNEY, WAYNE | 16 | 22 |
| OLNEY, WILLIAM | 14 | 22 |
| OLNEY, WILLIAM | 17 | 23 |
| OMO, ARGYLE ETUX | 19 | 19 |
| OMO, O MRS | 23 | 14 |
| ONLEY, W | 8 | 23 |
| ONSTED, DOROTHY | 2 | 10 |
| ORDWAY, BERNARD | 12 | 13 |
| ORMES, L | 14 | 18 |
| OSBORNE, NEIL J | 2 | 9 |
| OSBORN, C | 34 | 16 |
| OSBORN, CECIL | 34 | 16 |
| OTIS, BERNETTA | 35 | 23 |
| OTIS, DARIOUS | 18 | 14 |
| OTIS, J C ETAL | 34 | 23 |
| OTIS, ORVILLE | 15 | 14 |
| OWEN, RUSSELL | 10 | 20 |
| OXENHAM, ARTHUR | 36 | 23 |
| OXENRIDER, P | 22 | 12 |
| OXENRIDER, B | 16 | 13 |
| **P** | | |
| PABST, LOUIS | 20 | 9 |
| PAGELS, FRED W | 9 | 12 |
| PAGELS, FRED | 9 | 12 |
| PALMATEER, PEARL | 28 | 19 |
| PALMATEER, VERNAL | 35 | 22 |
| PALMEAR, BASIL | 12 | 13 |
| PALMER, E E EST | 29 | 18 |
| PAQUETTE, RICHARD | 8 | 22 |
| PAUL, LEO | 2 | 18 |
| PAVKA, ANTHONY | 10 | 11 |
| PAYNE, CLOYD | 17 | 15 |
| PAYNE, CYDE | 22 | 22 |
| PAYNE, HAROLD | 33 | 23 |
| PEAVEY, CLAUDE | 6 | 15 |
| PECHULIS, ANTONETTE | 12 | 18 |
| PECK, HAROLD | 16 | 21 |
| PECK, HAROLD | 21 | 21 |
| PEDRAZA, JEROMIA | 35 | 13 |
| PEDRAZA, ROSENDA | 35 | 13 |
| PEER, ROBERT ETAL | 31 | 23 |
| PEET, CHARLES | 8 | 23 |
| PELL, MAJESTA ETAL | 8 | 23 |
| PELMEAR, DUNCAN | 13 | 13 |
| PENCE, E | 24 | 11 |
| PENINSULA BEACH | 35 | 14 |
| PENIX, BERTHA | 24 | 8 |
| PENIX, BERTHA | 18 | 9 |
| PENIX, GUY | 24 | 8 |
| PENIX, GUY | 18 | 9 |
| PENIX, MARSHALL | 23 | 8 |
| PENN, HAWLEY | 24 | 18 |
| PENN, LILLIAN Z ETAL | 13 | 14 |
| PEPPER, PAUL | 29 | 21 |
| PEPPIATT, GUY S | 36 | 13 |
| PEPPIAT, GUY | 31 | 14 |
| PEQUIGNOT, FRANK | 22 | 20 |
| PEQUIGNOT, FRANK | 27 | 20 |
| PERRY, C | 16 | 22 |
| PERRY, LAWRENCE | 25 | 15 |
| PERRY, MORTIMER | 36 | 15 |
| PERRY, NORMAN | 25 | 15 |
| PERSAILS, JAMES | 12 | 18 |
| PERTSCHY, JACOB | 28 | 21 |
| PILLSBURY, M L | 11 | 13 |
| PILLSBURY, MARION | 1 | 17 |
| PILLSBURY, M L | 26 | 17 |
| PILLSBURY, MARION | 6 | 18 |
| PILLSBURY, M L | 6 | 18 |
| PILLSBURY, M L | 7 | 18 |
| PILLSBURY, M L | 33 | 18 |
| PILLSBURY, M L | 8 | 22 |
| PILPULA, FRANK | 1 | 23 |
| PINKE, JOHN | 29 | 17 |
| PIPENGER, HELEN ETAL | 32 | 12 |
| PIPPENGER, F A | 15 | 8 |
| PIPPENGER, GEORGE | 21 | 8 |
| PIPPENGER, GEORGE | 22 | 8 |
| PIPPEN, FRED | 8 | 16 |
| PIPPEN, FRED | 18 | 16 |
| PITCHER, HARLOW | 25 | 19 |
| PIXLEY, MARY | 5 | 13 |
| PLACATKA, JAMES F | 16 | 12 |
| PLEASANT ACRES SUB | 19 | 18 |
| PLETTNR, BERT | 8 | 17 |
| POCAZY, JOSEPH | 24 | 19 |
| PODMORE, FLORENCE | 7 | 10 |
| POHL, BERNARD J | 35 | 18 |
| POHL, GILBERT | 24 | 18 |
| POLENIK, WILLIAM | 9 | 8 |
| POPE & GROVE | 14 | 22 |
| PORCIO, STEVE | 16 | 15 |
| PORTER, MODA | 33 | 13 |
| PORTER, PAUL | 9 | 15 |
| PORTER, PAUL | 17 | 15 |
| POST, GOLDIE | 18 | 17 |
| POST, J | 11 | 20 |
| POST, WILLIAM | 13 | 18 |
| POST, WILLIAM | 24 | 18 |
| QUIMBY, A | 33 | 14 |
| QUIMBY, LESTER | 23 | 19 |
| QUIMBY, ORVILLE | 14 | 19 |
| QUIMBY, R N | 10 | 13 |
| QUIMBY, RUTH M | 36 | 17 |
| QUINCY PRODCUTS CO | 22 | 19 |
| **R** | | |
| RADABAUGH, VERNA | 9 | 11 |
| RADABAUGH, VERNA | 16 | 11 |
| RADEBAUGH, S | 5 | 19 |
| RADEBAUGH, M | 5 | 19 |
| RANDALL SHORES | 5 | 18 |
| RANDALL, ESTHER | 5 | 18 |
| RANDALL, HOWARD | 8 | 23 |
| RANSBURG, ELMER | 36 | 19 |
| RANSON, FRED MRS | 10 | 15 |
| RASEY, GLENN E | 13 | 9 |
| RASEY, VERA | 13 | 9 |
| RATHBUM, ALICE | 2 | 20 |
| RATHBUN, CHESTER | 5 | 14 |
| RATHBUN, J | 27 | 17 |
| RATHBUN, JAMES W | 34 | 17 |
| RATHBURN, C | 33 | 18 |
| RATHBURN, KEITH M | 4 | 20 |
| RATHBURN, RUSSELL | 16 | 20 |
| RATHBURN, CHARLES | 16 | 20 |
| RATKOWSKI, TONY EST | 13 | 22 |
| RATKOWSKI, JOHN | 23 | 22 |
| RAUGH, WALT | 10 | 19 |
| RAWSON, THEODORE | 35 | 19 |
| RAY, HERBERT | 2 | 23 |
| RAY, WARREN G | 5 | 9 |
| R. & R. CONS. | 23 | 18 |
| READ, WILBUR | 26 | 17 |
| RIFFENBURG & SOBESKE | 11 | 18 |
| RILEY, FREDERICK | 32 | 19 |
| RINGLER, CALVIN ETAL | 4 | 8 |
| RINGLER, F V | 31 | 17 |
| RIPLEY, GRACE | 10 | 9 |
| RIPLEY, MILDRED | 5 | 17 |
| RISEDORPH, MORRIS | 12 | 15 |
| RITTER, KATHERINE G ETAL | 27 | 13 |
| RIVERS, MARGARET | 18 | 13 |
| ROACH, F | 27 | 17 |
| ROBBINS, BERLYN | 35 | 20 |
| ROBBINS, K | 32 | 16 |
| ROBBINS, V | 32 | 16 |
| ROBERTS, DAVID | 5 | 19 |
| ROBERTS, EMILY A | 3 | 9 |
| ROBERTS, EDWIN | 7 | 21 |
| ROBERTS, HERMAN | 3 | 9 |
| ROBINSON, THOMAS | 7 | 15 |
| ROBINSON, D | 13 | 17 |
| ROBINSON, BERNARD | 15 | 17 |
| ROBINSON, DEAN | 7 | 18 |
| ROBINSON, DORR | 3 | 20 |
| ROBINSON, EVELYN | 3 | 20 |
| ROBINSON, GARLAND | 28 | 20 |
| ROBINSON, KENNETH | 5 | 22 |
| ROBINS, KENITH | 31 | 16 |
| ROBINS, VELTA | 31 | 16 |
| ROBSON, DONALD | 26 | 22 |
| ROBY, LYNN | 8 | 18 |
| ROBY, LYNN | 9 | 18 |
| ROCHO, LA VERNE | 23 | 20 |
| ROESER, GEORGE | 35 | 16 |
| ROESKE, EMIL | 7 | 17 |
| ROGERS & SEEGAR | 7 | 17 |
| ROGERS, BERYLE | 13 | 19 |


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| Name | Sec. | Page |
|---|---|---|
| NOWICKI, MICHAEL | 10 | 22 |
| NU PLAN F. CO | 30 | 12 |
| NUTT, C L | 7 | 10 |
| NUTT, CHARLES | 30 | 14 |
| NUTT, EARL | 5 | 12 |
| NUTT, IVAN | 19 | 14 |
| NUTT, IVAN | 30 | 14 |
| NUTT, W O | 21 | 23 |
| NUTT, WILFROD E | 35 | 16 |
| NYE, FANNIE | 31 | 14 |
| NYE, NELSON | 6 | 10 |
| **O** | | |
| OAK GROVE | 12 | 20 |
| OAK HAVEN SUB | 24 | 9 |
| ODER, WILBUR | 10 | 19 |
| OERTEL, MARIE | 22 | 23 |
| OGDEN, EDD | 29 | 15 |
| OGDEN, LYMAN A | 7 | 22 |
| OGDEN, LYMAN ETAL | 1 | 21 |
| OLDS, HARVEY J | 10 | 21 |
| OLDS, HARVEY | 11 | 21 |
| OLDS, M W | 15 | 17 |
| OLDS, ROBERT | 15 | 21 |
| OLIVERDA BY THE LAKE | 8 | 20 |
| OLIVER, C | 15 | 16 |
| OLIVER, CECIL | 15 | 16 |
| OLIVER, CECIL | 16 | 16 |
| OLMSTEAD & BONECUTTER | 32 | 13 |
| OLMSTEAD, HOWARD | 32 | 13 |
| OLNEY, D | 13 | 22 |
| OLNEY, DWIGHT | 24 | 22 |
| OLNEY, LEO | 4 | 11 |
| OLNEY, LEO | 18 | 15 |
| OLNEY, LESLIE | 13 | 22 |
| OLNEY, LESLIE | 7 | 23 |
| PARADINE, CHARLES MRS | 16 | 13 |
| PARADINE, WAVA | 7 | 14 |
| PARADINE, ROBERT | 16 | 14 |
| PARADINE, C | 17 | 14 |
| PARADINE, CLAUDE | 20 | 14 |
| PARADINE, EARL | 13 | 17 |
| PARHAM, ILA | 7 | 13 |
| PARHAM, RAYMOND B | 1 | 12 |
| PARHAM, ROGER | 7 | 13 |
| PARKER, C | 29 | 15 |
| PARKER, J | 33 | 19 |
| PARKER, M | 26 | 15 |
| PARKE, W L | 34 | 18 |
| PARKINSON, CLARENCE | 20 | 20 |
| PARKS, DEXTER | 34 | 16 |
| PARKS, LOREN | 33 | 23 |
| PARKS, MAX | 1 | 16 |
| PARKS, MAX | 6 | 17 |
| PARKS, VERA | 1 | 16 |
| PARRISH, LEON | 13 | 19 |
| PARSHALL, JAMES | 12 | 21 |
| PARSHALL, J | 13 | 21 |
| PARSHALL, E | 13 | 21 |
| PARSONS, A M | 32 | 21 |
| PARSONS, C | 2 | 13 |
| PARSONS, GLENN | 10 | 13 |
| PARSONS, MARSHALL | 28 | 21 |
| PATCH, DALE | 3 | 18 |
| PATCH, DALE | 27 | 22 |
| PATCH, HAROLD | 11 | 18 |
| PATTERSON, GRACE | 3 | 14 |
| PATTON, E E ETUX | 4 | 8 |
| PAUL, ALBERT ETAL | 11 | 12 |
| PAUL, IVAN | 10 | 11 |
| PAUL, IVAN | 11 | 11 |
| PAUL, JOHN | 32 | 19 |
| PETERSON, LISTON | 32 | 19 |
| PETERS, L | 11 | 15 |
| PETERS, R | 4 | 10 |
| PETERS, R | 5 | 10 |
| PETERS, ROLAND | 4 | 10 |
| PETERS, RUSSELL | 32 | 14 |
| PETTIBONE | 27 | 18 |
| PETTY, CLYDE A | 2 | 14 |
| PETTY, CLYDE | 24 | 18 |
| PHAIR, W R | 27 | 23 |
| PHAIR, WILLIS | 28 | 23 |
| PHAIR, WILLIS | 33 | 23 |
| PHELPS, IRVIN | 29 | 19 |
| PHELPS, R M | 29 | 19 |
| PHELPS, ROBERT | 8 | 19 |
| PHILLEY, BERT | 6 | 21 |
| PHILLIPS, J C | 16 | 10 |
| PHILSON, HARRY | 33 | 19 |
| PHILSON, K | 34 | 19 |
| PIERCE, BESSIE I | 10 | 13 |
| PIERCE, BESSIE I | 15 | 13 |
| PIERCE, G OTIS | 2 | 14 |
| PIERCE, G O | 2 | 17 |
| PIERCE, G OTIS | 4 | 19 |
| PIERCE, G OTIS | 5 | 19 |
| PIERCE, HAROLD | 10 | 17 |
| PIERCE, O | 1 | 14 |
| PIERCE, O G | 23 | 17 |
| PIERSON, CLIFFORD | 28 | 15 |
| PIERUCKI, LEON | 3 | 12 |
| PIERUCKI, VERN | 20 | 12 |
| PIERUCKI, JOSEPH | 6 | 14 |
| PIESTER, JOHN | 12 | 13 |
| PIFER, A O | 1 | 21 |
| PIFER, M | 35 | 17 |
| PILERI, ALBERT | 4 | 22 |
| POTHOFF, LARRY | 4 | 17 |
| POTHOFF, R | 8 | 17 |
| POTTER, C | 3 | 19 |
| POTTER, C | 11 | 19 |
| POTTER, CHARLES | 4 | 19 |
| POTTER, FRED | 24 | 15 |
| POTTER, STANLEY | 13 | 18 |
| POTTOF, R J | 16 | 17 |
| POUGH, LEONARD | 5 | 18 |
| POWELL, ALBERT J | 12 | 9 |
| PRAIRIE RIVER GOLF COURSE | 28 | 12 |
| PRATT, FRED | 8 | 10 |
| PRAWDZIK, JOHN | 18 | 22 |
| PRESTON, F | 5 | 10 |
| PRESTON, HENRY N ETAL | 15 | 15 |
| PRIDGEON, GLEN | 2 | 11 |
| PRIDGEON, MARVIN | 2 | 11 |
| PRIDGEON, DEAN | 3 | 11 |
| PRIDGEON, DEAN | 3 | 11 |
| PRIDGEON, JOHN MRS | 9 | 11 |
| PRIDGEON, GLEN D | 11 | 11 |
| PRIDGEON, DEAN | 2 | 11 |
| PRIDGEON, DEAN | 34 | 15 |
| PRIMM, C | 2 | 15 |
| PRINTKE, FRANK | 21 | 13 |
| PRINTKE, HELEN | 1 | 10 |
| PROUGH, LLOYD | 10 | 8 |
| PULASKI, SIDNEY | 4 | 16 |
| PULSIKFIER, C B | 21 | 13 |
| PULVER, E W EST | 31 | 20 |
| PULVER, E W EST | 32 | 20 |
| PUTTY, P | 29 | 15 |
| **Q** | | |
| QUEEN, GEORGE | 13 | 19 |
| QUEEN, GEORGE | 15 | 19 |
| READ, WILBUR | 33 | 18 |
| REAGAN, BURLIN | 2 | 12 |
| REAMER, H J | 7 | 22 |
| REAMER, H J | 18 | 22 |
| REED, WALTER | 27 | 18 |
| REESE, CARROL | 5 | 22 |
| REESE, ELWYN | 5 | 22 |
| RENSHAW, F | 9 | 13 |
| RENSHAW, FRED | 11 | 13 |
| RENSHAW, O | 9 | 13 |
| RENSHAW, OSCAR | 11 | 13 |
| RENSHAW, WALTER | 6 | 22 |
| REPPERT, IRVING | 33 | 17 |
| REYNOLDS, NORRIS | 10 | 12 |
| REYNOLDS, ILA | 8 | 15 |
| REYNOLDS, CLARENCE | 1 | 16 |
| REYNOLDS, D M | 26 | 16 |
| RHODES, CHARLES | 19 | 15 |
| RHODES, LLOYD M | 22 | 9 |
| RICE, ALBERT | 9 | 23 |
| RICE, ALFRED | 13 | 21 |
| RICE, ALFRED | 19 | 22 |
| RICE, C ALFRED | 18 | 22 |
| RICE, EFFIE | 33 | 22 |
| RICE, GLENN | 18 | 22 |
| RICE, HERBERT | 6 | 23 |
| RICE, M | 35 | 12 |
| RICE, ORA ETUX | 11 | 8 |
| RICE, WILLIAM | 4 | 18 |
| RICHARDSON, BERNARD | 26 | 18 |
| RIDDLE, BERT | 2 | 15 |
| RIDDLE, ERVIN | 22 | 23 |
| RIDDLE, JAMES | 6 | 15 |
| RIERSON, E | 7 | 9 |
| RIERSON, FRED | 12 | 8 |
| RIFENBURG, R | 34 | 17 |
| ROGERS, H E | 22 | 23 |
| ROGERS, H | 27 | 23 |
| ROGERS, ROBERT | 22 | 23 |
| ROGER, D H | 7 | 13 |
| ROHRER, BENJAMIN | 33 | 20 |
| ROHR, BENJAMINE | 4 | 16 |
| ROMINE, ELDEAN | 31 | 18 |
| ROSENBERRY, C | 15 | 21 |
| ROSENBERRY, HOWARD | 8 | 22 |
| ROSE, FRED | 35 | 16 |
| ROSE, HENRY | 22 | 21 |
| ROSINE, FRANK | 20 | 12 |
| ROSSEEL, JULIUS | 33 | 21 |
| ROSSMAN, A J | 2 | 23 |
| ROSSMAN, ALBERT | 12 | 23 |
| ROSSMAN, ABERT | 13 | 23 |
| ROSSMAN, D L | 34 | 19 |
| ROSSMAN, REX | 11 | 23 |
| ROSS, A | 11 | 14 |
| ROSS, A | 12 | 14 |
| ROSS, ALEX MRS | 22 | 12 |
| ROSS, CASPER | 28 | 16 |
| ROSS, EARL | 5 | 16 |
| ROSS, EDWARD | 2 | 16 |
| ROSS, FRANK | 25 | 12 |
| ROSS, FRED | 21 | 15 |
| ROSS, L | 11 | 14 |
| ROSS, L | 12 | 14 |
| ROSS, SYLVESTER | 25 | 12 |
| ROTE, LEO | 19 | 20 |
| ROUSH, JOHN | 26 | 22 |
| ROUSH, MABLE | 9 | 21 |
| ROWLAND, F M | 18 | 16 |
| ROWLAND, F M | 18 | 16 |
| ROWLAND, F M | 19 | 16 |
| ROWLAND, R B | 18 | 16 |

| Name | Sec. | Page |
|---|---|---|
| ROWLAND, R B | 19 | 16 |
| RUBLEY, BERT | 12 | 9 |
| RUBLEY, BERT D | 23 | 9 |
| RUBLEY, CARL D | 4 | 9 |
| RUBLEY, FLORA | 12 | 9 |
| RUBLEY, JAY | 5 | 9 |
| RUBLEY, M C | 12 | 9 |
| RUBLEY, MERLE C | 11 | 9 |
| RUDOLF, J | 14 | 19 |
| RUMFELT, FLOYD | 7 | 14 |
| RUMSEY, ALICE | 24 | 23 |
| RUMSEY, ERNEST | 15 | 12 |
| RUMSEY, OTTO | 8 | 18 |
| RUMSEY, WINDELLE | 6 | 17 |
| RUPP, GEORGE | 34 | 19 |
| RUPP, WALTER | 33 | 19 |
| RUSSELL, A S | 17 | 14 |
| RUSSELL, C | 16 | 16 |
| RUSSELL, CHARLES | 16 | 16 |
| RUSSELL, CHARLES | 8 | 17 |
| RUSSELL, E | 3 | 10 |
| RUSSELL, GRACE | 34 | 16 |
| RUSSELL, GILBERT | 29 | 19 |
| RUSSELL, GEORGE | 6 | 20 |
| RUSSELL, LESTER | 16 | 16 |
| RUSSELL, MARSHALL H ETAL | 3 | 10 |
| RUSSELL, MARSHALL | 17 | 14 |
| RUSSELL, PAUL | 27 | 17 |
| RUSSELL, THOMAS JR | 32 | 12 |
| RUTHRAUFF, IVAN | 15 | 17 |
| RYAN, CHARLES | 26 | 19 |
| RYAN, EDWARD | 26 | 19 |
| RYAN, HOMER | 18 | 16 |
| RYDER, EARL D | 19 | 19 |
| RYDER, ROY | 13 | 18 |
| RYDER, ROY | 14 | 18 |
| RZEPKA, CHARLES | 3 | 13 |
| RZEPKA, JOHN | 27 | 19 |
| RZEPKA, VENCLEY | 7 | 13 |
| RZEPKA, VENCLEY | 18 | 13 |

## S

| Name | Sec. | Page |
|---|---|---|
| SAGER, MERL | 4 | 13 |
| SAGLIO, SAM | 30 | 18 |
| SALISBURY, ILAH | 13 | 16 |
| SALISBURY, CHARLES | 9 | 17 |
| SALSBURY, MAUDE | 29 | 17 |
| SALYER, CHESTER | 34 | 21 |
| SANDERSON, CLYDE | 26 | 15 |
| SANDERSON, LEO | 13 | 19 |
| SANDERS, A | 14 | 9 |
| SANDERS, BERTHA | 18 | 11 |
| SANDERS, HERMAN L | 17 | 9 |
| SANFORD, HERMAN | 6 | 14 |
| SANFORD, LELAND | 32 | 18 |
| SANFORD, NED | 5 | 16 |
| SATTLER, STANLEY | 1 | 18 |
| SAVCHUCK, D P | 29 | 13 |
| SAVCHUCK, DAVID P | 32 | 13 |
| SAWDY, HAROLD | 6 | 19 |
| SCHAEFER, LAURA | 1 | 10 |
| SCHAEFFER, LOA | 18 | 10 |
| SCHEIDLER BROS | 21 | 14 |
| SCHEIDLER BROS | 33 | 14 |
| SCHEIDLER, DWYTE | 33 | 14 |
| SCHEIDLER, HAZEL | 33 | 14 |
| SCHEIDLER, DWYTE | 34 | 14 |
| SCHIMKE & HEFFELLINGER | 4 | 18 |
| SCHLAUTMANN, HARRY E | 10 | 12 |
| SCHLAUTMAN, HARRY | 15 | 12 |
| SCHNELLER, M P | 9 | 9 |
| SCHNELLER, WAVA | 9 | 9 |
| SCHOOL LAKE LAND | 14 | 14 |
| SCHOONARD, DALE | 16 | 22 |
| SCHOTT, F | 20 | 16 |
| SCHOTT, FORREST | 29 | 16 |
| SCHOUN, BENJAMIN | 6 | 11 |
| SCHOUN, JOSEPH | 9 | 11 |
| SCHRAGG, JOHN | 9 | 11 |
| SCHRIER, JOSEPH ETAL | 34 | 23 |
| SCHULBATIS, GORDON | 28 | 18 |
| SCHULTZ, CHARLES | 20 | 23 |
| SCHUTTE, WILLIAM S | 9 | 10 |
| SCHWARTZ, JACOB | 17 | 11 |
| SCHWARTZ, SAM | 21 | 11 |
| SCHWARTZ, H M | 20 | 15 |
| SCHWARTZ, E M | 28 | 15 |
| SCHWARTZ, JOHN | 32 | 15 |
| SCIBIOR, JOHN | 27 | 18 |
| SCIBIOR, JOHN | 34 | 18 |
| SCOTT, PIER MRS | 8 | 15 |
| SCOTT, WALT | 17 | 8 |
| SCOTT, WALTER ETAL | 31 | 12 |
| SEBALD, H A | 5 | 18 |
| SEBRING, L L | 26 | 19 |
| SEEBALDT, GEORGE | 21 | 20 |
| SEEGAR & ROGERS | 7 | 17 |
| SEEGER, WALTER EST | 3 | 16 |
| SEEGER, WALTER | 17 | 20 |
| SEILER, HILDA | 36 | 19 |
| SEILER, JOSEPH M | 26 | 12 |
| SEIPLE, ARTHUR J | 19 | 21 |
| SELBY, R A | 1 | 11 |
| SELLERS, GRAHAM | 14 | 10 |
| SELLERS, HAROLD | 15 | 10 |
| SELLERS, HAROLD | 22 | 10 |
| SELLERS, ROY | 6 | 11 |
| SELLS, ARTHUR | 2 | 21 |
| SELL, JERRY | 22 | 21 |
| SEMELROTH, MARC | 7 | 19 |
| SEMMELROTH, ALBERT | 11 | 18 |
| SEMMELROTH, MARC | 12 | 18 |
| SEMMELROTH, ALBERT | 6 | 19 |
| SEVENTH DAY AD, CHURCH | 16 | 21 |
| SHAFER, RONALD | 1 | 22 |
| SHAFFER, ROLAND ETUX | 2 | 15 |
| SHAMBAUGH, BURL | 13 | 23 |
| SHANER, FLOYD | 9 | 19 |
| SHARLOW, CLARENCE | 3 | 23 |
| SHATTUCKS PLAT | 27 | 14 |
| SHAW, ANSEL | 6 | 12 |
| SHAW, DONALD M | 25 | 21 |
| SHAW, DONALD | 25 | 21 |
| SHAW, DONALD | 36 | 21 |
| SHAW, GLENN | 36 | 23 |
| SHAW, NELLIE | 1 | 17 |
| SHAWY, EMERSON | 27 | 13 |
| SHEBBER, T | 16 | 17 |
| SHEBER, S FRANK | 32 | 17 |
| SHEBER, V | 16 | 17 |
| SHEBER, VALENTINE | 16 | 17 |
| SHEDD, ALLEN | 25 | 18 |
| SHEDD, W R | 1 | 22 |
| SHEDD, WARD | 2 | 22 |
| SHEETS, G | 13 | 17 |
| SHEETS, GEORGE | 14 | 17 |
| SHEPHERD, NERO | 2 | 23 |
| SHEPHERD, MORT | 4 | 23 |
| SHERER, JOHN | 11 | 11 |
| SHERMAN, CLIFFORD | 22 | 14 |
| SHIERY, FRANCES | 11 | 10 |
| SHIERY, FRED | 7 | 14 |
| SHIERY, O A | 24 | 17 |
| SHIFFLER, I | 26 | 15 |
| SHILLING, HUGH | 34 | 15 |
| SHILLING, THEODORE | 25 | 23 |
| SHOEMAKER, RALPH | 18 | 17 |
| SHOOK, E C | 8 | 17 |
| SHOOK, HAROLD | 18 | 19 |
| SHUFELT, HERMAN | 7 | 8 |
| SHUMAN, GEORGE | 12 | 15 |
| SHUMWAY, EDITH | 8 | 15 |
| SHUMWAY, EDITH | 8 | 15 |
| SHUMWAY, E | 20 | 19 |
| SHUMWAY, LURA | 8 | 15 |
| SHUMWAY, L | 20 | 19 |
| SHUMWAY, SETH | 26 | 15 |
| SHUPP, MARLIN D | 3 | 14 |
| SHUSTRUM, ELMER | 34 | 22 |
| SICKLES, DURWOOD | 20 | 10 |
| SIEGER, BARBARA | 34 | 12 |
| SIEGER, NORMA | 34 | 12 |
| SIELKEN, ALBERT | 31 | 12 |
| SIKIRUIN, ROSS M | 9 | 20 |
| SIKORSKI, WILLIAM ETUX | 4 | 9 |
| SIKORSKI, J D | 13 | 12 |
| SIKORSKI, AMBROSE | 22 | 12 |
| SIKORSKI, ANTHONY | 23 | 12 |
| SIKORSKI, DAVID | 23 | 12 |
| SIKORSKI, F ETAL | 23 | 12 |
| SIKORSKI, A | 23 | 12 |
| SIKORSKI, JAMES | 24 | 12 |
| SIKORSKI, D F | 25 | 12 |
| SIKORSKI, W | 25 | 12 |
| SIKORSKI, DAVID | 25 | 12 |
| SIKORSKI, DONALD | 25 | 12 |
| SIKORSKI, A | 35 | 12 |
| SIKORSKI, MARTIN | 6 | 13 |
| SIKORSKI, ED | 17 | 13 |
| SIKORSKI, VIT | 17 | 13 |
| SIKORSKI, A | 18 | 13 |
| SIKORSKI, FLOYD L | 18 | 13 |
| SIKORSKI, DANIEL | 19 | 13 |
| SIKORSKI, ED | 20 | 13 |
| SIKORSKI, VIT | 20 | 13 |
| SIKORSKI, JAMES | 20 | 13 |
| SIKORSKI, FLOYD | 20 | 13 |
| SIKORSKI, J | 29 | 13 |
| SIKORSKI, D | 30 | 13 |
| SIKORSKI, M | 36 | 16 |
| SIKORSKI, D F | 25 | 12 |
| SIKORSKI, FABIAN ETAL | 25 | 12 |
| SIKORSKI, J | 35 | 16 |
| SIKORSKI, L | 35 | 16 |
| SIKORSKI, GREGORY | 18 | 17 |
| SILER, CLARENCE | 14 | 18 |
| SILER, E | 24 | 9 |
| SILER, ERNEST | 30 | 22 |
| SILER, H | 24 | 9 |
| SILER, JOHN | 6 | 19 |
| SILER, OAKLEY | 8 | 19 |
| SILER, RICHARD | 24 | 14 |
| SILLMAN, LILLIE B | 2 | 11 |
| SILVER, OLIN | 10 | 8 |
| SIMONDS, RICHARD | 30 | 17 |
| SKLAR, GEROGE | 36 | 18 |
| SKUDLARICK, GALE | 2 | 22 |
| SKUDLARICK, GALE | 8 | 22 |
| SKUDLARICK, MAE | 14 | 22 |
| SKUDLARICK, JOSEPH | 14 | 22 |
| SKUDLARICK, PHYLISS | 14 | 22 |
| SKUDLARICK, MAE | 15 | 22 |
| SLISHER, CLYDE ETAL | 31 | 13 |
| SLISHER, DALE | 2 | 8 |
| SLISHER, DALE | 35 | 12 |
| SLISHER, E | 34 | 16 |
| SLISHER, FJ | 34 | 12 |
| SLISHER, FLOYD | 34 | 12 |
| SLISHER, FLOYD ETAL | 35 | 12 |
| SLISHER, FLOYD | 35 | 12 |
| SLISHER, F | 34 | 16 |
| SMEEKENS, JOHN P | 8 | 20 |
| SMITELEY, LEWIS | 9 | 22 |
| SMITH & WORK | 3 | 8 |
| SMITH, A H | 11 | 18 |
| SMITH, ANTHONY | 5 | 22 |
| SMITH, CLARENCE | 4 | 11 |
| SMITH, CLARENCE | 5 | 11 |
| SMITH, DELSIE | 36 | 13 |
| SMITH, E | 24 | 13 |
| SMITH, EMMETT | 3 | 8 |
| SMITH, F | 31 | 20 |
| SMITH, FRANK | 2 | 21 |
| SMITH, FRED JR | 18 | 12 |
| SMITH, FRED | 17 | 14 |
| SMITH, FRED | 11 | 20 |
| SMITH, G | 16 | 8 |
| SMITH, GENE | 20 | 13 |
| SMITH, HARRY J | 24 | 13 |
| SMITH, HARRY | 19 | 14 |
| SMITH, HARVEY L | 29 | 21 |
| SMITH, HARRY | 1 | 22 |
| SMITH, IDA | 20 | 13 |
| SMITH, IRA | 15 | 23 |
| SMITH, IRA | 21 | 23 |
| SMITH, J A | 7 | 18 |
| SMITH, J A | 35 | 21 |
| SMITH, JAY | 1 | 20 |
| SMITH, JESSIE M MRS | 10 | 23 |
| SMITH, JOHN | 2 | 15 |
| SMITH, JOHN A | 1 | 17 |
| SMITH, KENNETH | 12 | 9 |
| SMITH, LEOLA | 12 | 9 |
| SMITH, LEO | 17 | 23 |
| SMITH, LOUIE | 6 | 14 |
| SMITH, LUCILLE | 35 | 21 |
| SMITH, MARVIN ETUX | 20 | 8 |
| SMITH, O L | 2 | 8 |
| SMITH, PEARL | 23 | 15 |
| SMITH, PHYLLIS | 23 | 19 |
| SMITH, R | 27 | 21 |
| SMITH, R B | 7 | 14 |
| SMITH, R G | 4 | 17 |
| SMITH, ROBERT | 27 | 18 |
| SMITH, ROY | 8 | 14 |
| SMITH, SAMUEL | 10 | 8 |
| SMITH, T | 12 | 23 |
| SMITH, THOMAS | 12 | 23 |
| SMITH, VIOLA | 3 | 8 |
| SMITH, W | 17 | 20 |
| SMITLEY, LEWIS F | 10 | 20 |
| SMITLEY, LEWIS F | 15 | 20 |
| SMITLEY, LEWIS | 3 | 21 |
| SMITLEY, LEWIS | 23 | 21 |
| SMOKER, BENEDICT | 13 | 12 |
| SMOKER, BERNARD | 14 | 12 |
| SMOKER, DAVID A | 23 | 12 |
| SMOKER, EUGENE J | 21 | 16 |
| SMOKER, FLORIAN | 1 | 12 |
| SMOKER, H C | 19 | 18 |
| SMOKER, HEWITT | 19 | 12 |
| SMOKER, IRWIN | 28 | 16 |
| SMOKER, LAWRENCE | 29 | 16 |
| SMOKER, RALPH | 7 | 13 |
| SMOKER, STANLEY D | 30 | 13 |
| SMOKER, VANCE | 23 | 12 |
| SMOKER, WILLIAM | 23 | 12 |
| SNELLENBURGER, ALBERT | 19 | 15 |
| SNOWBERGER, ARLENE | 1 | 9 |
| SNOWBERGER, ARLENE | 6 | 10 |
| SNOW, ALLEN ETAL | 19 | 16 |
| SNYDER, GEORGE | 13 | 10 |
| SNYDER, GEORGE ETAL | 18 | 11 |
| SNYDER, HOWARD | 22 | 14 |
| SNYDER, M R | 14 | 14 |
| SNYDER, MELVIN | 30 | 18 |
| SNYDER, ORA JACK | 30 | 14 |
| SNYDER, P E | 1 | 23 |
| SNYDER, ROBERT | 14 | 14 |
| SNYDER, VIOLET | 25 | 19 |
| SOBESKE & RIFFENBURG | 11 | 18 |
| SOBESKE, EMIL | 19 | 17 |
| SOBESKE, S | 22 | 12 |
| SOBESKE, STERLING | 22 | 12 |
| SOBESKE, THEODORE | 14 | 12 |
| SOBESKE, THEODORE | 23 | 12 |
| SOBESKE, VICTOR | 23 | 17 |
| SOBESKE, VICTOR | 24 | 17 |
| SOBESKE, VICTOR | 34 | 17 |
| SOBESKI, WILLIAM | 17 | 17 |
| SO. MICH. BUILDERS | 4 | 18 |
| SOMERLOTT, C G | 30 | 13 |
| SOPER, R | 9 | 23 |
| SOPER, R L | 10 | 23 |
| SOPER, REED | 3 | 23 |
| SOULE, PHYLIS L | 2 | 14 |
| SOURS, ORVAL | 5 | 17 |
| SOUTH BUILDERS INC | 4 | 15 |
| SOUTHERLAND, ADA | 15 | 23 |
| SOUTHWELL, EVERETT | 3 | 23 |
| SOUTHWELL, E | 10 | 23 |
| SOUTHWORTH, EARL | 23 | 15 |
| SPADE, CARL W | 36 | 17 |
| SPADE, CHARLES H | 9 | 10 |
| SPAULDING, HARRY | 3 | 10 |
| SPEAKER, CLIFFORD | 32 | 23 |
| SPECK, HENRY | 29 | 12 |
| SPENCER, EVELYN | 4 | 20 |
| SPENCER, EVELYN | 16 | 20 |
| SPENCER, GEORGE EST | 3 | 19 |
| SPENCER, JOY | 9 | 20 |
| SPENCER, K H | 21 | 17 |
| SPENCER, NELLIE | 2 | 19 |
| SPENCER, PAUL | 2 | 20 |
| SPENCER, PAUL | 4 | 20 |
| SPENCER, PAUL | 9 | 20 |
| SPENCER, PAUL | 21 | 20 |
| SPENCER, THOMAS | 16 | 20 |
| SPENCER, Z L | 3 | 20 |
| SPINNING, LILLIAN M | 32 | 20 |
| SPOONER, CLAIR | 6 | 16 |
| SPOONER, CLAIR | 31 | 20 |
| SPOUT, EARL | 5 | 19 |
| SPROUT, WILLIAM | 32 | 23 |
| STAFFORD, CLAUDE | 22 | 23 |
| STAFFORD, C | 23 | 23 |
| STAHL & LAWLER | 22 | 19 |
| STAHL, E | 15 | 16 |
| STAHL, IRVING | 22 | 22 |
| STAHOWIAK, JOHN | 24 | 22 |
| STAHOWIAK, JOHN | 25 | 22 |
| STAHOWIAK, J | 26 | 22 |
| STAHOWIAK, FRANK | 36 | 22 |
| STALEY & GEORGE | 6 | 21 |
| STANFIELD, C | 21 | 15 |
| STANFIELD, CARL | 28 | 15 |
| STANG, G | 9 | 15 |
| STANLEY, CLIVE | 4 | 21 |
| STANLEY, TROWBRIDGE | 26 | 14 |
| STANTON, E | 9 | 20 |
| STANTON, EDWARD | 9 | 20 |
| STANTON, EDWARD | 10 | 20 |
| STANTON, EDWARD | 15 | 20 |
| STANTON, JOHN | 10 | 20 |
| STANTON, M | 9 | 20 |
| STASNY, R J | 18 | 10 |
| STEFANSKI, CLIFFORD | 9 | 12 |
| STEFANSKI, JACOB | 14 | 12 |
| STEFANSKI, JACOB | 16 | 12 |
| STEFANSKI, JACOB | 21 | 12 |
| STEFANSKI, CLIFFORD | 22 | 12 |
| STEFANSKI, JACOB JR | 15 | 12 |
| STEFFEY, ARLENE | 14 | 9 |
| STEFFEY, M | 10 | 9 |
| STEFFEY, MYRTLE | 10 | 9 |
| STEFLER, ORAL | 33 | 19 |
| STEINBARGER, JESSE | 31 | 16 |
| STEIN, ARTHUR | 32 | 23 |
| STEMEN, VELMA | 15 | 19 |
| STEMPIEN, JOSEPH | 31 | 15 |
| STEMPIEN, ROBERT | 1 | 18 |
| STEMPLEN, ANTHONY J ETAL | 24 | 14 |
| STENGER & ELLIGET | 27 | 19 |
| STETTLER, CORAL | 21 | 19 |
| STEVENS, LLOYD | 28 | 22 |
| STEVENS, LEWIS | 29 | 22 |
| STEWART, P | 17 | 11 |
| STICKAN BROS | 27 | 14 |
| STICKAN BROS | 32 | 14 |
| STICKANS BROS | 28 | 14 |
| STICKNEY, ROBERT | 32 | 18 |
| STICKNEY, J L MRS | 5 | 23 |
| STIMSON, WARREN | 9 | 19 |
| STOCKWELL, STAR | 22 | 15 |
| STOCKWELL, W L | 13 | 17 |
| STOCKWELL, WAIVE | 31 | 19 |
| STOCKWELL, OWIN | 26 | 22 |
| STOKES, C F | 9 | 18 |
| STOLL, E | 22 | 16 |
| STOUDINGER, HOWARD | 32 | 20 |
| STOUGH, ALLEN | 11 | 16 |
| STOUT, GLEN | 17 | 15 |
| STOUT, PRYSE | 5 | 22 |
| STRANG, A | 25 | 19 |
| STRANG, C | 14 | 21 |
| STRANG, H B | 8 | 13 |
| STRANG, HAROLD | 20 | 17 |
| STRANG, HAROLD | 28 | 17 |
| STRANG, IRVIN | 1 | 19 |
| STRANG, IRVIN | 12 | 19 |
| STRANG, RICHARD | 1 | 19 |
| STRASSBURGER, CARL | 13 | 14 |
| STRAUB, PAUL J | 12 | 20 |
| STRAW, CLAYTON | 34 | 15 |
| STRAW, JAY | 11 | 10 |
| STRAW, VELMA | 7 | 11 |
| STRAW, W C | 17 | 11 |
| STRAW, WILLIAM ETUX | 7 | 11 |
| STRINI, FRANK | 11 | 19 |
| STROH, FRANK | 20 | 21 |
| STRONG, KEN | 1 | 21 |
| STRONG, NOLAN | 10 | 15 |
| STRONG, O J | 31 | 14 |
| STRONG, O J | 5 | 17 |
| STRONG, ORLO | 1 | 15 |
| STRONG, ORLO | 12 | 15 |
| STRONG, RALPH | 18 | 21 |
| STRONG, RUSSELL | 22 | 15 |
| STRONG, WILLIAM | 1 | 21 |
| STROTHER, THELMA | 12 | 19 |
| STROTHER, A V | 14 | 19 |
| STROUSE, WILLIAM ETUX | 4 | 15 |
| STUKEY, H F | 4 | 18 |
| STUKEY, LOWELL W | 27 | 15 |
| STUKEY, LOWELL | 34 | 15 |
| STUKEY, ROLLIN A | 12 | 11 |
| STUMP, MEL | 17 | 20 |
| SUERCHER, BERYL | 24 | 18 |
| SUEVER, EMERSON | 20 | 19 |
| SULLIVAN, BELLE | 36 | 22 |
| SUMMERS, LEON | 7 | 12 |
| SUPIANOSKI, ED | 16 | 23 |
| SUPIANOSKI, B W | 16 | 23 |
| SUPIANOSKI, EDWARD L | 17 | 23 |
| SUPIANOSKI, LEWIS | 17 | 23 |
| SUPIANOSKI, BERNARD | 20 | 23 |
| SUTHERLAND, ADA | 1 | 23 |
| SUTTON, FORD | 22 | 10 |
| SUTTON, ROBERT ETAL | 7 | 17 |
| SWAIN, DONALD | 26 | 21 |
| SWAIN, GERTRUDE | 22 | 21 |
| SWAIN, LILLIAN ETAL | 24 | 13 |
| SWAIN, PAUL | 36 | 19 |
| SWANEY, HARRY | 23 | 22 |
| SWANEY, LEONARD | 1 | 15 |
| SWAN, H | 23 | 18 |
| SWAN, H K | 7 | 18 |
| SWAN, TROAS | 31 | 22 |
| SWAN, WILLIAM | 9 | 15 |
| SWEETING, RODNEY | 36 | 12 |
| SWEET, MINNIE | 6 | 23 |
| SWEET, MINNIE | 7 | 23 |
| SWEET, WILLIAM | 21 | 13 |
| SWEEZEY, HOWARD MRS | 9 | 18 |
| SWEIGART, EARL | 12 | 9 |
| SWIFT, IVAN | 22 | 16 |
| SYE, JOSEPH | 7 | 12 |
| SYGNESKI, DENNIS | 2 | 12 |
| SYKES, JOSEPHINE | 1 | 15 |

## T

| Name | Sec. | Page |
|---|---|---|
| TALANT, H | 33 | 23 |
| TAPPENDEN, RICHARD | 12 | 17 |
| TAPPENDEN, R W | 13 | 17 |
| TAPPENDEN, RENA | 9 | 22 |
| TAPPENDEN, CLEVE | 10 | 22 |
| TASCHNER, P J | 12 | 18 |
| TASCHNER, P J | 12 | 18 |
| TASE, HERBERT | 12 | 21 |
| TASE, HERBERT | 7 | 22 |
| TASE, W F | 24 | 21 |
| TAYLOR & WARNER ETAL | 2 | 10 |
| TAYLOR, A | 1 | 22 |
| TAYLOR, BESSIE | 24 | 22 |
| TAYLOR, BESSIE | 19 | 23 |
| TAYLOR, D | 18 | 9 |
| TAYLOR, DORIS | 20 | 9 |
| TAYLOR, E W MRS | 29 | 17 |
| TAYLOR, G | 18 | 9 |
| TAYLOR, G | 1 | 22 |
| TAYLOR, H | 18 | 9 |
| TAYLOR, H J | 7 | 23 |
| TAYLOR, IRA | 14 | 10 |
| TAYLOR, IRVIN | 35 | 13 |
| TAYLOR, L | 23 | 13 |
| TAYLOR, LORETTA ETAL | 6 | 23 |
| TAYLOR, MORRIS | 26 | 13 |
| TAYLOR, MONTE | 27 | 15 |
| TAYLOR, PAUL | 35 | 19 |
| TAYLOR, ROY | 18 | 23 |
| TAYLOR, SEAMON | 25 | 22 |
| TAYLOR, V | 18 | 9 |
| TAYLOR, VERNON | 20 | 9 |
| TAYLOR, WAYNE M | 13 | 13 |
| TEACHOUT, A L | 6 | 14 |
| TEEPLES, LYLE | 13 | 21 |
| TEFFT, ELEANOR | 30 | 13 |
| TEFFT, GUY JR | 6 | 16 |
| TEFFT, VEERE | 6 | 12 |
| TEFT, VEER | 31 | 16 |
| TEMPLES, ROBERT | 1 | 18 |
| TENNEY, CLYDE | 20 | 20 |
| TENNEY, CLYDE | 29 | 20 |
| TEUFEL, FREDERICK EST | 6 | 23 |
| TEUFEL, J | 6 | 23 |
| TEUFEL, JOHN | 6 | 23 |
| THACHER, RAYMOND | 21 | 22 |
| THOMAS, G C | 24 | 8 |
| THOMAS, J | 10 | 9 |
| THOMAS, J | 1 | 19 |
| THOMAS, J C | 1 | 19 |
| THOMAS, RUSSELL | 29 | 18 |
| THOMPKINS, LEE | 33 | 14 |
| THOMPKINS, HAZEL | 33 | 14 |
| THOMPKINS, LEE W | 33 | 14 |
| THOMPKINS, LAMOYNE | 33 | 14 |
| THOMPKINS, JOHN E | 33 | 14 |
| THOMPSON, HARRY | 12 | 9 |
| THOMPSON, HARRY | 7 | 10 |
| THOMPSON, EDWIN | 23 | 10 |
| THOMPSON, R | 24 | 13 |
| THOMPSON, FRAZIER | 18 | 15 |
| THOMPSON, WILLIAM | 30 | 15 |
| THOMPSON, HOWARD A | 8 | 16 |
| THOMPSON, R C | 16 | 16 |
| THOMPSON, W E | 16 | 16 |
| THOMPSON, C | 34 | 16 |
| THOMPSON, RUTH | 20 | 18 |
| THOMPSON, F A | 9 | 19 |
| THOMPSON, ARTHUR B | 19 | 20 |
| THOMPSON, O EST | 24 | 23 |
| THOMPSON, A R | 24 | 23 |
| THORNTON, JESSE | 31 | 20 |
| THORNTON, LOLA ETAL | 3 | 22 |
| THRAMS, EARL | 5 | 16 |
| THRAMS, FRANK | 23 | 20 |
| THRAMS, FRANK | 24 | 20 |
| THRAMS, LEWIS ETAL | 8 | 16 |
| THRASHER, P | 18 | 22 |
| THURSTON, BYRON | 2 | 20 |
| TICE, BERNICE | 34 | 13 |
| TICE, F STANLEY | 30 | 17 |
| TICE, S | 27 | 17 |
| TICE, STANLEY ETAL | 2 | 17 |
| TICE, STANLEY | 26 | 17 |
| TIFT, PERRY | 33 | 15 |
| TIMMS, JOHN | 26 | 19 |
| TOBOLSKI, STANLEY | 11 | 22 |
| TOMECEK, FRANK | 28 | 15 |
| TOMKINS, JOHN | 27 | 14 |
| TOMPKINS, L | 5 | 10 |
| TOMPKINS, JOHN | 28 | 14 |
| TOMPKINS, DONALD E | 14 | 20 |
| TOMPSON, C C | 2 | 21 |
| TONJES, ADA | 34 | 23 |
| TONJES, ARTHUR | 24 | 23 |
| TOPPA, F | 21 | 15 |
| TOPP, HERMAN | 20 | 23 |
| TOTH, JOHN | 28 | 15 |
| TOUPALIK, J R | 14 | 14 |

| Name | Sec. | Page |
|---|---|---|
| TOWN, RENA | 26 | 17 |
| TR OF U P CHURCH | 9 | 11 |
| TRAMS, FRANK | 22 | 20 |
| TRAVER, E | 31 | 19 |
| TRAVIS, JOHN | 8 | 21 |
| TREACHER, KENNETH | 14 | 14 |
| TREAT, F LESLIE ETAL | 28 | 18 |
| TRENARY, PRESTON | 3 | 19 |
| TRENNEPOHL, EVERETT | 22 | 20 |
| TRIECHMAN, WILLIAM | 1 | 10 |
| TROMBLEY, D J | 26 | 18 |
| TROYER, A E | 18 | 12 |
| TROYER, AMOS ETUX | 7 | 8 |
| TUCKER, FLOYD JR | 36 | 22 |
| TUNEVOLD, OLAV | 14 | 20 |
| TUPPER, SOLON E | 24 | 14 |
| TYLER, RICHARD | 5 | 17 |
| TYLER, RONALD | 31 | 21 |
| TYLER, RONALD | 32 | 21 |

## U

| Name | Sec. | Page |
|---|---|---|
| ULRICH, JAMES | 34 | 12 |
| ULRICH, JAMES | 34 | 12 |
| ULTZ, LEWIS | 17 | 16 |
| UNDERHILL, DON | 8 | 19 |
| UNRUE, CHAUNCEY | 24 | 9 |
| UNTERKIRCHER, MARY | 9 | 8 |
| UNTERKIRCHER, CARL | 11 | 8 |
| UNTERKIRCHER, C | 7 | 9 |
| UNTERKIRCHER, M | 7 | 9 |
| UNTERKIRCHER, CARL | 18 | 9 |
| UNTERKIRCHER, MARY | 18 | 9 |
| UNTERKIRCHER, RODNEY | 27 | 14 |
| UNTERKIRCHER, RODNEY | 30 | 21 |
| UNTERKIRCHER, RODNEY | 31 | 21 |
| UNTERKIRCHER, R G | 33 | 21 |
| UPSTON, JACK M | 11 | 22 |
| URNIKIS, ADAM | 11 | 18 |

## V

| Name | Sec. | Page |
|---|---|---|
| VAN AKEN, WALTER | 4 | 12 |
| VAN AKEN, W | 20 | 18 |
| VAN BLARCUM, W | 13 | 17 |
| VAN BLARCUM, ERNEST | 8 | 18 |
| VAN CLEAVE, R | 14 | 19 |
| VAN CLEAVE, THOMAS | 23 | 19 |
| VAN DUESEN, FLORENCE | 10 | 20 |
| VAN GIESON, MARY | 3 | 20 |
| VAN HOOSEAR, M R | 12 | 15 |
| VAN HOOSEAR, MARION | 13 | 15 |
| VAN HUSAN, HAROLD | 1 | 12 |
| VAN HUSAN, HAROLD | 14 | 12 |
| VAN HUSAN, HAROLD | 16 | 12 |
| VAN HUSAN, HAROLD | 36 | 16 |
| VAN HUSEN, H | 35 | 17 |
| VAN KAMPEN, GEORGE | 18 | 22 |
| VAN ORMAN, SUSIE | 31 | 21 |
| VAN ORTHWICK, H | 9 | 19 |
| VAN ORTHWICK, B | 9 | 19 |
| VAN ORTHWICK, CLARK | 35 | 23 |
| VAN ORTHWICK, C D | 36 | 23 |
| VAN PATTEN, J C | 10 | 15 |
| VAN PATTEN, BURDETTE | 11 | 23 |
| VAN PELT, DONAVON | 33 | 16 |
| VAN SCHOICK, ORLIE | 2 | 21 |
| VAN VLEET, LAWRENCE | 21 | 23 |
| VAN VOORHIS, ORSON | 4 | 11 |
| VAN VORST, CLYDE | 6 | 16 |
| VAN VORST, CLYDE J JR | 7 | 16 |
| VAN VORST, LESLIE | 10 | 16 |
| VAN WORMER, LOUIE | 26 | 20 |
| VANASDALE, HARRY | 3 | 15 |
| VANCE, J E | 9 | 11 |
| VANCE, J E | 16 | 11 |
| VANCE, LELAND A | 13 | 14 |
| VANDERPOOL, MALCOLM | 10 | 22 |
| VANDY BOGURT, LELAND ETAL | 5 | 23 |
| VAUGHN, DOROTHY | 11 | 11 |
| VAUGHN, F | 36 | 15 |
| VENDLER, H | 5 | 11 |
| VENDLER, V | 5 | 11 |
| VICTOR, CARL | 35 | 22 |
| VIETS, FRANCIS | 4 | 12 |
| VIETS, FRANCIS | 11 | 12 |
| VINCENT, TRACEY | 4 | 22 |
| VOGEL, J H | 28 | 20 |
| VOHS, HERMAN | 23 | 9 |
| VOHS, JULIA | 23 | 9 |
| VOLKMER, R | 24 | 14 |
| VOLKMER, S | 24 | 14 |
| VON OLNHAUSEN, CARL ETUX | 18 | 8 |
| VOORUS, F | 36 | 17 |
| VOORUS, M | 35 | 17 |
| VORRUS, FLOYD | 34 | 17 |
| VREELAND, HORACE M | 14 | 16 |
| VREELAND, MARGT P | 14 | 16 |
| VREELAND, ROSE | 15 | 16 |

## W

| Name | Sec. | Page |
|---|---|---|
| WADE, MARVIN | 2 | 23 |
| WADE, MERRILL | 1 | 23 |
| WADSWORTH, R | 32 | 20 |
| WAFFLE, E L | 8 | 21 |
| WAFFLE, MYRA ETAL | 32 | 22 |
| WAGNER, ANNA | 35 | 22 |
| WAGNER, CHARLES | 9 | 18 |
| WAGNER, CLESSON ETAL | 7 | 16 |
| WAGNER, GEORGE | 32 | 21 |
| WAGNER, RANDAL | 4 | 16 |
| WAGNER, WALTER | 7 | 12 |
| WAGNER, WALTER R | 18 | 12 |
| WAGNER, WALTER | 18 | 12 |
| WAGONER, CHARLES | 2 | 22 |
| WAGONER, CHARLES | 3 | 22 |
| WAGONER, CHAS | 11 | 22 |
| WAGONER, HUG | 19 | 23 |
| WAGONER, M J | 7 | 19 |
| WAITE, MICHAEL ETAL | 15 | 12 |
| WALBRIDGE, IVAN | 8 | 15 |
| WALDREN, RUSSELL G | 36 | 13 |
| WALDRON, KENNETH | 22 | 22 |
| WALDRON, K | 27 | 22 |
| WALDRON, MILES | 4 | 13 |
| WALDRON, MARJORIE | 8 | 14 |
| WALIGORA, ALEXANDER | 28 | 15 |
| WALIGORA, A L | 29 | 15 |
| WALIGORA, CHARLES W | 33 | 15 |
| WALKER & FIELDS | 9 | 17 |
| WALKER & FIELDS | 9 | 17 |
| WALKER & FIELDS | 16 | 17 |
| WALKER & FIELDS | 17 | 17 |
| WALKER, ALBERT H | 30 | 13 |
| WALKER, E J | 36 | 17 |
| WALKER, HELEN A | 10 | 16 |
| WALKER, HUGH | 5 | 14 |
| WALKER, L | 25 | 16 |
| WALKER, NORA | 16 | 17 |
| WALKER, STANLEY | 1 | 13 |
| WALKER, T W | 2 | 13 |
| WALSTON, RICHARD | 15 | 11 |
| WALSWORTH, CLARK | 26 | 21 |
| WALTER, J J ETUX | 23 | 10 |
| WALWORTH, RAYMOND | 12 | 11 |
| WARD, EDWARD | 30 | 20 |
| WARD, HOWARD | 10 | 8 |
| WARD, HOWARD | 10 | 8 |
| WARD, HOWARD | 30 | 12 |
| WARD, JEAN ETAL | 36 | 12 |
| WARD, L | 14 | 12 |
| WARD, LYNN | 10 | 8 |
| WARD, LYNN | 10 | 8 |
| WARD, R | 14 | 12 |
| WARKOCZESKI, JOE EST | 23 | 23 |
| WARKOCZESKI, JOE EST | 25 | 23 |
| WARNER & TAYLOR ETAL | 2 | 10 |
| WARNER, KENNETH | 34 | 19 |
| WARNER, WALT | 12 | 16 |
| WARNER, WALTER | 33 | 21 |
| WARNER, WILBUR | 28 | 22 |
| WARREN & COLE | 18 | 20 |
| WARZNIAK, CHESTER | 21 | 12 |
| WARZNIAK, LOUISE | 22 | 12 |
| WASHBURN, J B | 1 | 16 |
| WASHBURN, JUNE | 1 | 16 |
| WASHBURN, J B | 36 | 20 |
| WASHBURN, CARL | 7 | 22 |
| WASHBURN, CARL | 7 | 22 |
| WASIKOWSKI, STANLEY | 1 | 13 |
| WATERBURY, ARTHUR | 15 | 15 |
| WATERBURY, LEWIS | 19 | 19 |
| WATERS, JAMES R | 7 | 11 |
| WATSON, RICHARD | 35 | 21 |
| WATSON, WARREN | 1 | 13 |
| WATTA, ROSE A ETAL | 35 | 16 |
| WATTA, WILLIAM | 25 | 16 |
| WATTA, WILLIAM ETUX | 19 | 17 |
| WATTLES & MILLER | 29 | 16 |
| WATTLES, ALTON | 9 | 16 |
| WATTLES, CHAUNCY | 17 | 16 |
| WATTLES, F ALTON | 9 | 16 |
| WATTLES, M | 29 | 16 |
| WATTLES, R | 8 | 16 |
| WATTLES, RICH EST | 8 | 16 |
| WEAVER, A | 7 | 22 |
| WEAVER, CLAUDE | 13 | 21 |
| WEAVER, EARL | 15 | 12 |
| WEAVER, EARL | 21 | 16 |
| WEAVER, EARL | 27 | 16 |
| WEAVER, F O | 21 | 23 |
| WEAVER, HAROLD | 21 | 16 |
| WEAVER, JOHN | 31 | 22 |
| WEAVER, MARY ETAL | 7 | 11 |
| WEBB, M E | 21 | 17 |
| WEBER, FLOYD | 21 | 15 |
| WEBER, JERRY | 28 | 14 |
| WEBER, LOUIE | 28 | 15 |
| WEDGE, RICH | 8 | 19 |
| WEDGE, STANLEY E MRS | 13 | 14 |
| WEEBER, D | 9 | 21 |
| WEILGOS, JOHN | 26 | 12 |
| WEINBERG, DAVID | 35 | 16 |
| WEIS, S | 21 | 15 |
| WEITTING, A | 6 | 20 |
| WELBUR, FRANK EST | 14 | 8 |
| WELCH, MARCELLA | 15 | 23 |
| WELLER, I W | 24 | 14 |
| WELLER, WM | 15 | 9 |
| WELLS, DORR | 8 | 15 |
| WELLS, EVA | 30 | 23 |
| WELLS, GLADYS | 8 | 15 |
| WELLS, PAUL | 31 | 21 |
| WELLS, PAUL | 33 | 21 |
| WELLS, R | 6 | 13 |
| WELLS, RALPH W | 34 | 13 |
| WELLS, RAY | 30 | 20 |
| WELLS, REX J | 31 | 20 |
| WENDEL, A | 28 | 17 |
| WENDEL, CLAYTON | 17 | 17 |
| WENDEL, R | 28 | 17 |
| WENDEL, RALPH | 20 | 17 |
| WENDORF, J | 10 | 23 |
| WENDORF, LEO | 5 | 23 |
| WENNER, JUSTIN E | 16 | 9 |
| WENTWORTH, VEDA | 11 | 15 |
| WERNER, J | 23 | 16 |
| WERNER, JACOB | 24 | 16 |
| WERNER, LAWRENCE | 24 | 16 |
| WEST, V | 29 | 22 |
| WHALEN, DALE MRS | 4 | 21 |
| WHEELER, L E | 2 | 17 |
| WHEELER, L E | 3 | 17 |
| WHEELER, L E ETUX | 11 | 17 |
| WHEELER, LELAND | 5 | 23 |
| WHEELER, MABLE | 3 | 9 |
| WHEELER, MABLE E ETAL | 9 | 9 |
| WHERMAN, RALPH | 15 | 19 |
| WHITCOMB, HARVEY | 6 | 8 |
| WHITEHEAD, GLEN | 6 | 16 |
| WHITE, D E | 12 | 10 |
| WHITE, E | 13 | 21 |
| WHITMORE, CARL | 7 | 16 |
| WHITNEY, ARTHUR | 13 | 21 |
| WHITNEY, L T | 15 | 23 |
| WHITNEY, LLOYD | 16 | 23 |
| WHITSELL, DORA | 19 | 12 |
| WHOLEY & WILLIAMS | 26 | 18 |
| WHORLEY, E | 7 | 9 |
| WHORLEY, W C | 7 | 9 |
| WIBLE, ANDREE | 35 | 14 |
| WIDENER, JOHN | 29 | 18 |
| WIDENER, RALPH | 12 | 13 |
| WIDENER, RALPH | 6 | 14 |
| WIELGOS, PETER | 3 | 12 |
| WIELGOS, RAYMOND | 4 | 12 |
| WIELGOS, STANLEY | 5 | 12 |
| WILBERS SUB | 7 | 13 |
| WILBER, CLIFFORD | 17 | 13 |
| WILBER, DAWN | 25 | 16 |
| WILBER, HENRY | 9 | 12 |
| WILBER, HENRY | 25 | 16 |
| WILBUR, CHARLES | 12 | 18 |
| WILBUR, FLOYD | 12 | 8 |
| WILBUR, FLOYD MRS | 18 | 14 |
| WILBUR, G | 7 | 13 |
| WILBUR, JERRY | 3 | 12 |
| WILBUR, JERRY | 6 | 17 |
| WILBUR, OPAL | 4 | 9 |
| WILBUR, OPAL | 15 | 9 |
| WILBUR, WM | 29 | 18 |
| WILBUR, ZELLA | 1 | 8 |
| WILBUR, ZELLA | 12 | 8 |
| WILCOX, C | 8 | 16 |
| WILDER, CHATTIE | 4 | 22 |
| WILD, OSCAR F | 13 | 16 |
| WILGUSH, A R | 8 | 22 |
| WILKINSON, HAROLD | 5 | 15 |
| WILKINSON, G C | 22 | 23 |
| WILKINS, ANDREW | 12 | 21 |
| WILKINS, CARMA F ETAL | 13 | 9 |
| WILKINS, JOHN H | 9 | 13 |
| WILLIAMS & WHOLEY | 26 | 18 |
| WILLIAMS SISTERS | 3 | 23 |
| WILLIAMSON, CHARLES | 21 | 12 |
| WILLIAMSON, CHARLES | 33 | 12 |
| WILLIAMS, FORREST D | 8 | 9 |
| WILLIAMS, RITA | 8 | 9 |
| WILLIAMS, HUBERT | 9 | 10 |
| WILLIAMS, BETH | 26 | 18 |
| WILLIAMS, BETH | 35 | 18 |
| WILLIAMS, LESTER | 27 | 19 |
| WILLIAMS, CLARK | 34 | 20 |
| WILLS, FRED E | 12 | 10 |
| WILLS, FRED E ETUX | 13 | 10 |
| WILMARTH, RUBY J | 29 | 15 |
| WILMARTH, L | 28 | 19 |
| WILMIN ACRES | 4 | 15 |
| WILSON, CLARENCE | 1 | 23 |
| WILSON, FR. | 3 | 18 |
| WILSON, M G | 6 | 19 |
| WILSON, SIDNEY R | 31 | 23 |
| WILSON, WAYNE | 23 | 8 |
| WINCHELL, GILBERT | 24 | 15 |
| WINELAND, ARNOLD | 11 | 15 |
| WINEMILLER, E F MRS | 5 | 18 |
| WINGARD, CLYDE ETAL | 6 | 9 |
| WINGARD, ELVIN | 9 | 14 |
| WING, BURZIE | 35 | 17 |
| WINTERSTEEN, PHILLIP | 14 | 21 |
| WINTER, STEFAN MRS | 22 | 12 |
| WISER, LOYAL | 22 | 23 |
| WISE, FRANCIS | 11 | 11 |
| WITHINGTON, ERNEST | 5 | 11 |
| WITHINGTON, HAROLD | 19 | 11 |
| WOHLERS, LAWRENCE | 36 | 12 |
| WOHLERS, WALTER | 6 | 13 |
| WOHLER, FREDERICK | 13 | 8 |
| WOLCOTT, MILLARD | 13 | 18 |
| WOLF & HAYNES | 11 | 18 |
| WOLF, HARRY | 12 | 11 |
| WOLF, JOHN MRS | 23 | 15 |
| WOODCOX, E | 20 | 13 |
| WOODCOX, EMMET | 21 | 13 |
| WOODCOX, LEO | 21 | 13 |
| WOODLAND SUB | 5 | 15 |
| WOODRUFF, H | 27 | 20 |
| WOODRUFF, N | 27 | 20 |
| WOODS, C A | 11 | 13 |
| WOODS, JAMES | 2 | 9 |
| WOODS, MARY | 2 | 9 |
| WOOD, BYARD EST | 9 | 23 |
| WOOD, G W | 33 | 18 |
| WOOD, GEO E | 11 | 9 |
| WOOD, GEORGE | 4 | 14 |
| WOOD, J W | 4 | 14 |
| WOOD, L A | 9 | 23 |
| WOOD, LUCILLE | 11 | 9 |
| WOOD, N | 8 | 23 |
| WORDEN BROS | 2 | 19 |
| WORDEN BROS, ETAL | 10 | 19 |
| WORDEN, CORA | 24 | 19 |
| WORDEN, W R | 16 | 11 |
| WORK & BROOKS | 10 | 8 |
| WORK & SMITH | 3 | 8 |
| WORK, EVA | 3 | 8 |
| WORK, PAUL | 3 | 8 |
| WORTHINGTON, R E | 24 | 15 |
| WORTHINGTON, ORAL | 24 | 15 |
| WORTMAN, EVERTON | 24 | 8 |
| WORTZ, HARRY | 26 | 22 |
| WORTZ, S R | 10 | 15 |
| WORTZ, SAMUEL | 15 | 15 |
| WOTTA, FRANK | 25 | 12 |
| WOTTA, I | 30 | 17 |
| WOTTA, I L | 28 | 17 |
| WOTTA, LADDIE | 15 | 12 |
| WOTTA, MICHAEL ETAL | 36 | 12 |
| WOTTA, MICHAEL | 36 | 12 |
| WRIGHT, EARL | 24 | 11 |
| WRIGHT, GEORGE | 2 | 15 |
| WRIGHT, GEORGE | 12 | 15 |
| WRIGHT, WALT | 25 | 18 |
| WRIGHT, WALTER | 30 | 19 |

## Y

| Name | Sec. | Page |
|---|---|---|
| YEAGER, ALBERT | 2 | 23 |
| YEARLING, HOWARD | 9 | 17 |
| YERINGTON, JOHN | 18 | 18 |
| YESH, ANTHONY | 20 | 12 |
| YESH, BERNARD | 33 | 16 |
| YESH, EDWARD | 8 | 12 |
| YESH, FRANK | 11 | 12 |
| YESH, FRANCIS S | 32 | 16 |
| YESH, JOSEPH | 11 | 8 |
| YESH, JOSEPH | 13 | 12 |
| YESH, LEO P | 19 | 13 |
| YESH, LEO | 29 | 13 |
| YESH, WILLIAM | 10 | 12 |
| YOCKEY, FRANCIS W | 13 | 9 |
| YOUNG, BERLIEN | 3 | 11 |
| YOUNG, BERLIEN | 34 | 15 |
| YOUNG, BERLIEN | 34 | 15 |
| YOUNG, C | 5 | 13 |
| YOUNG, C F | 32 | 17 |
| YOUNG, G | 16 | 15 |
| YOUNG, G | 27 | 23 |
| YOUNG, GUY | 22 | 23 |
| YOUNG, KENNETH | 16 | 15 |
| YOUNG, RAYMOND | 18 | 18 |
| YOUNG, RAY | 5 | 22 |
| YUNT, E | 32 | 21 |

## Z

| Name | Sec. | Page |
|---|---|---|
| ZABONICK, ANNIE | 29 | 15 |
| ZAGYVA, T | 13 | 19 |
| ZEBOLSKI, WILLIAM | 13 | 14 |
| ZEBOLSKI, ELLEN | 13 | 14 |
| ZECK, K | 19 | 19 |
| ZECK, R | 19 | 19 |
| ZEHNER, D | 8 | 18 |
| ZEHR, B L | 27 | 17 |
| ZELLER, L L | 23 | 23 |
| ZELLER, L L | 26 | 23 |
| ZELL, WAVA | 24 | 9 |
| ZELUFF, JESSIE ETAL | 9 | 14 |
| ZELUFF, MARC | 4 | 14 |
| ZELUFF, MOREEN | 9 | 14 |
| ZERBY, ORVILLE | 12 | 22 |
| ZIAS, JOSEPH E | 9 | 10 |
| ZIMMERMAN, HARRY | 24 | 11 |
| ZIMMERMAN, RAY | 16 | 15 |
| ZIMMERMAN, DONALD | 16 | 15 |
| ZIMMERMAN, D | 21 | 15 |
| ZIMMERMAN, RAY | 21 | 15 |
| ZIMMERMAN, EDD | 27 | 15 |
| ZINN, HERMAN | 28 | 12 |
| ZIRKALOS, WALTER | 13 | 19 |
| ZONGKER, EARL | 20 | 21 |

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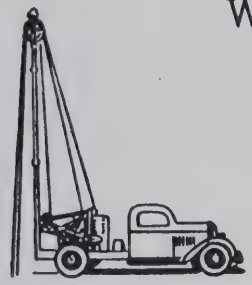

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# INDEX TO RESIDENT-OPERATORS

COMPILED BY LOCAL 4-H LEADERS AND COUNTY SUPERVISORS




| Resident-Operator | Owner | Sec.-Page |
|---|---|---|
| **A** | | |
| ADOLPH, EDWARD | ADOLPH, MARTHA | 15 21 |
| ADOLPH, FRANK MRS | SOULE, PHYLLIS | 2 14 |
| AKERS | MILLER, LINDA | 6 10 |
| ARENDT, MORRIS | NAGEL, FRED | 32 17 |
| ARMSTRONG, SANFORD | OTIS, BERNETTA | 35 23 |
| **B** | | |
| BARNHART, DALE | BARNHART, MORELL | 22 21 |
| BASSAGE, ROBERT | HOWARD, EMANUEL | 1 12 |
| BAVIN, F | OLDS, HARVEY | 10 21 |
| BECKER, FREDERICK | WRIGHT, GEORGE | 2 15 |
| BEERBOWER, ELLIS | CLARK, L & H | 32 14 |
| BECK, CLARENCE JR | BECK, CLARENCE | 8 9 |
| BECKER, FREDERICK | WRIGHT, GEORGE | 12 15 |
| BEERBOWER, ELLIS | CLARK, L & H | 33 14 |
| BENSON, ROBERTS | BELSON, CHARLES | 5 20 |
| BELSON, ROBERTS | BELSON, CHARLES | 5 20 |
| BERLIEN, CARLYLE | BROUGHTON, EFFIE | 6 11 |
| BERLIEN, ERNEST | BROUGHTON, EFFIE | 6 11 |
| BERTSCH, CHARLES | BERTSCH, W & C | 4 13 |
| BIDWELL, LOREN | BIDWELL, ALICE | 10 9 |
| BIDWELL, LOREN | STEFFEY, M | 10 9 |
| BIDWELL, LOREN | MILLER, NOBEL J ETAL | 15 9 |
| BIRCHFIELD, WM | HOLSTON, M | 23 10 |
| BLAIR, ROBERT | GRAY, GEORGE | 26 20 |
| BLAKE, WALTER | BUCHOLTZ, JOHN | 34 20 |
| BLOOM, ROY | WALKER, NORA | 9 17 |
| BLOOM, ROY | WALKER, NORA | 16 17 |
| BOWERMAN, GORDEN | BOWERMAN, LUCILLE | 21 19 |
| BOWERMAN, MALCOM | VAN ORTHWICK, H & B | 9 19 |
| BOYER, GRACE | PHILSON, KENNETH | 34 19 |
| BRABERG, JOHN | HOOPINGARNER, D & I | 9 9 |
| BRADLEY, DOUGLAS | BOYD, J & O | 14 9 |
| BRECHEISEN, JOHN | DANN, CARROLL | 3 17 |
| BREWER, GERALD | SILER, E & H | 24 9 |
| BROBERG, JOHN | BAHER, DONNA ETAL | 4 9 |
| BROOKS, WILLIAM G | CORNELL, D & G | 20 13 |
| BROWN, A & E | BROWN, ELSIE | 13 13 |
| BROWN, A & E | BROWN, ELSIE | 14 13 |
| BROWN, A & E | BROWN, E & KEMERY, P | 14 13 |
| BROWN, I H | WORK, PAUL | 3 8 |
| BRUBAKER, JAMES | BRUBAKER, EDWIN | 19 21 |
| BUCKLIN, MAX | SLITSHER, CLYDE ETAL | 31 13 |
| BURLINGAME, ROGER | MITCHELL, CARLYLE | 13 11 |
| BURR, BILL | HESS, JESSIE | 4 10 |
| BYERS, ROSS | CHAPMAN, JOHN | 3 13 |
| **C** | | |
| CANNON, WARRE | CANNON, HOWARD | 32 18 |
| CARMEN, MARVIN | MARTEN, LESTER | 24 21 |
| CARPENTER, ROBERT | CARPENTER, EDWARD | 18 21 |
| CARY, SCOTT | STEFFEY, ARLENE | 14 9 |
| CARY, SCOTT | STEFFEY, ARLENE | 23 9 |
| CATTELL, ARDEN | CATTELL, MARIE | 2 12 |
| CHESTER, LOY | CHESTER, HUGH | 17 10 |
| CHIPMAN, BERT | CATTELL, GEORGE | 6 11 |
| CLARK, C E | CLARK, M & RIVERS, M | 18 13 |
| CLIFFORD, RALPH | JONES, JOHN | 21 21 |
| COCKVELL, PAUL | FOSTER, PAUL | 24 9 |
| COE, RICHARD | KARNES, W | 10 11 |
| COLE, ALTO | FAIRCHILD, WARREN | 1 21 |
| COLLINS, WAYNE | COLLINS, KENNETH | 25 15 |
| CORNISH, MAC | SHIFFLER, IVA | 26 15 |
| COTTERMAN, CLIFFORD | CAMPBELL, ETHEL | 5 19 |
| COX, HOWARD | PETTY, CLYDE A | 1 14 |
| COX, HOWARD | PETTY, CLYDE A | 2 14 |
| CROSS, DENSMORE | CROSS, IRVING | 27 20 |
| CRUM, FRANK | BRACY, MILDRED | 29 23 |
| CRUTHERS, WM | TR. U P CHURCH | 9 11 |
| CUSHING, LARRY | CUSHING, ELIDO | 18 10 |
| **D** | | |
| DAUBER, STANLEY | DAUBER, WALTER | 1 8 |
| DE MERRIT, L.G | ECKINS, D & M | 15 9 |
| DEAN, DALE | WHEELER, L E | 11 17 |
| DEAN, DALE | SOBESKE, VICTOR | 24 17 |
| DIXON, CALVIN | PAGELS, FRED | 10 12 |
| DIXON, WM E | CROFFORD, A J | 4 8 |
| DONBROCK, MERLE | DONBROCK, M & E | 10 14 |
| DOTY, MARY | WARD, HOWARD & LYNN | 10 8 |
| DOUDT, KENNETH | ULRICH, JAMES | 33 12 |
| DOWELL, RALP | WORDEN, CORA | 24 19 |
| DRAYTON, RUSSEL, | PIERCE, G OTIS | 5 19 |
| DRUMM, WILLIARD | OLNEY, LEO | 4 11 |
| DUCAN, KENNETH | NOWAKOWSKI, THOMAS | 17 13 |
| DUNCKEL, SHERMAN | ODER, WILBER | 10 19 |
| DUNKS, SHELDON | DUNKS, FRED | 13 20 |
| **E** | | |
| EASH, AMOS | HOOLEY, O H | 24 16 |
| EDGELL, JOESPH | COOPER, CLARK | 28 20 |
| ELLIS, WAYNE | ELLIS, HARLEY | 5 11 |
| EMERSON, PAUL | WIELGOS, RAYMOND | 4 12 |
| ENGLISH, OLEN | WENNER, JUSTIN E | 16 9 |
| **F** | | |
| FENNER, R C | FENNER, COLLINS | 13 13 |
| FISHER, DALA | SNIDER, P E | 1 23 |
| FISH, CLARK | HARTNAGEL, ELFRIEDA | 9 23 |
| FORCE, CARLTON | FORCE, LULU | 18 11 |
| FOSTER, ROBERT | FOSTER, FLOYD | 5 10 |
| FOWLER, DONALD | PIERCE, BESSIE T | 10 13 |
| FRANKS, CLARENCE | MARJORIE, WALDRON | 8 14 |
| FRASER, LARRY | BURCH, CLARK | 7 18 |
| FROM, WESLEY | PILLSBURY, M L | 8 18 |
| FRYE, OTIS | LANDFAIR, HAROLD | 1 20 |
| FULLER, HAROLD | BEAGLE, OTIS | 28 23 |
| **G** | | |
| GARMAN, HARRY | HAYNES, ALDEN | 4 13 |
| GAYLORD, PAUL | THOMPSON, ARTHUR | 19 20 |
| GEIB, WALTER | BLUE, HARRY M | 9 19 |
| GILBERT | REPPERT, IRVING | 33 17 |
| GILROY, GEORGE | BLAKE & BRONSON | 5 21 |
| GIRARD, REUBEN | TIFT, PERRY | 33 15 |
| GORDON, KENNETH | GORDON, JOHN | 18 18 |
| GRAHAM, LEON | MAY, CLARENCE | 1 8 |
| GRAM, ROBERT | GUMP, CLARENCE | 9 8 |
| GRAY, MAURICE | GRAY, FRED | 13 21 |
| GREEN, MARVIN | MILLER, L W | 18 11 |
| GREEN, STANLEY | GREEN, VIRGINIA | 9 9 |
| GREEN, WM | GREEN, LEO | 11 22 |
| GUDAT, FRED | FRANKS, REUBANS | 16 19 |
| GUMP, DEAN | METZIGER, J C | 17 8 |
| **H** | | |
| HALL, BLANCH | HALL, G & R | 8 11 |
| HALSTEAD, BILLY | WOOD, BYARD EST | 9 23 |
| HAMMOND, WADE | TRAVIS, JOHN | 8 21 |
| HARBAUGH, FRANK | HARBAUGH, CARLTON | 16 11 |
| HARD, LENARD W | HASSE, E C | 22 19 |
| HARD, LENARD W | HASSE, E C | 23 19 |
| HARVEY, STANLEY | OLIVER, CLAUDE | 15 16 |
| HARWOOD | LAURELL, HAROLD | 11 15 |
| HAYNES, DELMAR | HAYNES, ORA | 36 21 |
| HAYNES, ERNEST MRS | KERR, ROBERT ETAL | 36 21 |
| HEDGLIN, CLYDE | WORTMAN, EVERTON | 24 8 |
| HENDERSON, ANSEL | VIETS, FRANCIS | 4 12 |
| HERMAN, LESLIE | HERMAN, S & M | 6 9 |
| HERMAN, LEONARD | BANNISTER, R S | 11 9 |
| HIGBEE, LARRY | MC NITT, GEORGE | 29 15 |
| HIGBEE, LAVERNE | OGDEN, EDD | 29 15 |
| HINER, CHARLES | PILLSBURG, M L | 11 13 |
| HISOCK, ROGER | SMEEKENS, JOHN P | 5 20 |
| HISOCK, ROGER | SMEEKENS, JOHN P | 8 20 |
| HODGE, SHIRLEY | WILBUR, ZELLA | 12 8 |
| HOLLISTER, PHILLIP | HOLLISTER, CHARLES | 35 20 |
| HONEYWELL, MAURICE | LAZENBY, D & B | 5 9 |
| HOOLEY, ROBERT | SCHRAGG, JOHN | 9 11 |
| HOUARTER, OWEN | CLINE, W SCOTT | 29 20 |
| HOUTZ, DUANE | SOBESKE & RIFFENBURG | 11 18 |
| HUBBARD, CHARLES | HUBBARD, JERRY | 22 21 |
| HUGHES, RAYMOND | LEITCH, ROBERT | 6 21 |
| HUTCHINS, O E | MACEY, RICHARD | 25 19 |
| **J** | | |
| JOHNSON, ALBERT | PIERCE, G OTIS | 4 19 |
| JOHNSON, ALBERT | PIERCE, G OTIS | 4 19 |
| JOHNSTON, N & P | DETROIT TRUST CO | 31 22 |
| JONES, CECIL | PARKER, C | 29 15 |
| JONES, ELRAY | JONES, ARTHUR | 36 20 |
| **K** | | |
| KAIN, JOHN | CALVERT, E & E | 1 9 |
| KAIN, JOHN | CALVERT, E & E | 2 9 |
| KEATH | MORROW, E C | 14 17 |
| KEESLAR, RICHARD | KEESLAR, CHARLES | 28 13 |
| KEIFER, MARVIN | HARTER, SAMUAL | 8 19 |
| KEITH, HAROLD | KEITH, F | 15 10 |
| KEITH, WALTER | BATES, NEVA | 11 13 |
| KEITH, WILLIAM | OMO, ARGYLE | 19 19 |
| KELLER, LEO | KELLER, JAMES | 33 15 |
| KELLER, ORVAL | MC CURLEY, LESTER | 3 14 |
| KELLY, DAVID | PIERCE, G OTIS | 4 19 |
| KESSON, WALTER | LAMPMAN, ELMA | 23 23 |
| KLAVINSKI, M J | SMITH, G & I | 19 13 |
| KLAVINSKI, M J | SMITH, G & I | 20 13 |
| KRONTZ, OREN | WILBUR, FLOYD | 1 8 |
| KURYVIAL, EDWARD | KURYVIAL, JOSEPH | 9 11 |
| KWASNIEWSKI, VANCE | NOWICKI, MARION | 3 12 |
| **L** | | |
| LAHR, LYLE | LAHR, NELLIE | 27 20 |
| LAMBERT, JAMES | UNTERKIRCHER, RODNEY | 30 21 |
| LANGSTAFF, KENNETH | STAHOWIAK, JOHN | 24 22 |
| LAPHAM, R E | ABRAMSON, MARION T | 24 13 |
| LASH, VINCENT | PULSIFER, C B | 21 13 |
| LAZENBY, ERNEST | LINN, EARL | 9 9 |
| LAZENBY, ERNEST | LINN, EARL | 10 9 |
| LEE, HERMAN | LEE, KENNETH | 26 21 |
| LEMANSKI, ANTHONY | HYSKA, S J | 19 13 |
| LETTS, RUSSELL | LAZENBY, BERNICE | 21 14 |
| LILLY, CALVIN | LILLY, ORSON | 32 12 |
| LITTLEFIELD, ED | DOUGLAS, HARRY | 29 12 |
| LOMBARD, RAYMOND | WORK & BROOKS | 10 8 |
| LONGARDNER, CARL | BARVE, WILLIAM | 8 11 |
| LOSINSKI, ALVIN | LOSINSKI, WILLIAM L | 6 13 |
| LOUNDS, HUBERT | HARD, SUMNER | 1 18 |
| LOWER, JOHN | LOWER, MARGARET | 22 11 |
| LOWTHER | GEOTZENLEUCHTER, S P | 21 15 |
| LOWTHER | GEOTZENLEUCHTER, S P | 28 15 |
| LUCE, EZRA | BAILEY, GUY | 22 17 |
| LUTZ, MARION | WILKINS, CARMA F ETAL | 13 9 |
| LUTZ, MARION | WILKINS, CARMA F ETAL | 14 9 |
| LUXENBURGER, DONALD | LUXENBURGER, EUGENE | 24 15 |
| LYONS, J C | SCHELL, ARTHUR J | 19 21 |
| LYTLE, LEROY | FOX, CHARLES | 5 12 |
| **M** | | |
| MACSS, CARRIL | BROOKS, CLARENCL | 14 21 |
| MALLOW, DALE | MALLOW, C A | 31 12 |
| MALLOW, EARL | VAN DUESEN, FLORENCE | 10 20 |
| MALLOW, EARL | VAN DUESEN, FLORENCE | 15 20 |
| MALOVEY, B | OXENRIDER, B | 16 13 |
| MARSH, HARRY | MARSH, DUANE | 1 15 |
| MAXSON, RAY JR | ILESS, CECIL | 7 22 |
| MC DONALD, CARL | SEEGAR, WALTER | 17 20 |
| MC DONALD, ROBERT | DART, ROBERT | 3 19 |
| MC ENDARFF, CARL | ALLESHOUSE, KENNETH | 35 13 |
| MC HENRY, GERALD | SELLERS, GRAHAM | 23 10 |
| MEINKE, WILLIAM | LAYCOTT, CLEON E | 28 13 |
| MELENDY, LYNN | BOLES, G | 27 20 |
| MILLER, JAMES SR | WEBER, LOUIE | 28 15 |
| MILLER, JAMES JR | HUNGERFORD, M J | 20 15 |
| MILLER, WILFRED | MOWRY, HUGH | 5 16 |
| MILLIMAN, DONNIE | MILLIMAN, DONALD | 20 12 |
| MINER, GILES | WARNER, TAYLER | 2 10 |
| MINKNER, FRED | PODMORE, FLORENCE | 7 10 |
| MODERT, NEIL | FRISBIE, M | 2 8 |
| MOFFET, JOE | PIPPENER, HELEN | 32 12 |
| MOYER, DAN | NIVESON, THERON | 35 21 |
| MURDOCK, ROBERT | MORDOCK, CHAS ETAL | 17 23 |
| MURPHY, CARL | PIERCE, G OTIS | 1 14 |
| MURPHY, DAN | CROW, W P | 7 13 |
| **N** | | |
| NALL, JOHN | BIRKHOFF, PETER | 14 8 |
| NICHOLS, HAROLD | HOLBROOK, HAZEL | 4 14 |
| **O** | | |
| OGDEN, MILO | ATWOOD & ESCH | 6 21 |
| OGDEN, NORMAN | ATWOOD & ESCH | 6 21 |
| OLNEY, DEWIGHT | HOERL, LEWIS | 19 23 |
| OLNEY, DEWIGHT | HOERL, LEWIS | 30 23 |
| **P** | | |
| PARDDINE, RAYMOND | RUSSELL, MARSHALL | 3 10 |
| PARHAM, RAY | PARHAM, I & R | 7 13 |
| PARIS, DEAN | DAVIS, T F & A | 12 9 |
| PARIS, DEAN | DAVIS, T F & A | 13 9 |
| PARSHALL, CLIFFORD | ALLEN, ALVA | 24 10 |
| PATCH, ROYAL | MARTIN, GORDON | 2 18 |
| PAUL, MERLE | BALCOM, RAYMOND A | 7 19 |
| PEQUIGNOT, MICHEAL | PEQUIGNOT, FRANK | 27 20 |
| PHILLIPS, BELLY | PHILLIPS, J C | 16 10 |
| PHILLIPS, P I | 7TH DAY ADVENTIST CH | 16 21 |
| PIFFER, FRED | CORLESS, H E EST | 1 18 |
| PORTER, PAUL | HILDEBRANDT, CLARENCE | 16 15 |
| POSEY | RINGLER, F V | 31 17 |
| POST, ZENO | POST, WILLIAM | 24 18 |
| **Q** | | |
| QUIMBY, LLOYD | KALTENBACK, CLARA | 17 19 |
| **R** | | |
| REHNER BROS | QUIMBY, ORVILLE | 14 19 |
| REICHART, WILLARD | QUMBY, LESTER | 23 19 |
| RICE, LLOYD | JOHNSON, CLYDE | 17 22 |
| RICHMAN, FRANK | LEETH, JOHN L | 24 20 |
| RIFENBURGH, J S | SMOKER, RALPH | 7 13 |
| RIGELMAN, HAROLD | WORTHINGTON, R E | 24 15 |
| RIGG, REMUS | FOSTER, PAUL | 2 9 |
| RIGG, REMUS | FOSTER, PAUL | 11 9 |
| RIGG, REMUS | FOSTER, PAUL | 13 9 |
| RIGG, REMUS | FOSTER, PAUL | 14 9 |
| RINEHART, FLOYD | MAYER, DONALD | 4 8 |
| ROBBINS, BERLYN | BATHRICK, LYMAN | 35 20 |
| ROBERTS, WARREN | KOHR, RAY | 27 23 |
| ROBY, FLOYD | GROVE, GERALD | 11 17 |
| ROBY, GLEN | NYE, FANNIE | 31 14 |
| ROBY, GLENN | NYE, NELSON | 6 10 |
| ROGERS, JUNIOR | STRANG, IRVIN | 1 19 |
| ROSS, EARL JR | SPINNING, LILLIAN | 32 20 |
| ROUSH, RAYMOND | TUPPER, SOLON E | 24 14 |
| RUBLY, GILBERT | RATHBURN, JAMES W | 34 17 |
| RUSSELL, JOH | RUSSELL, THOMAS | 32 12 |
| **S** | | |
| SAMPSON, WM | CORY, RUBY | 20 8 |
| SANFORD, ROGER | SANFORD, LELAND | 32 18 |
| SCANTLEN, ARTHUR | ROOD, CHARLEY | 14 15 |
| SCHAEFFER, JOHN | SPAULDING, HARRY | 3 10 |
| SCHROLDER, FRANK | THRAMS, FRANK | 23 20 |
| SCHULDATIS, WILLARD | SCHULDATIS, GORDON | 28 18 |
| SCHWARTZ, NOAH M | HIGBEE, FRED | 9 11 |
| SCHWARTZ, NOAH | HIGBEE, FRED | 9 11 |
| SEILER, JOE JR | BUHOLZ, LADDIE | 26 12 |
| SELLERS, GRAHAM | SELLERS, HAROLD | 22 10 |
| SHEPHARD, MARTIN | GARY, LYLE EST | 36 23 |
| SHILLINGS, JOHN | HOLLENBAUGH, O & J | 15 15 |
| SHILLINGS, JOHN | HOLLENBAUGH, O & J | 16 15 |
| SIKORSKI, MIKE | SIKORSKI, FLOYD | 20 13 |
| SIKORSKI, MIKE | KLAVINSKI, STANLEY | 20 13 |
| SKELLY, WILLIS | SHEDD, W R | 1 22 |
| SMITH, EVERETT | SMITH, EMMETT | 3 8 |
| SMITH, FLOYD | HARPER, FERN | 9 21 |
| SMITH, GORDEN | ABEL, ELMER | 9 23 |
| SMITH, GORDEN | ABEL, ELMER | 10 23 |
| SMITH, GORDEN | ABEL, ELMER | 16 23 |
| SMITH, HOWARD | LYMAN, HURBERT | 24 22 |
| SMITH, JAY | HOLLINGSHEAD, H & J | 9 16 |
| SMITH, JESS | MALOVEY, CLEMENT | 24 23 |
| SMITH, NEIL | SMITH, CLARENCE | 4 11 |
| SMITH, ROBERT | SMITH, JOHN | 17 18 |
| SMITLEY, BERNARD | SMITLEY, LEWIS | 23 21 |
| SMITLEY, FRED | SMITLEY, LEWIS F | 15 20 |
| SMITLEY, FRED | SMITLEY, LEWIS F | 10 20 |
| SMOKER, ROGEY | SMOKER, WILLIAM | 24 12 |
| SOULE, WILLIAM | HASTINGS, NATHAN MRS | 11 15 |
| SOURS, HAROLD | FORCE, EUGENE | 11 10 |
| SPEAKER, BOB | LORING, JENNY | 29 23 |
| SPERRY, NELSON | BARNES, OTIS | 3 10 |
| SQUIRLS, HARRY | ANKNEY, HAROLD | 2 9 |
| STEPLETON, JOHN | ADOLPH, W | 14 21 |
| STETTLER, WM | SANDERS, BERTHA | 18 11 |
| STEVENS, ALFRED | HALFERTY, B O | 13 21 |
| STOCKWELL, WM | MAXSON, R | 5 10 |
| STROH, VICTOR | SMITH, K & L | 12 9 |
| STRONG, RUSSELL | EGGLESTON, RALPH | 28 15 |
| STROW, BUD | STROW, JAY | 11 10 |
| SZAFRANSKI, JOE JR | SZAFRANSKI, JOE SR | 35 17 |
| **T** | | |
| TABER, CHAS | KERSHAW, GEORGE | 9 10 |
| TAYLOR, EDWIN | BOWERS, L & BULLER, J | 17 20 |
| TESCH, JOHN | MC MURTRIE, FRED | 2 23 |
| THURSTON, DARRELL | CARLISLE, M & D | 30 20 |
| TICE, CECIL | TICE, F S | 31 17 |
| TORREY, CHARLES | BAILEY, GUY | 22 17 |
| TROYER, JOHN | GRIPMAN, VON | 18 10 |
| **V** | | |
| VAN HOOSEAR, ELWIN | ALLEMAN, SAMUEL | 13 15 |
| VAN WORMER, LOUIE | LEETH, JOHN L | 24 20 |
| VAN WORMER, LOUIE JR | CASE, LINNIE | 25 20 |
| VAN WORMER, LUCILLE | AMBRIOL, VICTOR | 28 20 |
| VANDERPOOL, DONALD | BUTTERS, EDWIN | 18 14 |
| VITALISLOSINSKI, JR | VAN HUSAN, HAROLD | 16 12 |
| **W** | | |
| WALKER, DONALD | WALKER, HUGH | 5 14 |
| WALKER, MAYNARD | GAGLIO, SAM | 2 14 |
| WALLEN, JACK | CRADDOCK, RAY | 23 15 |
| WALLER, GEORGE | PARADINE, CHARLES | 15 13 |
| WARD, EUGENE | WOLF, JOHN MRS | 23 15 |
| WARKOCZESKI, PHILLIP | WARKOCZESKI, JOE EST | 23 23 |
| WARKOCZESKI, LEO | WARKOCZESKI, JOE EST | 23 23 |
| WATSON, RICHARD | THOMPSON, C C | 2 21 |
| WELLS, RICHARD | WEDGE, RICHARD | 8 19 |
| WELL, LOWEL | MUNDY, ROY | 30 23 |
| WELSH, KEITH | DART, ROBERT | 3 19 |
| WENDAL, CHARLES | NICHOLS, JOHN | 16 20 |
| WESNER, ROBERT | BROBERG, JOHN | 4 20 |
| WHEELER, EDWIN C | BUTTERS, EDWIN B | 3 13 |
| WHITMORE, PAT | SMITH, LUCILLE | 35 21 |
| WIGENT, DONALD | GOODWIN, LLOYD | 35 15 |
| WILKINS, JOHN H | BERTSCH, W & C | 9 13 |
| WILLIAMS, EDGAR | PAVKA, ANTHONY | 10 11 |
| WINN, DUARD | CARR, MARY | 8 21 |
| WISE, COY | STEIN, ARTHUR | 32 23 |
| WISE, ROBERT | WISE, FRANCIS | 11 11 |
| WITHINGTON, M J | WITHINGTON, ERNEST | 5 11 |
| WOODCOX, WILBUR | MILLER, LINDA | 6 10 |
| WOODWORTH, ROBERT | VOHS, H & J | 23 9 |
| WORDEN, EDWARD | OLNEY, LESLEY | 7 23 |
| **Y** | | |
| YEARLING, HOWARD | BURCH, GLENN | 20 17 |
| **Z** | | |
| ZENKER, MYRON | METZLER, PAUL C | 11 20 |

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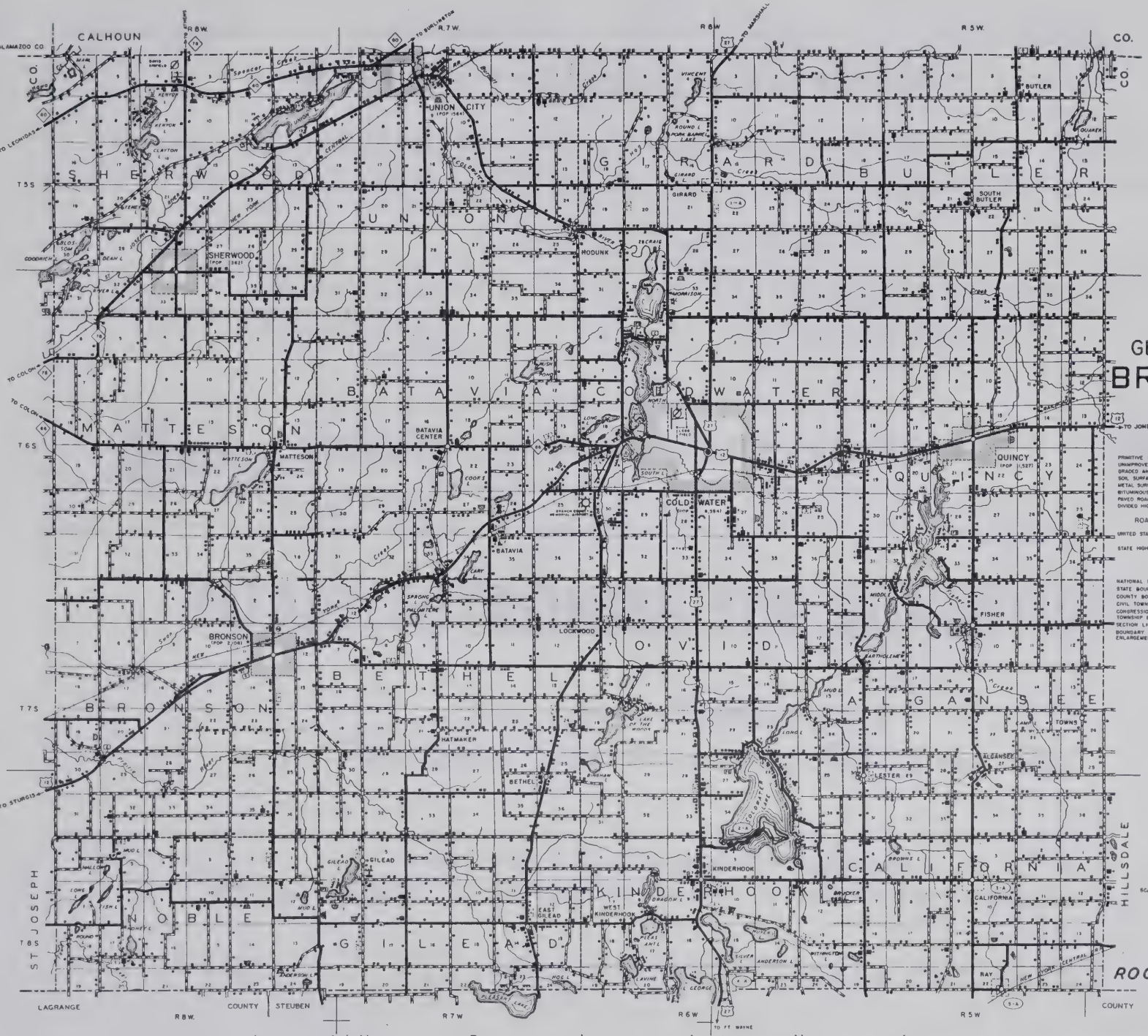


# GENERAL HIGHWAY MAP
# BRANCH COUNTY
## MICHIGAN

LEGEND

ROADS

- Primitive Road
- Unimproved Road
- Graded and Drained Road
- Soil Surfaced Road
- Metal Surfaced Road
- Bituminous Surfaced Road
- Paved Road
- Divided Highway

ROAD SYSTEM DESIGNATION

- United States Numbered Highway
- State Highway System

BOUNDARIES

- National Boundary
- State Boundary
- County Boundary
- Civil Township Boundary
- Congressional (U.S. Land) Township Boundary
- Section Line
- Boundary to Mark Enlargement Inset (with Numbers)

GENERAL CULTURAL FEATURES

- Farm Unit
- Dwelling (Other than Farm)
- Rows or Groups of Dwellings (Closely Spaced)
- Store or Small Business Establishment
- Seasonal Dwelling
- Seasonal Dwellings (Closely Spaced)
- Post Office
- Townhall, Grange or Community Hall
- Hotel
- Church or Other Religious Institution
- Schoolhouse or Other Educational Institution

CITY AND VILLAGE

- State Capital
- County Seat
- Other City or Village
- Incorporated City or Village
- Unincorporated Compact

SCALE 1 0 1 2 3 MILES

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